

A 1111 N LAMB #101

B 1111 N LAMB #102

C 1111 N LAMB #103

D 1111 N LAMB #104

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL \$ \_\_\_\_\_

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 111 No Lamb #101 OWNER: Everett Arnold

LOT(s): Portion Sec 29 T205 R62E BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE: R-MHP

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other  6-19-007

PROPOSED CONSTRUCTION: Install Mobile Home USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

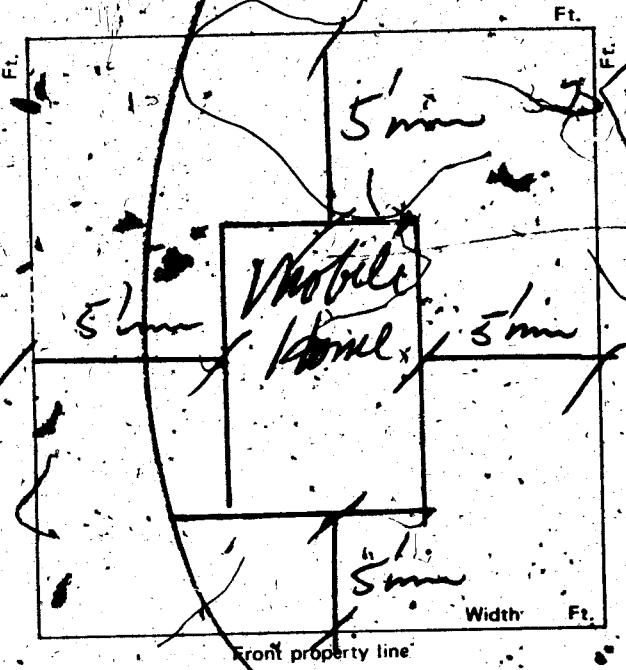
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: County Mobile Homes STATE LICENSE # '0838 CITY LICENSE # T-10-02953

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-cutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough-wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Helene H. Kautzner Contractor  
BY: \_\_\_\_\_ Agent or Owner

PLANNING DEPT: [Signature] Date: 12/10/01

PUBLIC WORKS DEPT: NA Date: \_\_\_\_\_

BUILDING DIVISION: [Signature] Date: 12/21/01

PERMIT NO.: 6437 PERMIT FEE \$ 3500

BILL \$ \_\_\_\_\_  
SFD \$ 35.00  
STL \$ 35.00  
TOTAL RECEIVED: \_\_\_\_\_

CHEK \$ 35.00

R#6437 OR#001/01

CITY - LAS VEGAS

MUST BE MACHINE VALIDATED

1721-2401

*1982*

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION *All the Rank that portion of the*

LOT(S) *6-13* BLOCK \_\_\_\_\_ SUBDIVISION *6-13*

OWNER *Erwin Arnold*

Existing structure on lot: Dwelling  Accessory Bldg  Vacant Lot  Other  *6-13*

PROPOSED CONSTRUCTION *System Mobile Home* USE \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

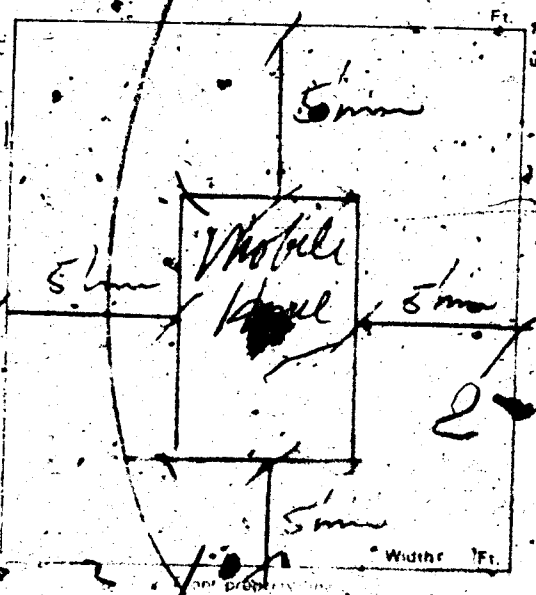
FIRE ZONE \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. RE. \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_ NO. OF UNITS \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR *Center Mobile Homes* STATE LICENSE # *0838* CITY LICENSE # *T-10-029*

ADD'L. PERMITS REQUIRED: Air Cond  Elec  Plumbing  Signs  Paving  Fence  Public Walks  Elevators  Fire Sprinkling System



### CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, heating, and mechanical work. Also for Air conditioning, drywall and sheathing inspections.
  - I agree that when the job is completed that I will call for final inspection before occupancy.
  - I agree to perform all construction in accordance with City Ordinances and Building Codes.
  - The Contractor's signature below denotes authority to sign this permit, and that the owner is aware of all responsibilities outlined above this agreement.
  - I have read and understand the contents of this application and I hereby state that the information I have supplied is true and correct.
- Approval for the work under this permit will be given only if all conditions and debris have been removed from job site and approved by the City.

SIGNED *Erwin Arnold*  
BY \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ Date *12/1/82*

PUBLIC WORKS DEPT. \_\_\_\_\_ Date *12/1/82*

BUILDING DIVISION \_\_\_\_\_ Date *12/1/82*

PERMIT NO. *10437* PERMIT FEE \$ *35*

121-2401

*Done Hoisly 9-29-82*

OWNER Everett Arnold ADDRESS 111 N Lamb #101  
 DATE 12-21-81 GEN. CONT. Owner  
 TYPE OF STRUCTURE mobile home PERMIT NO. 6437 FINAL INSPECTION  
 LEGAL DESCRIPTION Pt. Sk. 104, SEC 29, T20S, R62E AREA LOG 8

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Rainf.	Permit No. Date
Horiz. Steel Rainf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <i>RS-12-73-81</i>	Final Plumbing
Appr. for Occu.	Final Gas

ELECTRICAL		REMARKS
Temp. Pole Cont.	Final Air Cond.	
Permit No. Date	Final Sewer	
Inspection Date		
Electrical Cont.		
Permit No. Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV 10-78
Final Electrical		79 3 16
Temporary Service		

OWNER Everett Arnold ADDRESS 111 N Lamb #101  
 DATE 1/11/82 GEN. CONT. Viking Bldr's  
 TYPE OF STRUCTURE Alum awnings & raised wooden deck 1047 PERMIT NO.  FINAL INSPECTION  
 LEGAL DESCRIPTION  LOG  AREA

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Rainf.	Permit No. Date
Horiz. Steel Rainf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <i>RS-12-82</i>	Final Plumbing
Appr. for Occu.	Final Gas

ELECTRICAL		REMARKS
Temp. Pole Cont.	Final Air Cond.	
Permit No. Date	Final Sewer	
Inspection Date		
Electrical Cont.		
Permit No. Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV 10-78
Final Electrical		79 3 16
Temporary Service		

Debbie England 9-3-87

CITY OF LAS VEGAS, NEVADA

M.H. 5500  
920 PUNCH  
0440 VALS  
11860

LOG NO. & AREA \_\_\_\_\_ DATE 6-13-07

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 BUILDING PERMIT FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 1111 N. Lamb #102 OWNER Gibson PHONE NO. \_\_\_\_\_

LOT(S) Pt 5 Block 45 Subdiv 28 T 25 R 6 ZONE E-MHP

PROPOSED CONSTRUCTION MHA, (2)(5x30) + (1)(x30) Awns - 8x8 Porch

THIS PERMIT FOR \*BLDG  AC  ELEC.  PLBG.  OTHER PERMITS REQD: FENCE  OFF SITE  SWIM POOL

FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL \_\_\_\_\_

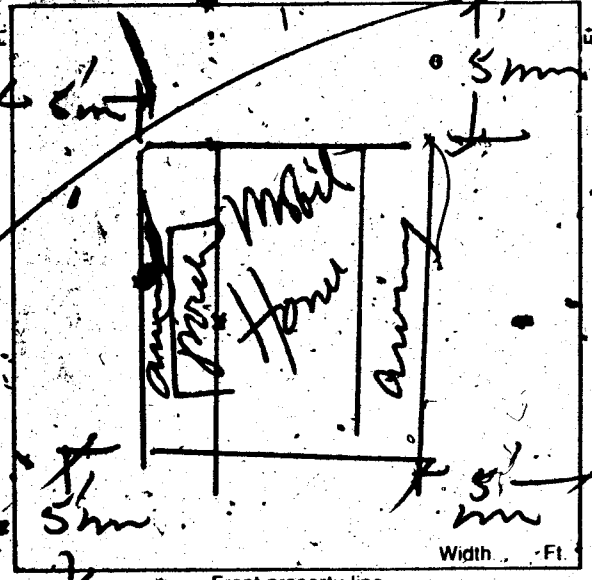
CONTRACTOR Sun City MHA STATE LICENSE NO. 0811 CITY LICENSE NO. 11326

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
  2. Re-inspection fee during normal business hours assessed under provisions of TABLE B-A of the Uniform Building Code = \$30.00 per hour.
  3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
  4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).
- CONDITIONS OF THE PERMIT:**
1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
  2. I agree that when the job is completed that I will call for final inspection before occupancy.
  3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
  4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
  5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
  6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY  
BY: Marcus Owen OWNER  
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE 9-1-87

PLANNING DEPT. DATE 9-1-87

BUILDING DEPT. DATE 9-1-87

PLUMBING	FEE	ELECTRICAL	
WATER DISTRIBUTION	6.00	RECEPTACLE	SWITCH .40
SEWER SYSTEM - NEW OR MODIFICATION	10.00	EACH LIGHT FIXTURE OR SOCKET	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00	SPECIAL OUTLET, APPLIANCE ETC.	.70
GARBAGE DISPOSAL - WASHER	2.00	SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50	
FUEL PIPING	6.00	A.C. UNIT OR MOTORS	3.00
IRRIGATION SYSTEM	8.00	2310 - 2402	TOTAL
MISC.		MISC.	
2310 - 2403	TOTAL	2310 - 2401 ISSUANCE FEE	
AIR CONDITIONING	FEE	7114 - 3854 SEWER CONNECTION	
NEW UNIT - 3 TON = 9.00 OVER = 16.50		2310 - 2401 PLAN REVIEW FEE	
FURNACE TO 100,000/9.00 OVER/11.00		2310 - 2401 BLDG. PERMIT FEE	
VAPORATIVE COOLER	6.50	TOTAL FEES	93.50
VENTILATION FAN	2.35		
2310 - 2405	TOTAL		

REGEN0004\*\*  
SFD 92.50  
CHEK 92.50  
1739A000 13:35

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

*Albini Program* 12-8-87

OWNER **Gibson** ADDRESS **1111 N. Lamb #102**  
DATE **9-2-87** GEN. CONT. **Sun City M/H**  
BUILD. TYPE **M/H; awns; porch** PERMIT No. **1739**  
LOG No.

BUILDING		MECHANICAL	
Pt. Loc. & Ft. <input type="checkbox"/>		Plumbing Conf.	
Location & Footing <input type="checkbox"/>		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>		Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Fee	
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough S&P <input type="checkbox"/>	
Framing		Rough Water <input type="checkbox"/>	
Ext. Lath		Tap-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building <i>MHS 9-88 / 10-1-87</i>		Final Gas	
Appr. for Occu Final Building		Final Air Cond.	
<i>11-87 gas 10-31-87</i>		Final Sewer	
<b>ELECTRICAL</b>		Rough Hood <input type="checkbox"/>	
Electrical Cont.		Final Hood <input type="checkbox"/>	
Permit No.	Date	Final Wtg.	
PI Rough			
Ground Electrode		<b>ELECTRICAL</b>	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No.	Date
Final Electrical		Inspection	Date

Don Hooley 4-18-84

# CITY OF LAS VEGAS, NEVADA

PHONE # \_\_\_\_\_

LOG NO. & AREA \_\_\_\_\_

DATE \_\_\_\_\_

CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT

FOR: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 111 N. Lamb # 104

OWNER Sherry Million

CONTRACTOR Westwood Home

STATE LICENSE NO. 1020

CITY LICENSE NO. 14922

LOT(S) PT of 1/4 NW 1/4, Sec 29, T20S, R62E

ZONE R-MB

PROPOSED CONSTRUCTION: M.H. 24 x 52

USE: \_\_\_\_\_

BUILDING PERMIT NO. 3660-1

ELECTRIC PERMIT NO. \_\_\_\_\_

PLUMBING PERMIT NO. \_\_\_\_\_

AIR-COND. PERMIT NO. \_\_\_\_\_

ADD'L. PERMITS REQ'D.:

- Air Cond.
- Eléc.
- Plumbing
- Signs
- Paving
- Fence
- Incinerators
- Fire Sprinkling System
- Off-Site Permit

MATERIALS OF CONSTRUCTION:

- Wood Frame
- Concrete Block
- Reinforced Concrete
- Steel frame

SQUARE FEET OF FLOOR AREAS:

- 1st \_\_\_\_\_
- 2nd \_\_\_\_\_
- 3rd \_\_\_\_\_
- Other \_\_\_\_\_
- TOTAL SQ. FT. \_\_\_\_\_

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

NO. of UNITS \_\_\_\_\_

NO. of STORIES \_\_\_\_\_

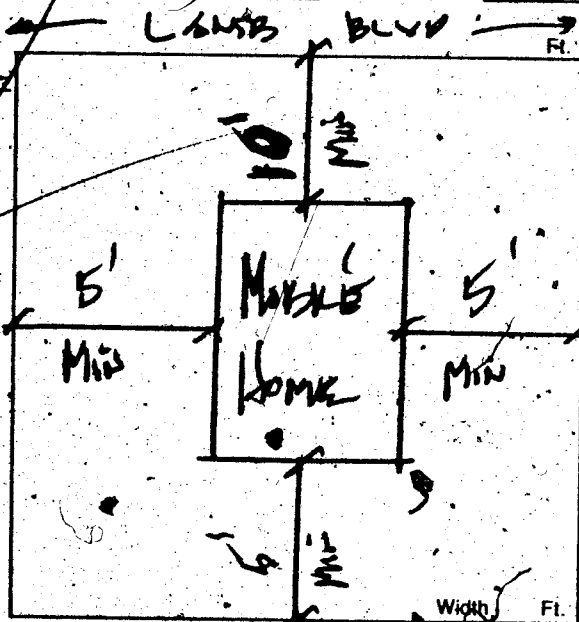
### OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one-half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours).

### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
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- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED: \_\_\_\_\_ CONTRACTOR

BY: Joseph A. ... AGENT/OWNER

LICENSE DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit, 7 TIES PER SIDE REQD. # 2310-2401

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE 4-12-84

ZONE AB FLOOD ELEV 236" OVER PAD.

3/83 Permit Expires 180 Days After Abandonment of Work

SEWER CONNECTION # 7114-3654

FIXTURES X

FEE \_\_\_\_\_

PLAN REVIEW FEE \_\_\_\_\_

PERMIT FEE \_\_\_\_\_

TOTAL FEES \_\_\_\_\_

### RECEIPT

MUST BE MACHINE VALIDATED

Done *Handy* 4-25-84

OWNER	Sherry Million		ADDRESS	111 N. Lamb #102	
DATE	4-13-84		GEN. CONT.	Westwood Homes	
TYPE OF STRUCTURE	M.H.		PERMIT No.	3660-1	
LEGAL DESCRIPTION	SEE APPLICATION		LOG No.	ARBA No	
APPROVED FOR OCCUPANCY & METERS					
BUILDINGS			MECHANICAL		
Location & Footing			Plumbing Cont.		
Concrete Sub Floor			Permit No.	Date	
Fireplace Footing			Htg./Vtr./A.C. Cont.		
Chimney Steel			Permit No.	Date	
Vert. Steel Reinf.			Sewer Cont.		
Horiz. Steel Reinf.			Permit No.	Date	
Framing			Rough Soil		
Ext. Lath			Rough Water		
Roof Sheathing			Top-Out		
Ext. Brown			Rough Gas		
Insulation			A/C Rough Duct		
Drainall			Final Plumbing		
Final Building	RSH-17-84		Final Gas		
Appr. for Occu.	mbs 16 # 0517		Final Air Cond.		
	30-024170342		Final Sewer		
	ELECTRICAL				
Temp. Pole cont.			REMARKS		
Permit No.	Date				
Inspection	Date				
Electrical Cont.					
Permit No.	Date				
Rough			PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE		
Final Electrical			DEPT. OF BLDG. & SAFETY	CITY OF LAS VEGAS	
Temporary Service			REV. 82-3-29		

Done Healy

5-2-84

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 4/25/84 CONST. VAL. \$ 2,544.00

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 **BUILDING PERMIT**  
FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 1111 North Lamb #104 OWNER Sherry Million

CONTRACTOR Sunshield Awning STATE LICENSE NO. 021367 CITY LICENSE NO. C11299225375

LOT(S) Block 29 1205 Pl 25 ZONE R-MHP

PROPOSED CONSTRUCTION: awnings + porch USE: \_\_\_\_\_  
BUILDING PERMIT NO. 3975-1 ELECTRIC PERMIT NO. \_\_\_\_\_ PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND. PERMIT NO. \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence   
Incinerators  Fire Sprinkling System  Off-Site Permit

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 12408 2nd 8270 3rd 7504 Other \_\_\_\_\_ TOTAL SQ. FT. 768

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS 1 NO. of STORIES 1

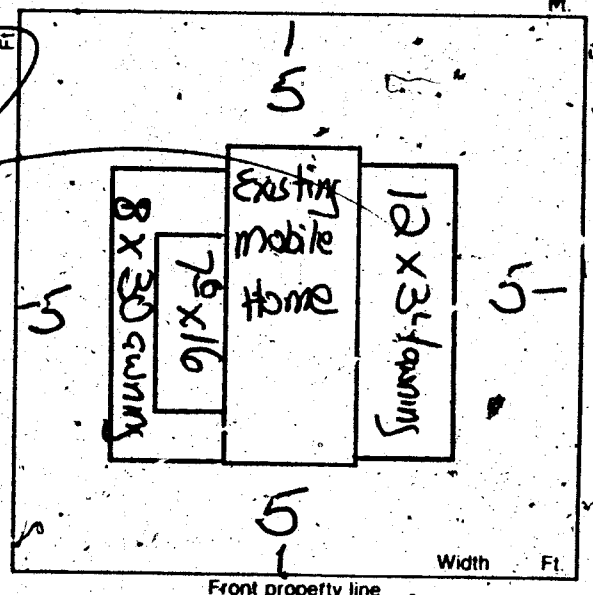
#### OTHER INSPECTIONS AND FEES

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#### CONDITIONS OF THE PERMIT:

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- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



BY: \_\_\_\_\_ I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER  
BY: Phil Hennyton AGENT

PLANNING DEPT. [Signature] DATE 4/25/84  
BUILDING DEPT. [Signature] DATE 4/25/84

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE	SWITCH
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET	
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		2310 - 2402	TOTAL
IRRIGATION SYSTEM		MISC.	
2310 - 2403	TOTAL		
AIR CONDITIONING	FEE		
NEW UNIT			
HEATERS: WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER			
2310 - 2405	TOTAL		

PLAN REVIEW FEE  
BLDG. PERMIT FEE  
TOTAL FEES 38.50

RECEIPT

**RECEIVED**

Amount \$ \_\_\_\_\_

**APR 25 1984**

CITY OF LAS VEGAS  
DEPT. OF BLDG. & SAFETY

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

*McDonald Francis* 5-30-84

OWNER	Shirley Million	ADDRESS	1111 N. Lamb #104
DATE	4-27-84	GEN. CONT.	Sunshield
TYPE OF STRUCTURE	awn. & porch	PERMIT No.	3975-1
LEGAL DESCRIPTION	SEE APPLICATION	LOG No.	AREA No.
APPROVED FOR OCCUPANCY & METER			
BUILDINGS		MECHANICAL	
Location & Footing		Plumbing Cont.	
Concrete Slab Floor		Permit No.	Date
Fireplace Footing		Htg./Vt./A.C. Cont.	
Chimney Steel		Permit No.	Date
Vert. Steel Rood.		Sewer Cont.	
Horiz. Steel Rood.		Permit No.	Date
Framing		Rough Sol.	
Ext. Lath		Rough Water	
Roof Sheathing		Top-Out	
Ext. Brown		Rough Gas	
Insulation		A/C Rough	
Drywall		Final Plumbing	
Final Building	P55-23-84	Final Gas	
Appr. for Occu.		Final Air Cond.	
ELECTRICAL		Final Sewer	
Temp. Pole cont.		REMARKS	
Permit No.	Date		
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough			PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE
Final Electrical			DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-29
Temporary Service			

*Rebbi Ingram* 1-3-86

**CITY OF LAS VEGAS, NEVADA**

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ 360

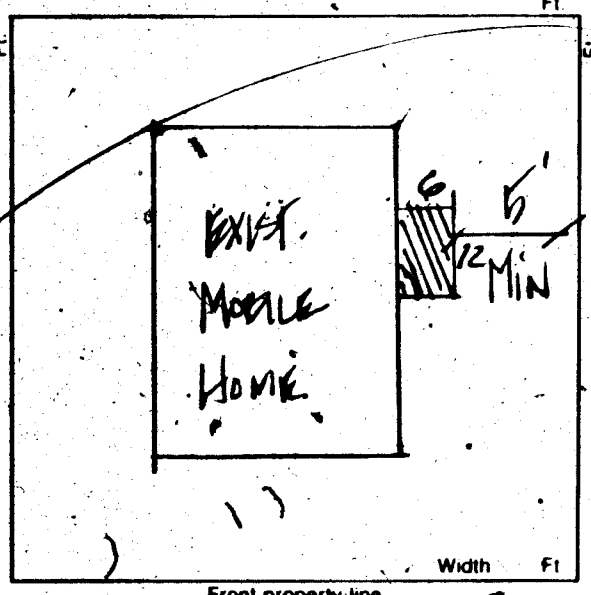
DEPARTMENT OF BUILDING AND SAFETY  
 PHONE 386-6251  
 ADDRESS OF CONSTRUCTION 1111 No Lamb H104  
 LOT(S) RK OF SK BLOCK NW 1/4 SUBDIVISION 29 ZONE 2 MHP  
 OWNER Sherry Soghart  
 PROPOSED CONSTRUCTION SHED USE STORAGE  
 THIS PERMIT FOR 3262 BLDG.  A/C  ELEC.  PLBG.  OTHER PERMITS REQD.: FENCE  OFF SITE  SWIM POOL   
 FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 72  
 CONTRACTOR \_\_\_\_\_ STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_  
 ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_  
 MASTER PLUMBER \_\_\_\_\_ MASTER ELECTRICIAN \_\_\_\_\_

**OTHER INSPECTIONS AND FEES**

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Fee inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

**CONDITIONS OF THE PERMIT:**

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY [Signature] OWNER  
 I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.  
 BY \_\_\_\_\_ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE 12/24/85  
 PLANNING DEPT \_\_\_\_\_ DATE \_\_\_\_\_  
 BUILDING DEPT [Signature] 12/29/85 DATE \_\_\_\_\_

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE SWITCH	.40	
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET	.30	
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.	.70	
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING	FEE		7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	<u>10.00</u>	
VAPORATIVE COOLER	6.50		TOTAL FEES		
VENTILATION FAN	3.35				
2310 - 2405	TOTAL				

RECEIPT 003\*\*  
 SFD 10.00  
 CASH 19.00  
 3262A000 1444

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

PERMIT NO. \_\_\_\_\_  
 MUST BE MACHINE VALIDATED



Debbie Ingram 12-4-87

1

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA N/A DATE 11/25/87 CONST. VAL. \$ 0

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251

**BUILDING PERMIT FOR:** Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 1200 N. Lamb #104 OWNER Debbie Ingram PHONE NO. 386-6251

LOT(S) PT 5-2-1/4 S 1/4 S 30-3-26-2E SUBDIVISION MT4 ZONE EMHP

PROPOSED CONSTRUCTION \_\_\_\_\_ USE \_\_\_\_\_

THIS PERMIT FOR 4470 BLDG.  A/C  ELEC.  PLBG.  OTHER PERMITS REQD.: FENCE  OFF SITE  SWIM POOL

FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL \_\_\_\_\_

CONTRACTOR owner STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER / \_\_\_\_\_

MASTER PLUMBER / CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN / CONTRACTOR \_\_\_\_\_

### OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Debbie Ingram OWNER

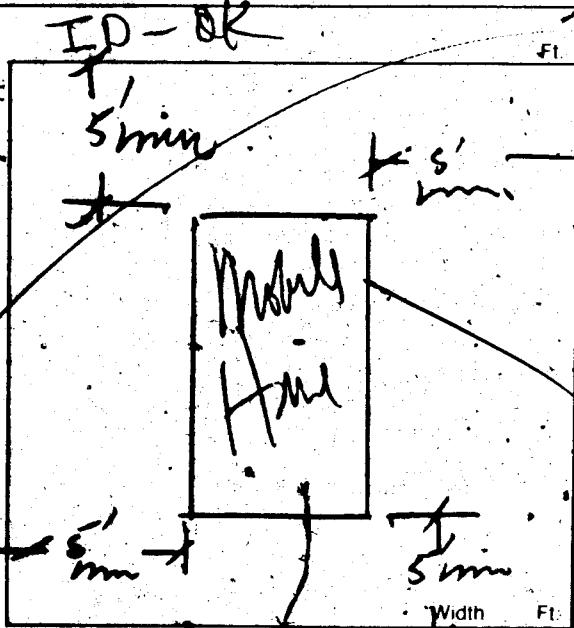
BY: \_\_\_\_\_ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Alan S. Norath 11-25-87  
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

[Signature] 11/25/87  
PLANNING DEPT. DATE

[Signature] 10/25/87  
BY: \_\_\_\_\_ DATE



**NO EXTRA TIE DOWN FOR INSPECTIONS NEEDED CALL 799-2071**

PLUMBING		FEE	ELECTRICAL		DATE
WATER DISTRIBUTION	8.00		RECEPTACLE SWITCH	40	11/25/87
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET	30	
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.	70	
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC.		
2310 - 2403			2310 - 2401 ISSUANCE FEE		
TOTAL			7114 - 3654 SEWER CONNECTION		
AIR CONDITIONING		FEE	2310 - 2401 PLAN REVIEW FEE		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 BLDG. PERMIT FEE	55.00	
FURNACE TO 100,000/9.00 OVER/11.00			TOTAL FEES		
VAPORATIVE COOLER	6.50				
VENTILATION FAN	2.35				
2310 - 2405					
TOTAL					

REG 00003\*\*  
SFD 55.00  
CASH 55.00  
4470A000 11:11

Permit Expires 180 Days After Abandonment of Work

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED