



APN: 139-32-210-001 ETAL

WHEN RECORDED, RETURN TO:  
City Of Las Vegas  
City Engineer  
Special Improvement District  
420 North Fourth Street  
Las Vegas, NV 89101

Inst #: 201005270000570  
Fees: \$0.00  
N/C Fee: \$0.00  
05/27/2010 09:14:56 AM  
Receipt #: 367466  
Requestor:  
LAS VEGAS CITY  
Recorded By: RNS Pgs: 11  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

## CITY OF LAS VEGAS

FINAL ASSESSMENT ROLL NO. 2010-2

SPECIAL IMPROVEMENT DISTRICT NO. 1485  
ALTA DRIVE – LANDSCAPE MAINTENANCE  
(FY2011)

City of Las Vegas  
**\*\* ASSESSMENT ROLL \*\***  
 Special Improvement District No. 1485  
 ALTA DRIVE – LANDSCAPE MAINTENANCE (FY2011)  
 Clark County

FINAL ASSESSMENT ROLL NO. 2010-2

| PARCEL<br>NUMBER | DESCRIPTION                                                                                                                     | PRIMARY PROPERTY OWNER                                                                           | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-210-001   | DOC: 20091021:03783 DATE: 10/21/2009<br>PT SEC 32 20 61<br>ELRANCHO ALTA<br>PLAT BOOK 18 PAGE 15<br>LOT 17 BLOCK 2              | ENGEVIK JONATHAN<br>416 LACY LN<br>LAS VEGAS NV 89107-3220                                       | 302280.00       | 2900.00                  | 1259.59             |
| 139-32-210-017   | DOC: 19911023:00405 DATE: 10/23/91<br>PT SEC 32 20 61<br>ELRANCHO ALTA<br>PLAT BOOK 18 PAGE 15<br>LOT 1 BLOCK 1                 | ROBINSON, ROBERT E & BETTY E<br>417 LACY LN<br>LAS VEGAS NV 89107-3210                           | 258250.00       | 2500.00                  | 1057.16             |
| 139-32-211-001   | DOC: 20060424:02131 DATE: 4/24/06<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 1 BLOCK 1  | PADILLA, DAVID V<br>3212 ALTA DR<br>LAS VEGAS NV 89107-3206                                      | 270530.00       | 2400.00                  | 1034.67             |
| 139-32-211-002   | DOC: 19970916:00760 DATE: 09/16/97<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 2 BLOCK 1 | MULL, ROBERT S & CHEUNG K LIV TR<br>MULL ROBERT S TRS<br>3200 ALTA DR<br>LAS VEGAS NV 89107-3206 | 211920.00       | 2400.00                  | 1034.67             |

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| PARCEL<br>NUMBER | DESCRIPTION                                                                                                                     | PRIMARY PROPERTY OWNER                                                                             | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-211-003   | DOC: 19990617:02418 DATE: 06/17/99<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 3 BLOCK 1 | MUSGRAVE MABEL TRUST<br>MUSGRAVE MABEL EAST TRS<br>3204 ALTA DR<br>LAS VEGAS NV 89107-3206         | 209270.00       | 2400.00                  | 1034.67             |
| 139-32-211-004   | DOC: 19970916:00759 DATE: 09/16/97<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 4 BLOCK 1 | MULL, ROBERT S & CHEUNG K LIV TR<br>MULL ROBERT S TRS<br>3200 W ALTA DR<br>LAS VEGAS NV 89107-3206 | 196280.00       | 2400.00                  | 1034.67             |
| 139-32-211-005   | DOC: 20070702:03772 DATE: 07/02/07<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 5 BLOCK 1 | ADAMS MELISSA<br>3108 ALTA DR<br>LAS VEGAS NV 89107-3208                                           | 205000.00       | 2400.00                  | 1034.67             |
| 139-32-211-006   | DOC: 19960911:01337 DATE: 09/11/96<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 6 BLOCK 1 | CHURCH ROMAN CATHOLIC LAS VEGAS<br>%FIN DEPT<br>P O BOX 18316<br>LAS VEGAS NV 89114-8316           | 259710.00       | 2400.00                  | 1034.67             |

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|------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-211-007   | DOC: 19960911:01337 DATE: 09/11/96<br>PT SEC 32 20 61<br>RANCHO NEVADA EST UNIT #1 AMD<br>PLAT BOOK 10 PAGE 57<br>LOT 7 BLOCK 1 | CHURCH ROMAN CATHOLIC LAS VEGAS<br>%FIN DEPT<br>P O BOX 18316<br>LAS VEGAS NV 89114-8316  | 116000.00       | 2400.00                  | 1034.67             |
| 139-32-214-022   | DOC: 20080227:03038 DATE: 02/27/08<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 22 BLOCK 2                    | PINKY UNLIMITED SERIES G L L C<br>% J LARRACH<br>P O BOX 60913<br>LAS VEGAS NV 89160-0913 | 299440.00       | 2300.00                  | 1012.17             |
| 139-32-214-023   | DOC: 20040429:03245 DATE: 04/29/04<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 23 BLOCK 2                    | WALSH, WILLIAM J<br>2804 ALTA DR<br>LAS VEGAS NV 89107-3218                               | 219090.00       | 2300.00                  | 1012.17             |
| 139-32-214-024   | DOC: 20070605:01170 DATE: 06/05/07<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 24 BLOCK 2                    | CHAPLIN SHIRLEY<br>CHAPLIN FAMILY TRUST<br>2808 ALTA DR<br>LAS VEGAS NV 89107-3218        | 237040.00       | 2300.00                  | 1012.17             |

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| PARCEL<br>NUMBER | DESCRIPTION                                                                                                  | PRIMARY PROPERTY OWNER                                                                    | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-214-025   | DOC: 20040720:01770 DATE: 07/20/04<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 25 BLOCK 2 | CLOPOT FAMILY LIVING TRUST<br>CLOPOT CAREY TRS<br>2812 ALTA DR<br>LAS VEGAS NV 89107-3218 | 228640.00       | 2300.00                  | 1012.17             |
| 139-32-214-026   | DOC: 20050914:04231 DATE: 09/14/05<br>PT SEC 32 20 61<br>RANCHO EST<br>PLAT BOOK 8 PAGE 73<br>LOT 10 BLOCK 1 | SIMONELLI, LYSSA M<br>ANDERSON SEAN L<br>417 ROSEMARY LN<br>LAS VEGAS NV 89107-3258       | 74920.00        | 2500.00                  | 1057.16             |
| 139-32-301-001   | DOC: 20010723:01359 DATE: 07/23/01<br>PT NW4 SW4 SEC 32 20 61                                                | LUSIANI, MICHELLE M<br>500 LACY LN<br>LAS VEGAS NV 89107-4422                             | 281590.00       | 2600.00                  | 1124.65             |
| 139-32-302-001   | DOC: 20080320:03077 DATE: 03/20/08<br>PT NW4 SW4 SEC 32 20 61                                                | PAPP TRUST<br>PAPP TRUST E JR & MAFALDA E TRS<br>3201 ALTA DR<br>LAS VEGAS NV 89107-3207  | 266010.00       | 2900.00                  | 1102.15             |

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| PARCEL<br>NUMBER | DESCRIPTION                                                   | PRIMARY PROPERTY OWNER                                                                             | MARKET<br>VALUE | ESTIMATED<br>MAX BENEFIT | ASSESSMENT<br>TOTAL |
|------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-302-002   | DOC: 20021127:01944 DATE: 11/27/02<br>PT NW4 SW4 SEC 32 20 61 | ARANAS, ROMEO S & MARIA ELENA<br>500 CAMPBELL DR<br>LAS VEGAS NV 89107-4402                        | 449260.00       | 2500.00                  | 1079.65             |
| 139-32-304-001   | DOC: 20070727:00791 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | L G 2007 PRIVATE TRUST<br>MORRIS GREGORY J TRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027  | 268560.00       | 4500.00                  | 1956.87             |
| 139-32-304-002   | DOC: 20070727:00790 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | LG 2007 PRIVATE TRUST<br>MORRIS GREGORY J TRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027   | 285550.00       | 4500.00                  | 1956.87             |
| 139-32-304-003   | DOC: 20040521:01263 DATE: 05/21/04<br>PT NE4 SW4 SEC 32 20 61 | SCAGGIARI GWEN A LIVING TRUST<br>SCAGGIARI GWEN A TRS<br>3011 ALTA DR<br>LAS VEGAS NV 89107-4610   | 459050.00       | 4400.00                  | 1911.88             |
| 139-32-304-004   | DOC: 20070727:02627 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | L G 2007 PRIVATE TRUST<br>%MORRIS GREGORY J JRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027 | 641680.00       | 9100.00                  | 3936.24             |

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|------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-304-005   | DOC: 20070727:00788 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | L G 2007 PRIVATE TRUST<br>MORRIS GREGORY J TRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027        | 325000.00       | 5100.00                  | 2204.30             |
| 139-32-304-006   | DOC: 20070727:00788 DATE: 07/27/07<br>PT NE4 SW4 SEC 32 20 61 | L G 2007 PRIVATE TRUST<br>MORRIS GREGORY J TRS<br>300 S FOURTH ST #900<br>LAS VEGAS NV 89101-6027        | 3207220.00      | 6400.00                  | 2744.12             |
| 139-32-304-007   | DOC: 20070402:01940 DATE: 04/02/07<br>PT NE4 SW4 SEC 32 20 61 | YERUSHALMI FAMILY TRUST<br>YERUSHALMI MORDECHAI & V TRS<br>8912 GREENSBORO LN<br>LAS VEGAS NV 89134-0502 | 626300.00       | 4800.00                  | 2069.33             |
| 139-32-304-008   | DOC: 20080501:02658 DATE: 05/01/08<br>PT NE4 SW4 SEC 32 20 61 | BLUE DIAMOND TRUST<br>PRABHU RACHAKONDA D & LATA TRS<br>2801 ALTA DR<br>LAS VEGAS NV 89107-3201          | 527050.00       | 4800.00                  | 2069.33             |
| 139-32-304-009   | DOC: 20040422:05866 DATE: 04/22/04<br>PT N2 S2 SEC 32 20 61   | MARIN, JAMES<br>2727 ALTA DR<br>LAS VEGAS NV 89107-4621                                                  | 481660.00       | 4600.00                  | 1979.38             |

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|------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-310-001   | DOC: 20030509:02740 DATE: 05/09/03<br>PT SEC 32 20 61<br>MOUNTAIN VIEW TRACT 1<br>PLAT BOOK 3 PAGE 23<br>LOT 1 BLOCK 1  | MARTELL, MARY-ALENA<br>BAKER BRUCE L<br>501 LACY LN<br>LAS VEGAS NV 89107-4424                                      | 171480.00       | 2500.00                  | 1079.65             |
| 139-32-310-028   | DOC: 19911220:00391 DATE: 12/20/91<br>PT SEC 32 20 61<br>MOUNTAIN VIEW TRACT 1<br>PLAT BOOK 3 PAGE 23<br>LOT 28 BLOCK 1 | ROMNEY, RUSSELL T & LESA I<br>500 KENNY WY<br>LAS VEGAS NV 89107-4439                                               | 201260.00       | 2400.00                  | 1034.67             |
| 139-32-601-053   | DOC: 20040519:01881 DATE: 05/19/04<br>PT SE4 NE4 SEC 32 20 61                                                           | HAWKINS, FRANK JR<br>PO BOX 270006<br>LAS VEGAS NV 89127-4006                                                       | 300070.00       | 4300.00                  | 1866.90             |
| 139-32-701-001   | DOC: 20071226:01674 DATE: 12/26/07<br>PT NW4 SE4 SEC 32 20 61                                                           | NARAN JAIVADAN & HANSA JT LIV TR<br>NARAN JAIVADAN & HANSA TRS<br>2747 PARADISE RD #2701<br>LAS VEGAS NV 89109-9052 | 228660.00       | 4600.00                  | 1979.38             |



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|------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-701-002   | DOC: 20090528:03403 DATE: 05/28/2009<br>PT NW4 SE4 SEC 32 20 61 | BARTSAS MARY 13 L L C<br>%MARY BARTSAS ENTRPS LLC<br>%A HANSEN<br>601 S RANCHO DR #C-23<br>LAS VEGAS NV 89106-4825 | 393530.00       | 4800.00                  | 2046.85             |
| 139-32-701-003   | DOC: 20050202:02967 DATE: 02/02/05<br>PT NW4 SE4 SEC 32 20 61   | BARTSAS, MARY 13 L L C<br>601 S RANCHO DR #C23<br>LAS VEGAS NV 89106-4825                                          | 325000.00       | 5400.00                  | 2316.76             |
| 139-32-701-004   | DOC: 20020311:00942 DATE: 03/11/02<br>PT NW4 SE4 SEC 32 20 61   | L A R LIVING TRUST<br>RUFFIN LYNNE TRS<br>500 SHETLAND RD<br>LAS VEGAS NV 89107-4642                               | 935060.00       | 5200.00                  | 2249.29             |
| 139-32-702-001   | DOC: 20051230:04529 DATE: 12/30/05<br>PT NW4 SE4 SEC 32 20 61   | DAVINCI, DINO M & DESS<br>2329 ALTA DR<br>LAS VEGAS NV 89107-4615                                                  | 1814350.00      | 6500.00                  | 2811.61             |

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|------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|
| 139-32-702-002   | DOC: 20050302:01021 DATE: 03/02/05<br>PT NW4 SE4 SEC 32 20 61 | CROSSHILL LIVING TRUST<br>BERNSTEIN EDWARD TRS<br>500 S 4TH ST<br>LAS VEGAS NV 89101-6599 | 1013960.00      | 8300.00                  | 3576.38             |
| 139-32-702-003   | DOC: 20050517:05885 DATE: 05/17/05<br>PT NW4 SE4 SEC 32 20 61 | CHIU, ANA<br>2833 QUEEN'S COURTYARD DR<br>LAS VEGAS NV 89109-1562                         | 408940.00       | 5600.00                  | 2406.73             |
| 139-32-702-004   | DOC: 20100208:01836 DATE: 02/08/10<br>PT N2 SE4 SEC 32 20 61  | ALTA RANCHO L L C<br>%G YOUSEFI<br>2700 LAS VEGAS BLVD #1611<br>LAS VEGAS NV 89109-1161   | 755430.00       | 6100.00                  | 2631.67             |
| ** REPORT TOTALS |                                                               |                                                                                           |                 |                          | 62800.00            |

TO WHOM IT MAY CONCERN:

**AFFIDAVIT FOR FINAL ASSESSMENT ROLL  
for Special Improvement District 1485 (FY2011)**

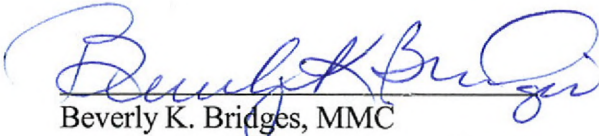
The foregoing document is Assessment Roll No. **2010-2** designated in Assessment Ordinance No. **6092** duly passed, adopted and approved by the City Council of the City of Las Vegas, Nevada, on the 19<sup>th</sup> day of **May, 2010**.

The assessments within this document represent a lien upon the tracts assessed.

The recordation of this document releases any potential lien that may have been created by the recording of the Preliminary Assessment Roll in Book **20020507** as Instrument Number **1939** on **May 7, 2002** in the Office of the County Recorder, Clark County, Nevada.

The current payment status of any of the assessments may be obtained from the Office of the City Treasurer of the City of Las Vegas, Nevada.

Dated this 26<sup>th</sup> day of May, 2010.

  
Beverly K. Bridges, MMC  
City Clerk, City of Las Vegas, Nevada

Subscribed and sworn before me on this 26<sup>th</sup> day of May, 2010

  
NOTARY PUBLIC

