

212 Lam b Blvd

L17 B2 Char Gard #1 Zone R-1

Y. Hater 9-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-28-2
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 18,840
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 212 LAMB BLVD. OWNER: BROMLEY DEVELOPMENT CORP.

LOT(s) 17 BLOCK 2 SUBDIVISION: CHARLESTON GARDENS #1 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☒ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SINGLE FAMILY USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel-Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 440 2nd 440 3rd 440 Other 440 TOTAL SQ. FT. 1296

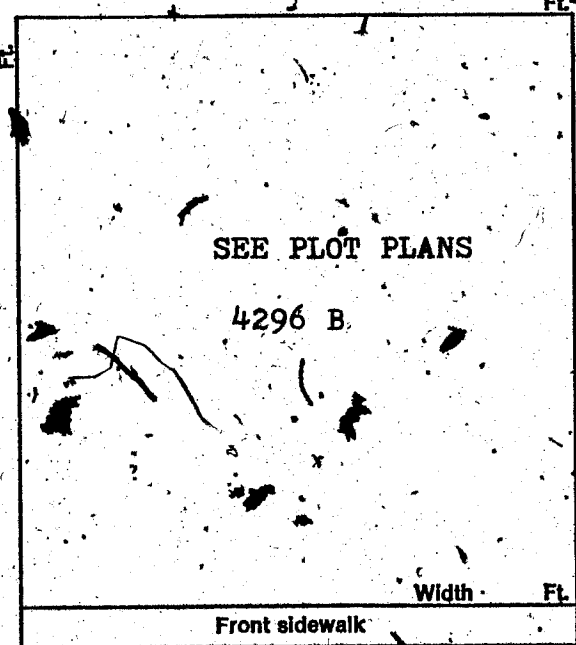
FIRE ZONE: 1 2 3 Occupancy Group AO 1-2 CONST. TYPE: I II III IV

ARCHITECT: V.T.N. ENGINEER: V.T.N. NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: BROMLEY CONST. CO. STATE LICENSE # C 5788 CITY LICENSE # C 112812346

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☒ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: BROMLEY CONSTRUCTION CO. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 6/26/72

PUBLIC WORKS DEPT. Date: 6-26

BUILDING DEPT. Date: 6-21-72

#12850. PERMIT NO. 5931 PERMIT FEE \$ 117

RECEIPT

880 \$117.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUL 72

G. Gatewood 9-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2127 LAMB BLVD. OWNER'S NAME: BROMLEY CONSTRUCTION CO.

LOT 17 BLOCK 2 SUBDIVISION CHARLESTON GARDENS

QUANT	OCCUPANCY	UNIT FEE	AMOUNT
1	SINGLE FAMILY	150.00	150.00

PAID BY: 2

TOTAL 150.00

Less Credit*

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DM
DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 5455

SEWER FEE \$ 150

73102

RECEIPT

843 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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25 JUL 72

H. Gatewood 9-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 212 Lamb Blvd.

OWNER'S
NAME: Bromley Development Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Guinn Plumbing, Inc.

STATE
LICENSE # 10930

CITY
LICENSE # C11-990-2-11585

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas)(elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F.		\$	
TOTAL PERMIT FEE		\$	23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] #23
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: August 23, 1972

Building Department

Date: 8-23-72

#12870

Permit No: 6449

Permit Fee \$ 23.00

RECEIPT

2345 \$023.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 AUG 72

L. Gatewood 9-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Lot 17, Blk 2, Charleston Gardens 212 Lamb Blvd. OWNER'S NAME: Bromley Development

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Potter Electric Co., Inc. STATE LICENSE # 10145A CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
18	Fixture or sockets	.15	2.70
66	Light, receptacle or switch outlet	.20	13.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	Ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 70
2	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		22.40

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SIGNED: [Signature] DATE: [Blank]

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: [Blank]

#12860 PERMIT NO. 4383

PERMIT FEE: \$ 22.40

RECEIPT

4511 \$022.40 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 OCT 72

H. Haterwood 9-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 212 Lamb Blvd.

OWNER'S
NAME: Bromley Construction

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE 10364 CITY LICENSE H3688

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			1	5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	5.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work, in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 10-4-72

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date

PERMIT NO. 2510 PERMIT FEE \$ 9.00

12890

RECEIPT

6668 \$009.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 OCT 72

Donna Housley 8-9-72

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Bromley Development ADDRESS 212 Lamb Blvd DATE 7-28-72

GEN. CONT. Same TYPE OF STRUCTURE SPD

PERMIT NO. 5031 LEGAL DESCRIPTION L17 D 2 Charles & D. GARDENS #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>5047-2-72</u>		PLUMBING CONT. <u>Quinn</u>	TEMP. POLE CONT.
FIREPLACE <u>Pyro</u>		PERMIT NO. <u>6449</u> DATE <u>5-23-72</u>	PERMIT NO. DATE
FOOTINGS <u>SC 2-72</u>		HEAT & VENT. AC CONT. <u>Schane</u>	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. <u>2570</u> DATE <u>10-6-74</u>	ELECTRICAL CONT. <u>Patton</u>
FLOOR FRAMING		SEWER CONT. <u>Bromley</u>	PERMIT NO. <u>4383</u> DATE <u>10-2-70</u>
SLAB <u>SC 2-72 SC 2-72</u>		PERMIT NO. <u>5455</u> DATE	PINTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>W 8-24-72</u>	PERMIT NO. DATE
WALL STEEL		ROUGH WATER <u>W 8-24-72</u>	SLAB
COLUMN STEEL		TOP-OUT <u>W 10-10-72</u>	ROUGH <u>SC 10-11-72</u>
BEAM STEEL		ROUGH GAS <u>W 10-10-72</u>	FINAL ROUGH
FRAMING <u>SC 10-11-72</u>		AC ROOF DUCT <u>W 10-10-72</u>	FINAL FIXTURE
ROOF SHEATHING <u>SC 10-10-72</u>		REF. ROUGH PIPING	FINAL ELECTRICAL <u>DPX 5-73</u>
INTERIOR	EXTERIOR	FINAL PLUMBING <u>W 1-5-73</u>	TEMPORARY SERVICE
DRYWALL		FINAL GAS <u>W 1-5-73</u>	
LATHING	<u>SC 10-20-72</u>	FINAL AIR COND. <u>W 1-5-73</u>	
BACKING (SIGNS)		FINAL REFRIG.	
PLASTER SCRATCH	<u>SC 11-26-72</u>	FINAL SEWER <u>W 8-25-72</u>	
PLASTER BROWN	<u>SC 11-1-72</u>	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. DATE			

APPROVED FOR OCCUPANCY & METER SC 1-5-73 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # AREA # 23.0

212 Lamb Blvd T 28-2