

**ELECTRICAL POWER PLAN AREA B**

SCALE: 1/8"=1'-0"

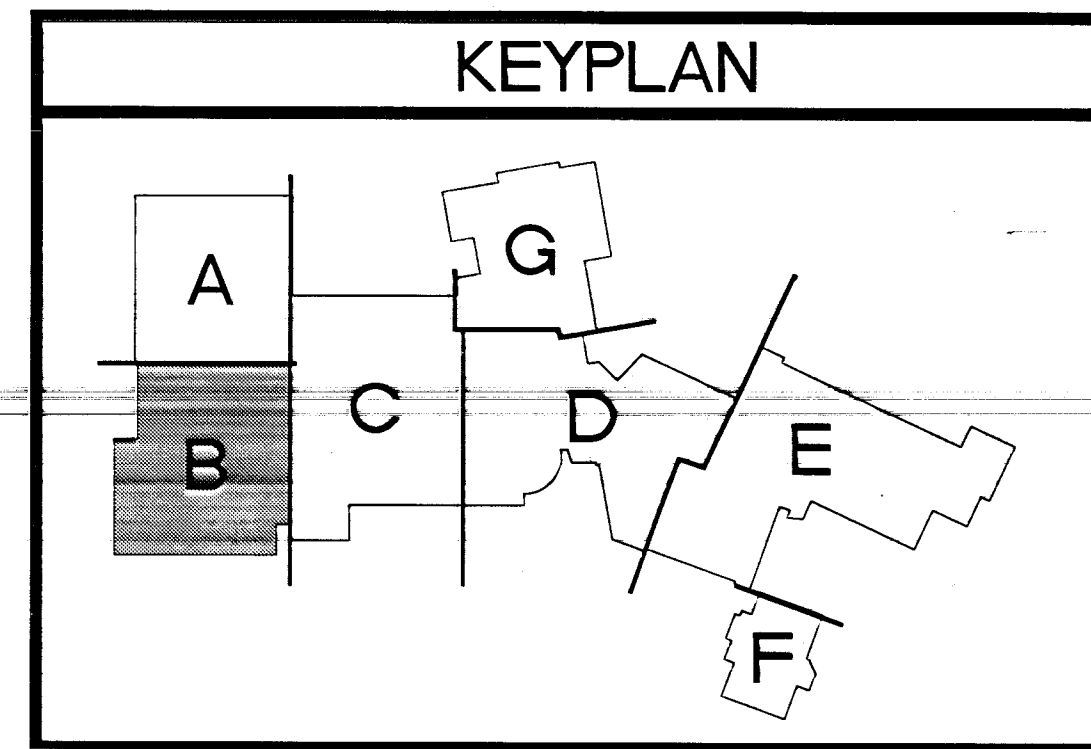
**NOTES:**

- 1 PROVIDE J-BOX AT SUB FLOOR (BELOW WOOD FLOOR) FOR FUTURE CONNECTION TO BLEACHERS.
- 2 PROVIDE J-BOX FOR FUTURE CONNECTION TO ROLL-UP DOORS. MOUNT ABOVE ACCESSIBLE CEILING, IF PRESENT. MINIMUM DEDICATED 1" C.
- 3 J-BOX FOR SCOREBOARD. VERIFY HEIGHT WITH ARCHITECT.
- 4 SEE DETAIL 5/E4.01 FOR FLOOR BOX AND INSTALLATION INFORMATION. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONING.
- 5 HOOP/CURTAIN CONTROL EQUIPMENT. SEE DETAIL 1/E2.01.
- 6 J-BOX FOR ADJUSTABLE BASKETBALL HOOP. MOUNTED PER MANUFACTURER SPECIFICATIONS. SEE DETAIL 1/E2.01 FOR CONTROL INFORMATION.
- 7 DOUBLE DUPLEX RECEPTACLE FOR SOUND SYSTEM EQUIPMENT.
- 8 J-BOX FOR FUTURE DIVIDER CURTAIN. SEE DETAIL 1.E3.01 FOR CONTROL INFORMATION.
- 9 SEE ONLINE DIAGRAM FOR FEEDER INFORMATION.
- 10 J-BOX FOR ELECTRIC FLUSH VALVES AND SENSORS. COORDINATED INSTALLATION OF 3#12, 1/2" C BETWEEN EACH FLUSH VALVE AND SENSORS WITH MECHANICAL CONTRACTOR.
- 11 ROUTE CIRCUIT THROUGH WFD. COORDINATE LOCATION WITH MECHANICAL CONTRACTOR.
- J-BOX FOR ELECTRIC SENSOR AT SINK. COORDINATE INSTALLATION OF 3#12, 1/2" C BETWEEN EACH SINK SENSOR WITH MECHANICAL CONTRACTOR.

**GENERAL NOTES:**

1. ALL WIRING AND CONDUIT SHALL BE CONCEALED WITHIN THE WALLS, INCLUDING BLOCK WALLS. COORDINATE CONDUIT INSTALLATION WITH OTHER TRADES PRIOR TO ROUGH-IN.
2. REFER TO SPECIFICATIONS AND ARCHITECTURAL FINISH SCHEDULE FOR DEVICE COVERPLATE REQUIREMENTS.

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| <p>REVISIONS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> <p>CONSULTANT</p>                                                                                                                                                  | NO.         | DESCRIPTION | DATE |  |  |  | <p>OWNER: CITY OF LAS VEGAS<br/>DEPARTMENT OF PUBLIC WORKS<br/>ARCHITECTURAL SERVICES</p> <p>400 EAST STEWART AVENUE<br/>LAS VEGAS, NEVADA 89101<br/>PHONE: (702) 229-5533<br/>FAX: (702) 229-5545<br/>TDD: (702) 386-9108</p> <p>DATE: 03/20/05<br/>SCALE: 1/8"=1'-0"<br/>REV NO: 05.1534101<br/>REV DATE: 6-11-03</p> <p>047 E2.02 JIF<br/>12/1/04</p> |
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| NO.                                                                                                                                                                                                                                                                                                                                                                    | DESCRIPTION | DATE        |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                          |
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| <p>CITY OF LAS VEGAS<br/>CENTENNIAL HILLS COMMUNITY CENTER<br/>RECORD DRAWINGS<br/>ELECTRICAL POWER PLAN AREA B</p>                                                                                                                                                                                                                                                    |             |             |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                          |
| <p>500 PILOT ROAD, SUITE A<br/>LAS VEGAS, NEVADA 89119<br/>702.263.7811<br/>702.263.8111 FAX</p> <p><b>LUCCHESI .GALATI</b></p>                                                                                                                                                                                                                                        |             |             |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                          |
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| <p>DRAWING NO: E2.02</p>                                                                                                                                                                                                                                                                                                                                               |             |             |      |  |  |  |                                                                                                                                                                                                                                                                                                                                                          |