

FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL L - ANDALUSIA
A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

SUMMERLIN VILLAGE 23A PARCEL L - ANDALUSIA

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO THE NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY, CENTURY LINK, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS VALLEY WATER DISTRICT AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) AN EASEMENT OVER ALL AREAS INDICATED HEREON AS "PUBLIC UTILITY EASEMENT"; (II) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER, TRAILS AND ALL OTHER PUBLIC USE EASEMENTS; (III) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICES; (IV) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND COMMON LOTS FOR WATER FACILITIES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK; (V) AN ADDITIONAL TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS, AND (VI) A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOT "A" THROUGH "I" WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON AREAS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS 16th DAY OF DECEMBER, 2010.

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.



Kevin Orrock, Vice President

CERTIFICATE OF ACKNOWLEDGMENT

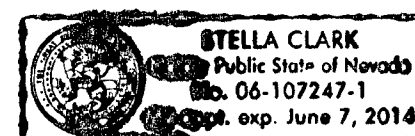
STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON DECEMBER 16, 2010.

BY KEVIN T. ORROCK AS Vice President
OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.


Stella Clark

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: June 7, 2014

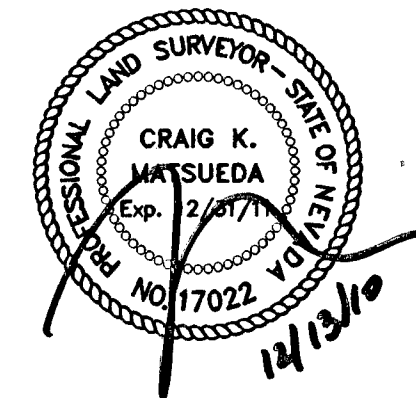


SURVEYOR'S CERTIFICATE

I, CRAIG K. MATSUEDA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 12, 2010.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY March 30, 2013 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

CRAIG K. MATSUEDA
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17022



LEGAL DESCRIPTION

LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

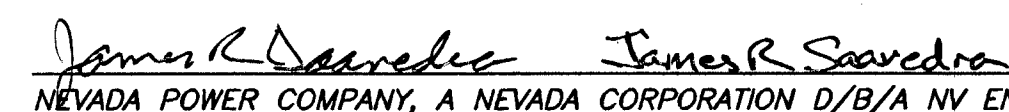
CONTAINING 24.39 ACRES.

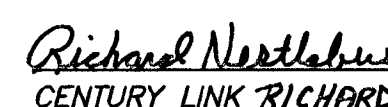
UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON, AND RELINQUISH INTEREST OF THE EASEMENTS LYING WITHIN THIS MERGER AND RESUBDIVISION BOUNDARY AS PREVIOUSLY GRANTED BY BOOK 121, PAGE 12 OF PLATS.

 03/10/11
LAS VEGAS VALLEY WATER DISTRICT D.A. GREGORY DATE

 12/13/10
SOUTHWEST GAS CORPORATION COREY OLMSTAD DATE

 2-3-11
NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY DATE

 12/22/10
CENTURY LINK RICHARD NESTLEBUSCH DATE

 12-22-10
COX COMMUNICATIONS LAS VEGAS, INC. MARIANA RUIZ DATE

 4-18-11
CITY ENGINEER RANDY FULTZ, ACTING CITY ENGINEER DATE

BASIS OF BEARINGS

NORTH 80°49'20" EAST, BEING THE BEARING OF A PORTION OF THE CENTERLINE OF PASEO BREEZE DRIVE AS SHOWN BY MAP THEREOF ON FILE IN FILE 136, PAGE 001 OF SURVEYS IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE.

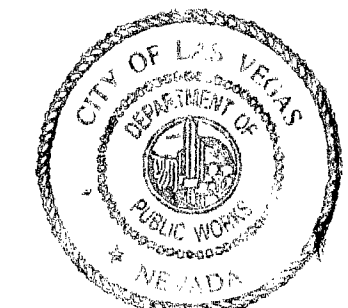
CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

SUMMERLIN VILLAGE 23A PARCEL L - ANDALUSIA

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 30th DAY OF March, 2013.

 4/27/11
ALAN R. RIEKKI, PLS DATE
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469



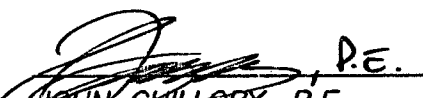
DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

 04/11/2011
WALTER B. ROSS DATE
SOUTHERN NEVADA HEALTH DISTRICT

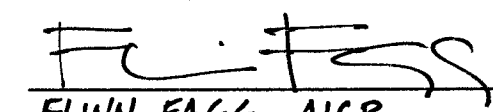
DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

 4/11/11
JEFFERY GUILLORY, P.E. DATE
DIVISION OF WATER RESOURCES

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE 20th DAY OF APRIL, 2011.

 4/20/11
FLINN FAGG, AICP DATE
DIRECTOR OF PLANNING AND DEVELOPMENT (ACTING)
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

 **G.C. WALLACE COMPANIES**
ENGINEERS | PLANNERS | SURVEYORS
1555 S. RAINBOW BLVD., LAS VEGAS, NV 89146
P: 702.804.2000 F: 702.804.2299 GCWALLACE.COM

SHEET 1 OF 8

4975 BOOK 143 PAGE 0024

FMP-40443
62023.981
VILLAGE 23A PARCEL L - ANDALUSIA

INSTRUMENT NO.	3813
OFFICIAL RECORDS	
BOOK NO.	20110427000
FILED AT THE REQUEST OF	G.C. WALLACE INC.
DATE	4-27-11 AT 12:47
BOOK	143
PAGE	0024
OF PLATS	
CLARK COUNTY, NEVADA RECORDS	
DEBBIE CONWAY, RECORDER	
FEE \$	124.00
DEPUTY	BTB