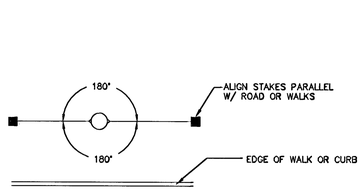
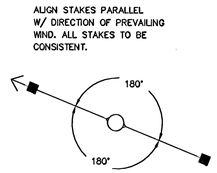
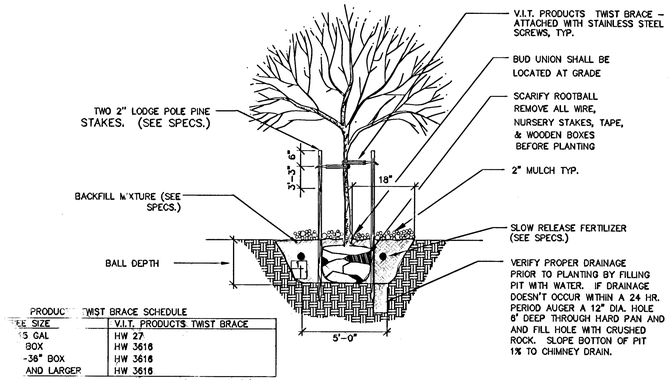


A. TREE STAKING ALONG ROADS OR WALK

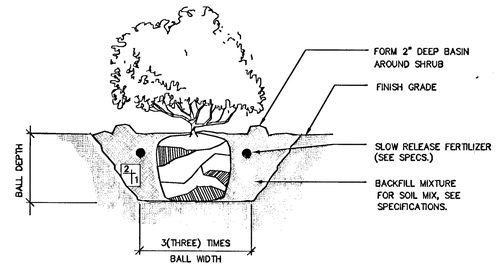


B. TREE STAKING IN OPEN SPACES

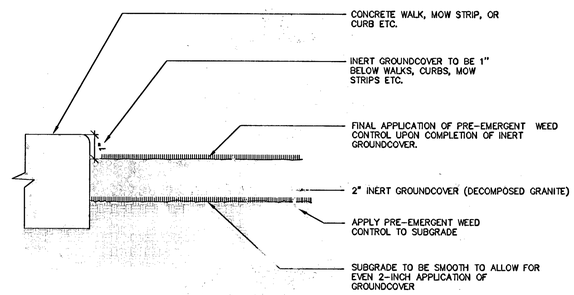


PRODUCT TWIST BRACE SCHEDULE	
TREE SIZE	V.I.T. PRODUCTS TWIST BRACE
15 GAL	HW 27
24" BOX	HW 3616
30"-36" BOX	HW 3616
48" AND LARGER	HW 3616

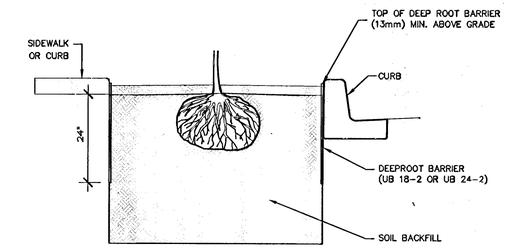
A/LA-08 TREE PLANTING & STAKING DETAIL — NTS



B/LA-08 SHRUB PLANTING DETAIL — NTS

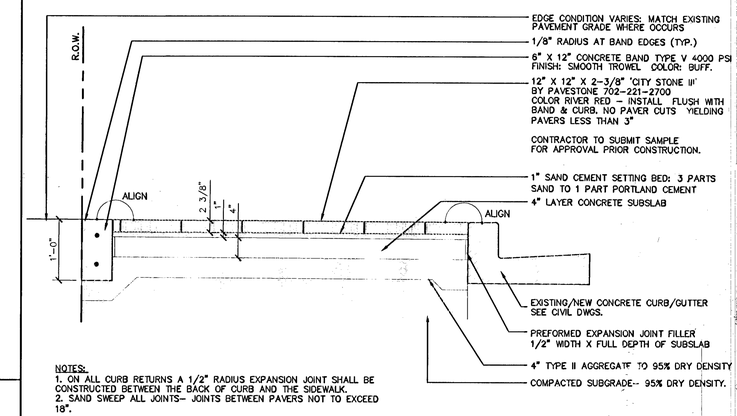


C/LA-08 GROUNDCOVER DETAIL — NTS



NOTE: LOOSEN AND RECOMPACT SOIL TO BOTTOM OF ROOTBALL

D/LA-08 ROOT GUARD AT CURB DETAIL — NTS



NOTES:
1. ON ALL CURB RETURNS A 1/2" RADIUS EXPANSION JOINT SHALL BE CONSTRUCTED BETWEEN THE BACK OF CURB AND THE SIDEWALK.
2. SAND SWEEP ALL JOINTS– JOINTS BETWEEN PAVERS NOT TO EXCEED 18".

G/LA-08 PAVERS DETAIL — NTS

TREE GRATE #M6060
STYLE:ADA

IRONSMITH
41-701 CORPORATE WAY, #3
PALM DESERT, CA 92260
(800) 338-4766
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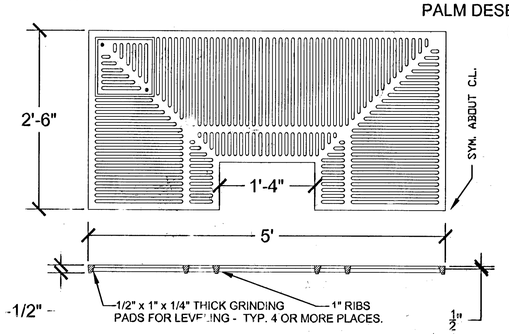

LIGHTWELL COVERS ARE BOLTED TO GRATE.
SLOT WIDTH IS 1/2 " MAXIMUM, MEETS ADA COMPLIANCE.
GRATE CAST FROM GRAY IRON OR ALUMINUM
TREE OPENING SIZE: 18 " OR 28 "
STEEL ANGLE FRAME REQUIRED
FOR INSTALLATION USE MODEL M6000F
OUTER FRAME DIM. IS 3/4" ± 1/8"
GREATER THAN GRATE. .

NOTE:
CONTRACTOR TO PROVIDE SHOP DRAWINGS ON TREE GRATE & FRAME FOR APPROVAL PRIOR TO FABRICATION

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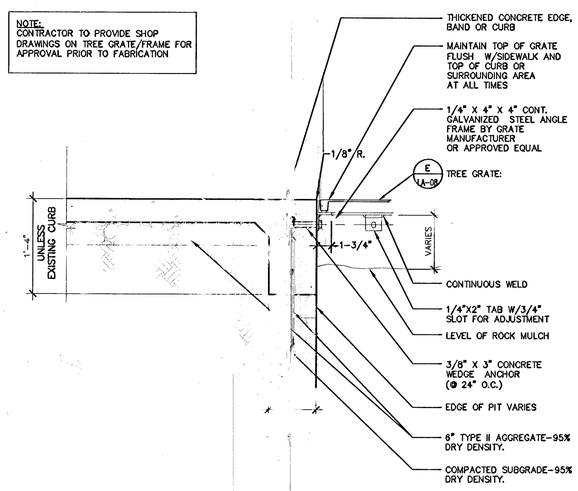
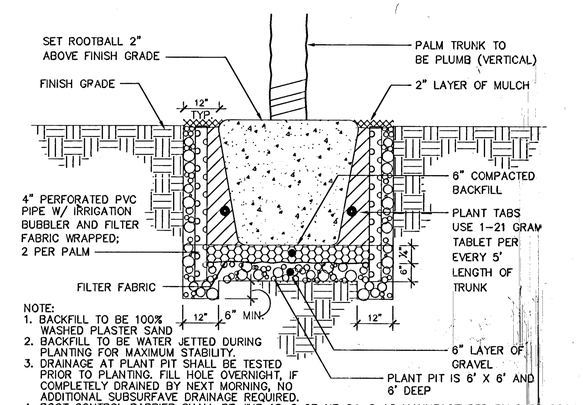
5' x 5' TREE GRATE–BLACK DETAIL — NTS

NOTE:
CONTRACTOR TO PROVIDE SHOP DRAWINGS ON TREE GRATE/FRAME FOR APPROVAL PRIOR TO FABRICATION



F/LA-08 TREE GRATE FRAME DETAIL — NTS



NOTE:
1. BACKFILL TO BE 100% WASHED PLASTER SAND
2. BACKFILL TO BE WATER JETTED DURING PLANTING FOR MAXIMUM STABILITY.
3. DRAINAGE AT PLANT PIT SHALL BE TESTED PRIOR TO PLANTING. FILL HOLE OVERNIGHT, IF COMPLETELY DRAINED BY NEXT MORNING, NO ADDITIONAL SUBSURFAVE DRAINAGE REQUIRED.
4. ROOT CONTROL BARRIER SHALL BE #UB 18–2 OR UB 24–2 AS MANUFACTURED BY DEEP ROOT

H/LA-08 PALM TREE PLANTING DETAIL — NTS

811 know what's below Call before you dig

SAFETY ALERT Call Before You Overhead Ur

124569

DATE
DATE: 11-05-09
CHECKED BY: ACP
DESIGNED BY: DJC
SCALE (V): N/A
SCALE (H): N/A
DRAWN BY: FR

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DEPARTMENT OF PUBLIC WORKS

PROJECT: BONNEVILLE/CLARK CONVEYANCE COUPLET PHASE 1 IMPROVEMENT PLANS

SHEET: LANDSCAPE DETAILS

REGISTERED LANDSCAPE ARCHITECT RALPH FERRITO 791 Expires 06.30.2010 NEVADA

4/25/10

L-08 SET NO. DRAWING NO. 7V52

PROJECT # 09.1730.37