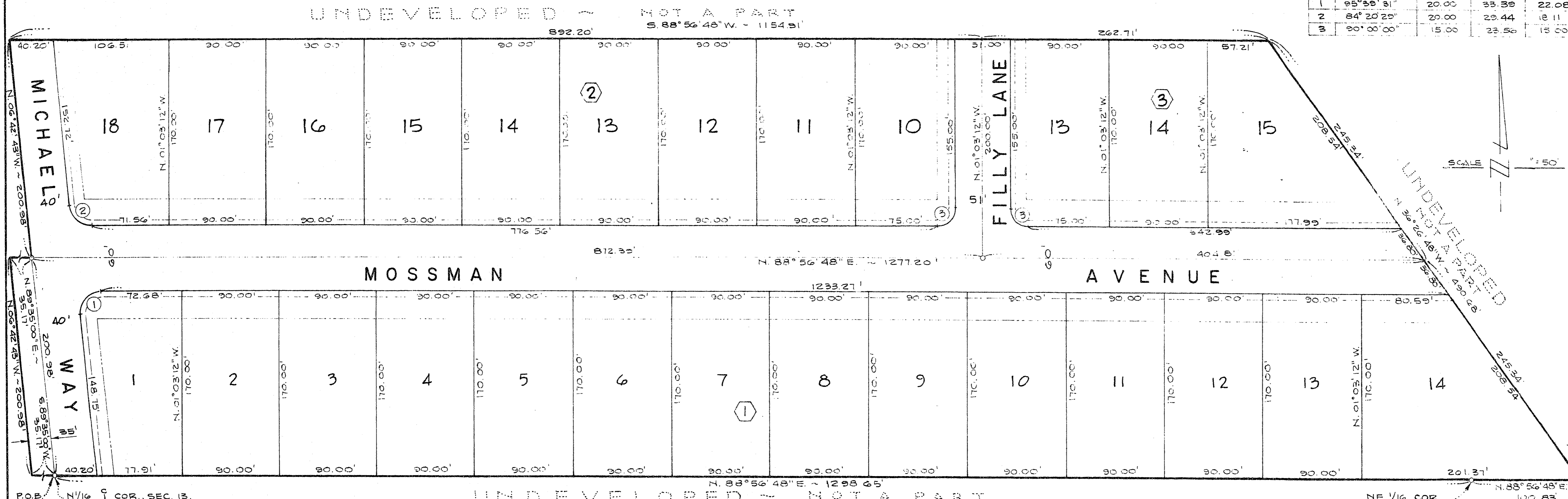


CHARLESTON HEIGHTS TRACT NO. 54-A

A PORTION OF THE N 1/2 OF THE N 1/2 OF SECTION 13, T.20 S., R.60 E., M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE DATA

NO	Δ	R	T
1	95°59'31"	20.00	33.39
2	84°20'25"	20.00	23.44
3	90°00'00"	15.00	23.56



OWNER'S CERTIFICATE & DEDICATION

BECKER & SONS, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "CHARLESTON HEIGHTS TRACT NO. 54-A", AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, I, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORP., CITY OF LAS VEGAS, NEVADA POWER CO., AND CENTRAL TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITY LINES AND APPURTENANCES TOGETHER WITH RIGHT OF ACCESS THERETO AND THIS INCLUDES A 3 FOOT (3') UTILITY EASEMENT ON ALL SIDE PROPERTY LINES FOR INGRESS AND EGRESS TO MAINTAIN ELECTRICAL AND TELEPHONE SERVICES.

DATED THIS 9th DAY OF December 1976

BECKER AND SONS, A NEVADA PARTNERSHIP

Ernest A. Becker, Jr. - AGENT.

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 9th DAY OF December 1976, PERSONALLY APPEARED BEFORE ME, LINDA HAINES, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ERNEST A. BECKER, JR., KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Linda Haines
LINDA HAINES - NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JULY 16, 1979.

BASIS OF BEARING

N. 06° 42' 43" W. BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, T. 20 S., R. 60 E., M.D.M. AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER AS FILE 14, PAGE 12 OF RECORD OF SURVEYS.

SURVEYOR'S CERTIFICATE

I, GEORGE C. WALLACE, A DULY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF BECKER AND SONS, AND LAID OUT INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AS SHOWN HEREON, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS, ARE SITUATED WHOLLY WITHIN THE N 1/2 OF SECTION 13, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SW CORNER OF THE NW 1/4 OF THE NE 1/4 OF SAID SEC. 13, THENCE S. 89° 35' 00" W., ALONG THE SOUTH LINE OF THE NE 1/4 OF SAID SEC. 13 A DISTANCE OF 35.11 FEET; THENCE DEPARTING SAID SOUTH LINE N. 06° 42' 43" W., 200.98 FEET; THENCE N. 89° 35' 00" E., 35.17 FEET TO A POINT ON THE WESTERLY LINE OF THE NW 1/4 OF THE NE 1/4 OF SAID SEC. 13; THENCE S. 88° 56' 48" W., ALONG SAID WESTERLY LINE 200.98 FEET; THENCE DEPARTING SAID LINE N. 88° 56' 48" E., 1154.91 FEET; THENCE S. 36° 26' 48" E., 400.68 FEET TO A POINT ON THE SOUTHERLY LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 13; THENCE S. 88° 56' 48" W., ALONG SAID SOUTHERLY LINE, 100.83 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 13; THENCE CONTINUING S. 88° 56' 48" W. ALONG THE SOUTHERLY LINE THEREOF, 1298.65 FEET TO THE SOUTHWEST CORNER THEREOF, BEING THE POINT OF BEGINNING; CONTAINING 11.8894 ACRES; THAT THIS SURVEY WAS COMPLETED OCTOBER 5, 1976. I FURTHER CERTIFY THAT THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN OR THAT THEY WILL BE SET IN SUCH POSITION AND SUCH TIME AS AGREED UPON UNDER THE PROVISIONS OF NRS NO. 278.400 CERTIFIED BY:

George C. Wallace
GEORGE C. WALLACE - REG. PROFESSIONAL ENG. AND LICENSED LAND SURVEYOR - NEVADA CERTIFICATE NO. 1815
12/9/76 DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "CHARLESTON HEIGHTS TRACT NO. 54-A" THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE NOVEMBER 17, 1977.

William J. Purvis
WILLIAM J. PURVIS
NEVADA REG. NO. 3336
November 17, 1976 DATE

APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Max D. Rosequist
MAX. D. ROSEQUIST - HEALTH DIVISION
Dec. 9, 1976 DATE

DIV. OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

William J. Newman
WILLIAM J. NEWMAN - DIV. OF WATER RESOURCES
DATE

APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 26th DAY OF OCTOBER 1976, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS

Don J. Saylor
DON J. SAYLOR - SECRETARY

APPROVED AND ACCEPTED THIS 17th DAY OF NOVEMBER 1976, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS,

William H. Briare
WILLIAM H. BRIARE - MAYOR
Attest: Edwina M. Cole - CITY CLERK

UTILITY AGENCIES & COMPANIES APPROVAL

WE THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Myra R. Wells 11/29/76
LAS VEGAS VALLEY WATER DIST. DATE
CARLOS JAMES FOOTE
Southwest Gas Corp. DATE
RICHARD M. BREEDLOVE
Ronald E. Wilhelm 11/29/76
CENTRAL TELEPHONE CO. DATE
RONALD E. WILHELM

LEGEND

- (B) BLOCK NUMBER
- 4 LOT NUMBER
- (C) CURVE NUMBER
- 5' UTILITY EASEMENT
- SET CONC. MON. # B.C. R.L.S. 1815
- FRONT YARD SETBACK, 25'
- SIDE YARD SETBACK, 15'



No. 691536
RECORDED AT THE REQUEST OF
G.C. Wallace
DATE 4-28-77 AT 7:00 A.M.
BOOK 19 PAGE 91
OF PLATS
OFFICIAL RECORDS BOOK NO. 732
CLARK COUNTY, NEVADA RECORDS
JOAN L SWIFT, RECORDER
PAGE 31 OF 32 DEPUTY B.V.