

867 N. Lamb #45

$N\frac{1}{2}$ $SE\frac{1}{4}$ Sec. 30 T-205 R-62 E. Z-RT

Bloua Haterwood 9-11-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY _____ CONST. VAL. \$ _____

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 867 No. Lamb Space #5 OWNER: THOMAS GIMBLE

LOT(s) N1/2 SE 1/4 SEC 30 T20 N 26 S BLOCK _____ SUBDIVISION _____ ZONE: R-7

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: INSTALL MOBILE HOME USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

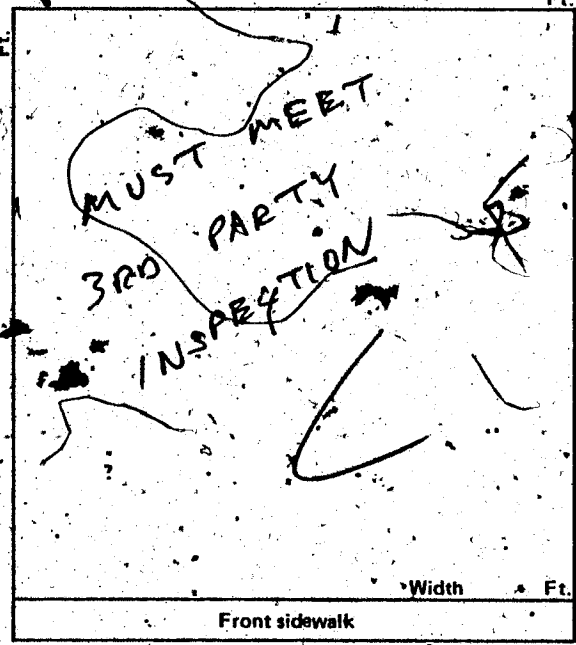
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public sight of way.

SIGNED: THOMAS GIMBLE Contractor

BY: Mr. Thomas Gimble Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: _____ Date: 6/2/75

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: _____ Date: 6.2.75

12850 PERMIT NO.: 2335 PERMIT FEE \$ 5.00

RECEIPT
5937 3005.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
-2 JUN 75

Donna Hooley 4/82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

DATE 6-2-75

OWNER
GEN. CONT.
PERMIT NO.

Thomas ~~EXXOMM~~ Gimble
Owner
2335

ADDRESS 867 N. Lamb # 45

TYPE OF STRUCTURE install mobile home

| BUILDING | MECHANICAL | ELECTRICAL |
|-----------------------|---|--|
| Investigation | Plumbing Cont. _____ Date _____ | Temp. pole cont. _____ Date _____ |
| Location & Footing | Permit No. _____ | Permit No. _____ Date _____ |
| Stem Wall | Heat & Vent. A/C Cont. _____ Date _____ | Inspection _____ Date _____ |
| Concrete Slab Floor | Permit No. _____ | Electrical Cont. _____ Date _____ |
| Floor Framing | Sewer Cont. _____ Date _____ | Permit No. _____ Date _____ |
| Hearth Footing | Permit No. _____ | Fixtures Cont. _____ Date _____ |
| Chimney Steel | Rough Soil _____ | Permit No. _____ |
| Vert. Steel Reinf. | Rough Water _____ | Slab _____ |
| Horiz. Steel Reinf. | Top-Out _____ | Rough _____ |
| Roof Sheathing | Rough Gas _____ | Final Rough _____ |
| Framing | A/O Rough Duct _____ | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping _____ | Final Electrical _____ |
| Ext. Lath | Final Plumbing _____ | Temporary Service _____ |
| Ext. Scratch | Final Gas _____ | MISCELLANEOUS |
| Ext. Brown | Final Air Cond. _____ | Grading & Drainage _____ |
| Int. Lath | Final Refrig. _____ | On-Site Parking Spaces _____ App _____ |
| Int. Brown | Final Sewer _____ | Eng. Approval of _____ |
| Drywall | Final Septic Tank _____ | Off-Site Improvements _____ |
| Permit No. _____ | | |
| Final Building | | |
| Appr. for Occu. _____ | | |

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

867 N. Lamb #45

LOG # _____

AREA # _____