

**ELECTRICAL COMMUNICATION PLAN AREA F**

SCALE: 1/8"=1'-0"

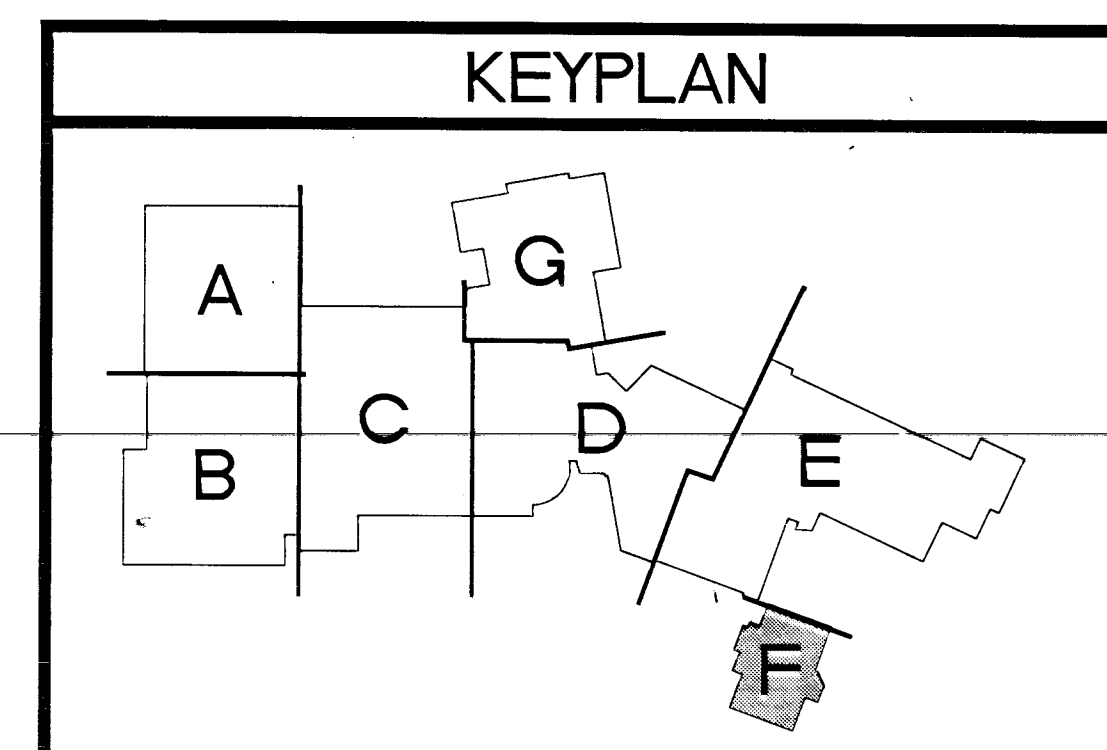
**NOTES:**

- ① NOT USED.
- ② NOT USED.
- ③ ROUTE CABLE A, 3/4"C TO CLOCK/INTERCOM J-BOX IN ROOM 809.
- ④ ROUTE CABLE A, 3/4"C; CABLE B, 3/4"C TO CLOCK/INTERCOM CABINET POWER SUPPLY IN ROOM 403.
- ⑤ ROUTE 1" TO ELECTRICAL ROOM 809, SEE DETAIL 3/E4.01.
- ⑥ SEE DETAIL 1/E4.04 FOR TV CONDUIT INFORMATION.
- ⑦ ROUTE (1)CAT3, 1"C TO ELECTRICAL ROOM 809. COORDINATE MOUNTING HEIGHT WITH PHONE EQUIPMENT SUBMITTAL.

**GENERAL NOTES:**

- 1. ALL CONDUIT IS 3/4"C MIN. UNO.
- 2. CONTRACTOR MAY COMBINE ALL TYPE A HOMERUNS.
- 3. MOUNT ALL EXPOSED CONDUIT ALONG CEILING SNUG TO BOTTOM OF STRUCTURE.
- 4. SURFACE MOUNTED CONDUITS ARE NOT ACCEPTABLE. ALL CONDUITS ARE TO BE CONCEALED WITHIN WALLS OR BELOW GRADE.
- 5. ALL WIRING AND CONDUIT SHALL BE CONCEALED WITHIN THE WALLS, INCLUDING BLOCK WALLS. COORDINATE CONDUIT INSTALLATION WITH OTHER TRADES PRIOR TO ROUGH-IN.
- 6. REFER TO SPECIFICATIONS AND ARCHITECTURAL FINISH SCHEDULE FOR DEVICE COVERPLATE REQUIREMENTS.

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<p>REVISIONS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> <p>CONSULTANT</p> <p style="text-align: center;"><b>LUCCHESI GALATI</b></p> <p style="text-align: center;">500 PLOT ROAD, SUITE A LAS VEGAS, NEVADA 89119 (702) 263-7711 (702) 265-5811 FAX</p>	NO.	DESCRIPTION	DATE				<p>OWNER: CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS ARCHITECTURAL SERVICES</p> <p>400 EAST STEWART AVENUE LAS VEGAS, NEVADA 89101 PHONE: (702) 229-8333 FAX: (702) 384-8846 TDD: (702) 386-8108</p> <p>DATE: 03/20/05</p> <p>SCALE: 05.1534101 6711-43</p> <p style="text-align: right; font-size: 24pt; font-weight: bold;">E3.06</p>
NO.	DESCRIPTION	DATE					

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**CITY OF LAS VEGAS  
CENTENNIAL HILLS COMMUNITY CENTER  
RECORD DRAWINGS  
ELECTRICAL COMMUNICATION PLAN AREA F**

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