

· 4728 Lakestream Ave ·

· L11 B1 Lewis Homes Las Vegas 9-A Zone R-1 ·

Gatewood 9-20-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-12-2
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 29430

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4728 Lakestream Avenue OWNER: Lewis Homes of Nevada

LOT(s) 11 BLOCK 1 SUBDIVISION Lewis Homes - Las Vegas 9-A ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1247 2nd _____ 3rd _____ Other 449 TOTAL SQ. FT. 1693

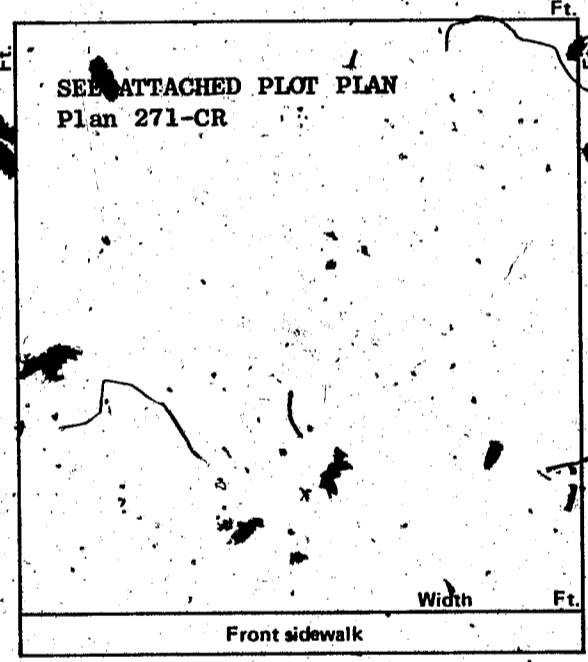
FIRE ZONE: 1 2 3 Occupancy Group (1) J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: VTN NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 6398 CITY LICENSE # 8707 \$869

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured; before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: LEWIS HOMES OF NEVADA Contractor

BY: Earl W. Monson Jr Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 3-14-77

PUBLIC WORKS DEPT.: _____ Date: 3-19-77

BUILDING DEPT.: _____ Date: 3-14-77

12850 PERMIT NO.: 1344 PERMIT FEE \$ 116.00

RECEIPT
6806 \$116.00 = 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
16 MAR 77

L. Gatewood 9-20-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4728 Lakewood OWNER'S NAME: Lewis Homes

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Cond. STATE LICENSE # 10466A CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			VAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BOILER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	6.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
<u>3/2</u>	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	<u>7.00</u>		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEES	<u>10.00</u>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Date: 4-28-77
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 4-29-77

PERMIT NO. 560 PERMIT FEE \$ 10.00

154-01-224
#12890

RECEIPT
9804 \$010.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
29 APR 77

L. Gatewood 9-20-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4728 LAKESTREAM AVENUE OWNER'S NAME: LEWIS HOMES OF NEVADA

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 3.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			22.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: J. E. Jensen Date: 3-29-77
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: NM Date: 3-30-77

Permit No. 2065 Permit Fee \$ 22.00

#12070
 154-01-222

RECEIPT

7781 5022.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

30 MAR 77

G. Gatewood 9-20-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4728 LAKESTREAM AVENUE OWNER'S NAME: LEWIS HOMES OF NEVADA

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 3.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		
	TOTAL PERMIT FEE \$		22.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 3-29-77
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: [Signature] Date: 3-30-77

Permit No. 1065 Permit Fee \$ 22.00

#40070
154-01-222

RECEIPT

7781 \$022.00 - 7

CITY OF LAS VEGAS
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

30 MAR 77

G. Gatewood 9-20-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4728 Lakesream Ave., L.V. Nev. OWNER'S NAME: Lewis Homes of Nevada
Las Vega Unit No. 9-A
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Bldg. No. 1 10 - bl
 CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191 A CITY LICENSE # 04851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
56	Light, receptacle or switch outlet	.20	11.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.10

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Don O. Sparks DATE _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT nm DATE 5-5-77
 76-10-14 PERMIT NO. 2301 PERMIT FEE: \$ 17.10
 154-01-221

233 REC 017.10 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 5 MAY 77
 MUST BE MACHINE VALIDATED

G. Gatewood 9-20-79.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1728 LAKESTREAM OWNER'S NAME: RAMIREZ, JOE

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: WATER KING OF LAS VEGAS STATE LICENSE # 12630 CITY LICENSE # 011-107-2-14463

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 5.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed R. O. [Signature] Date: 9-28-77
 Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: [Signature] Date: 10-3-77

Permit No. 245 Permit Fee \$ 5.00

154-01-222

RECEIPT
 TOTAL \$ 5.00
 CHECK \$ 5.00
 890244 SR001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 10/03/77
 MUST BE MACHINE VALIDATED

Don Hooley 8-9-77

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Lewis Homes ADDRESS 4728 Lakestream Ave DATE 3-15-77
 GEN. CONT. Same PERMIT NO. 1344 TYPE OF STRUCTURE SFD

LEGAL DESCRIPTION L 11 B 1 Lewis Homes Las Vegas 9th A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Fremont</u>	Temp. pole cont.
Location & Footing <u>BW 4-1-77</u>	Permit No. <u>1065</u> Date <u>3-30-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. <u>A/C Cont. <i>Hooley</i></u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 4-6-77</u>	Permit No. <u>860</u> Date <u>4-29-77</u>	Electrical Cont. <u><i>Hooley</i></u>
Floor Framing	Sewer Cont. <u>Lewis/Homes</u>	Permit No. <u>2301</u> Date <u>5-5-77</u>
Fireplace Footing	Permit No. <u>869</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out <u>WEP 5-16-77</u>	Rough <u>B 5-11-77</u>
Roof Sheathing <u>BW 5-10-77</u>	Rough Gas <u>WEP 5-16-77</u>	Final Rough _____
Framing <u>BW 5-16-77</u>	A/C Rough Duct <u>WEP 5-10-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>B 9-2-77</u>
Ext. Lath	Final Plumbing <u>WEP 8-22-77</u>	Temporary Service _____
Ext. Scratch <u>BW 7-13-77</u>	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall <u>BW 6-13-77</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

APPROVED FOR OCCUPANCY & METER BW 9-31-77 INSPECTOR: _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4728 Lakestream Ave. LOG # _____ AREA # T12-2 76-114

Department of Building & Safety City of Las Vegas, Nevada Special Kardex Elec. only, Plbg. only, A.C. only

Owner Joe Ramirez Address 4728 Lakestream Date 10/3/77
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Water King of L. V.</u>	Contractor _____
Permit No. _____	Permit No. <u>245</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

06D Address 4728 Lakestream Log No. Softener Area _____

Vona Hooley 8-9-72

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Lewis Homes ADDRESS 4728 Lakestream Ave. DATE 3-15-77
GEN. CONT. Same PERMIT NO. 1344 TYPE OF STRUCTURE SFD

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Fremont</u>	Temp. pole cont.
Location & Footing <u>BW 4-1-77</u>	Permit No. <u>1065</u> Date <u>3-30-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. <u>A/C Cont. <u>Chapman</u></u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 4-6-77</u>	Permit No. <u>869</u> Date <u>4-29-77</u>	Electrical Cont. <u>Alpaha Elu</u>
Floor Framing	Sewer Cont. <u>LEWIS/HOMES</u>	Permit No. <u>2301</u> Date <u>5-5-77</u>
Fireplace Footing	Rough Soil	Fixtures Cont.
Chimney Steel	Rough Water	Permit No. _____ Date _____
Vert. Steel Reinf.	Top Out <u>WEP 5-16-77</u>	Slab
Horiz. Steel Reinf.	Rough Gas <u>WEP 5-5-77</u>	Rough <u>B 5-16-77</u>
Roof Sheathing <u>BW 5-10-77</u>	A/C Rough Duct <u>WEP 5-10-77</u>	Final Rough
Framing <u>BW 5-16-77</u>	Ref. Rough Piping	Final Fixture
Backing for siding	Final Plumbing <u>WEP 8-22-77</u>	Final Electrical <u>B 9-2-77</u>
Ext. Lath	Final Gas	Temporary Service
Ext. Scratch <u>BW 7-13-77</u>	Final Air Cond.	MISCELLANEOUS
Ext. Brown	Final Refrig.	Grading & Drainage
Int. Lath	Final Sewer	On-Site Parking Spaces App. _____
Int. Brown	Final Septic Tank	Eng. Approval of _____
Drywall <u>BW 6-13-77</u>		Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER BW 8-31-77

PLEASE NOTE REMARKS ON REVERSE SIDE 4728 Lakestream Ave. LOG # _____ AREA # T12-2 76-114

Department of Building & Safety City of Las Vegas, Nevada
Special Kardex Elec. only, Plbg. only, A.C. only
Owner Joe Ramirez Address 4728 Lakestream Date 10/3/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Water King of L. V.</u>	Contractor _____
Permit No. _____	Permit No. <u>245</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

06D Address 4728 Lakestream Log No. Softener Area