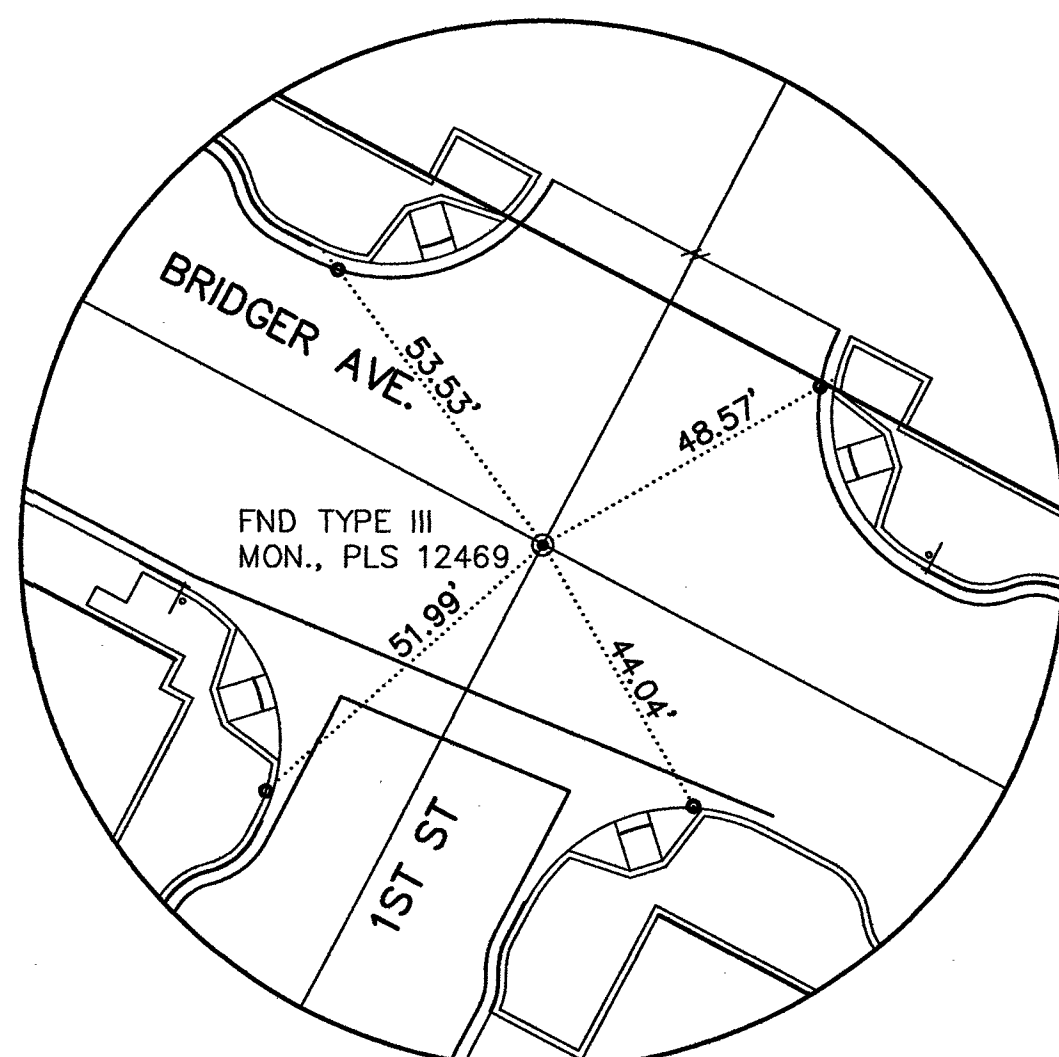
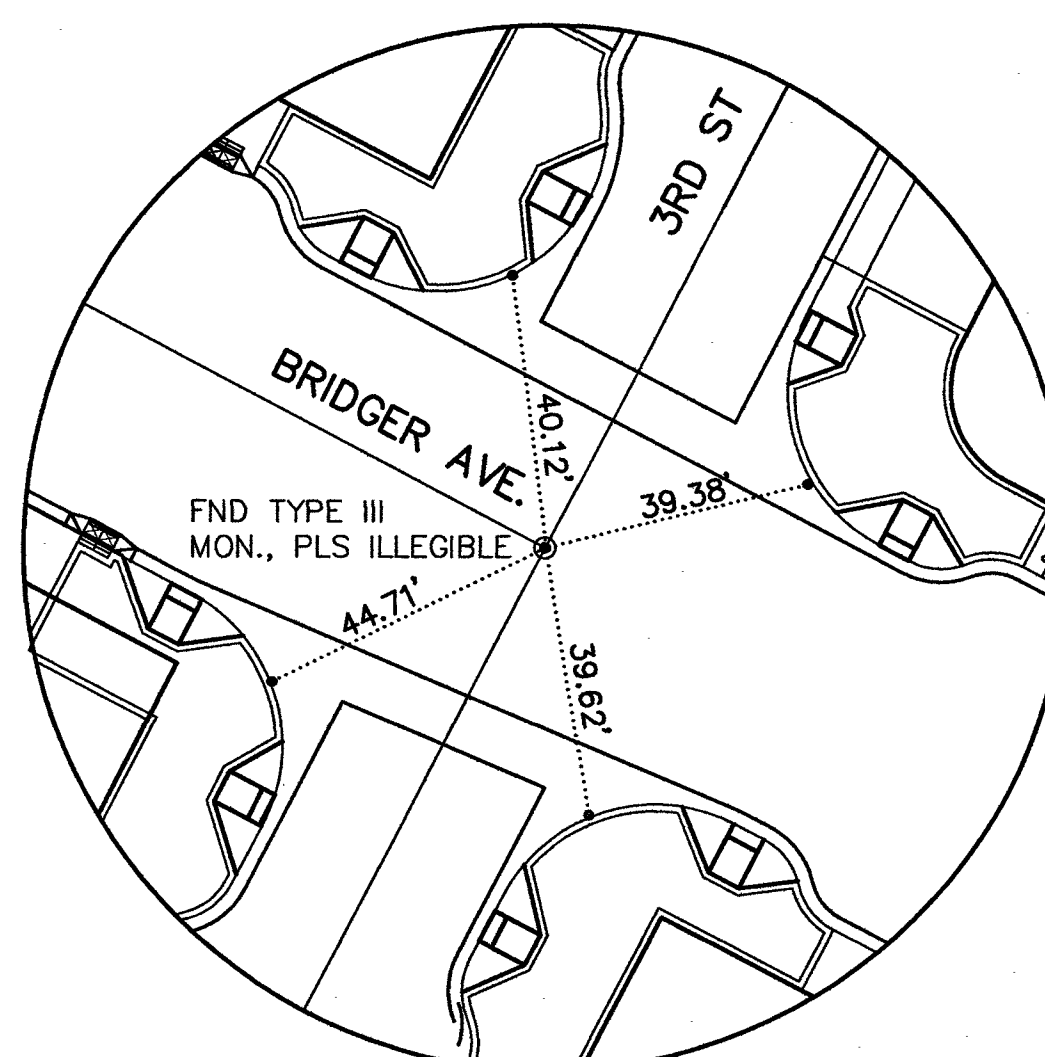


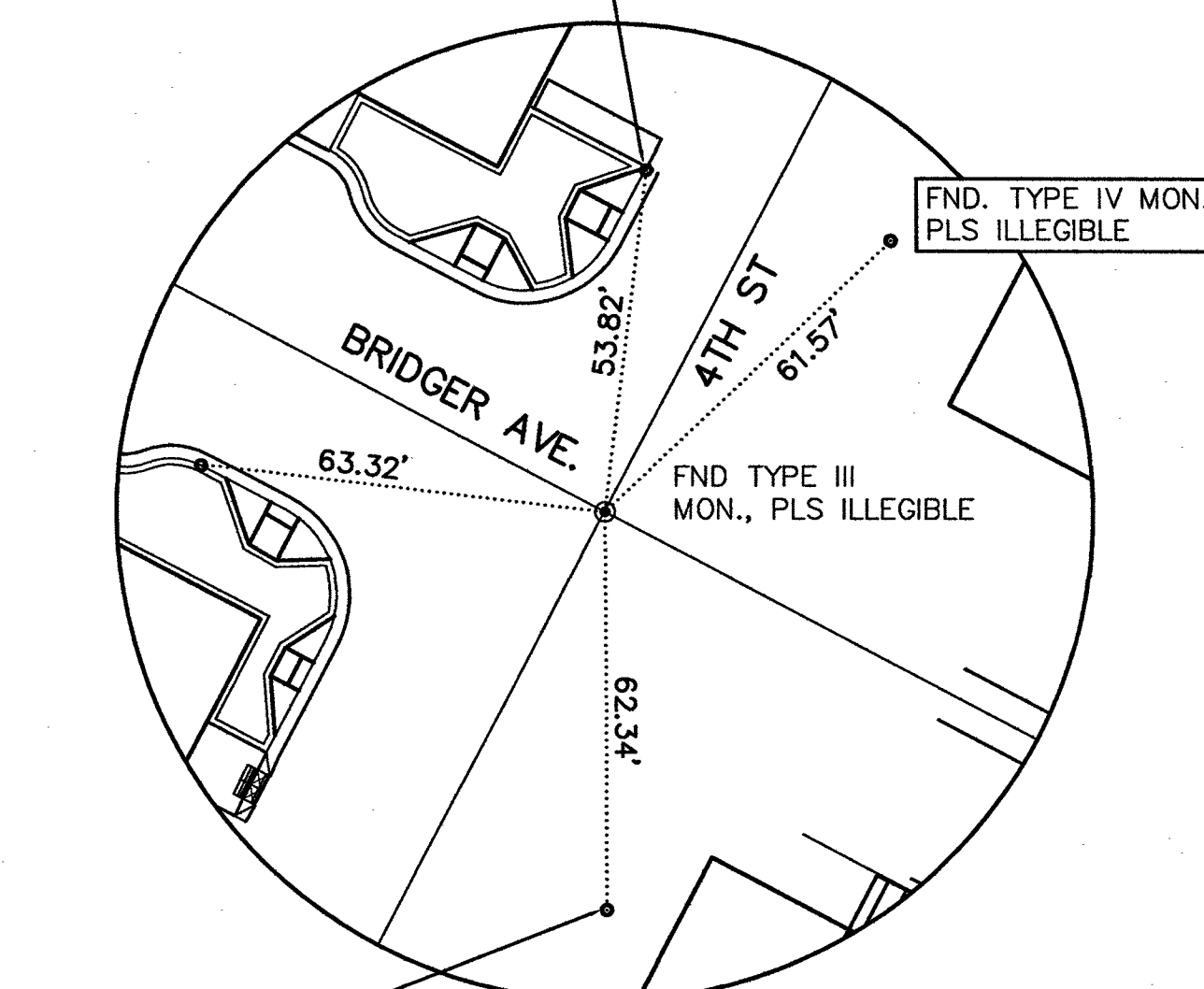
DETAIL 1



DETAIL 2

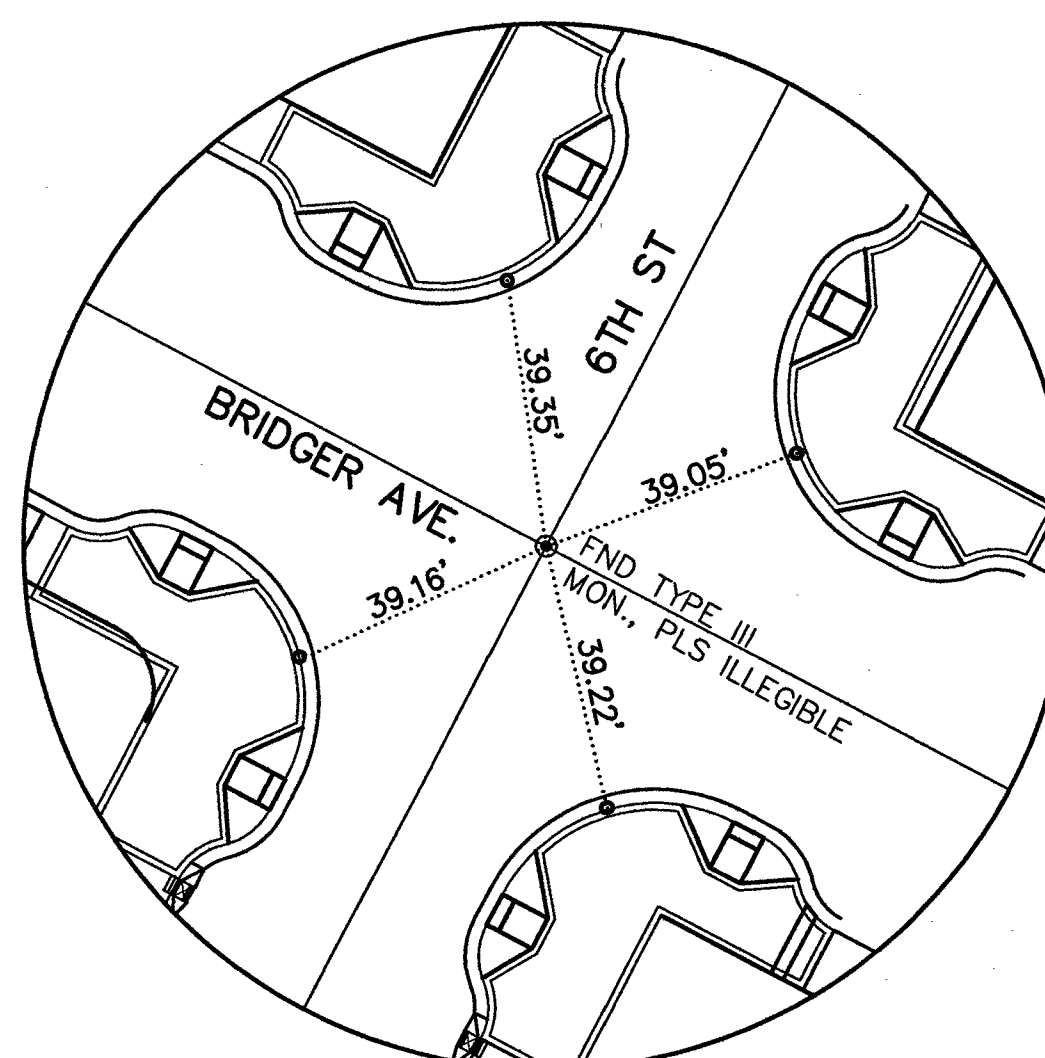


FND. TYPE IV MON.
PLS ILLEGIBLE



DETAIL 3

DETAIL 4



SURVEYOR'S CERTIFICATE

I, GERALD L. WIRTHLIN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LAS VEGAS PAVING CORP.
2. THE LANDS SURVEYED LIE WITHIN THE N 1/2 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M..
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED BY
5. THIS SURVEY WAS COMPLETED ON 8-6-2015.
6. CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND THE TIE DISTANCES ESTABLISHED AS SHOWN HEREON

GERALD L. WIRTHLIN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE No. 7008



9-11-15

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF 1ST ST. BETWEEN BRIDGER AND LEWIS AS SHOWN IN FILE 184, PAGE 25 OF RECORDED SURVEYS OFFICIAL RECORDS, CLARK COUNTY, NEVADA. SAID LINE BEARS S27°40'25"W

LEGEND

- ⊙ SET TYPE III MON., PLS 7008 (DESCRIPTION SHOWN IN DETAIL REFLECTS MONUMENT FOUND PRIOR TO CONSTRUCTION)
- TYPE IV REFERENCE MONUMENT
- CURB LINE
- CENTERLINE
- BOUNDARY LINE
- TIE LINE

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

RECORD OF SURVEY

A PORTION OF THE N 1/2
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CLARK COUNTY, NEVADA

LAS VEGAS PAVING CORPORATION

LAS VEGAS PAVING CORP.
GERALD "CROCKETT" WIRTHLIN
PLS #7008

(702) 649-0009
OFFICE
(702) 353-4363
MOBILE

No. _____
FILED AT THE REQUEST OF:
LAS VEGAS PAVING CORP.
DATE: _____ AT _____ J.
FILE: _____ PAGE: _____
OF SURVEYS
OFFICIAL RECORDS BOOK No. _____
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE: _____ DEPUTY _____

