

2949 LAKE EAST DR.

OWNER	S & S Dev.	ADDRESS	2949 Lake East Dr.
DATE	10-28-88	GEN. CONT.	Milar Const.
TYPE OF STRUCTURE	on site improve	PERMIT No.	7268-11
LEGAL DESCRIPTION		LOG No.	C-177
		AREA No.	

APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Location & Footing	Plumbing Cont.
Concrete Slab Footing	Permit No. Date
Fireplace Footing	Htg./Vt./A.C. Cont.
Chimney Steel	Permit No. Date
Vert. Steel Reinf.	Sewer Cont.
Horiz. Steel Reinf.	Permit No. Date
Fram.	Rough Soil
Ext. Lath	Rough Water
Roof Sheathing	Top-Out
Ext. Brown.	Rough Gas
Insulation	A/C Rough Duct
Drywall	Final Plumbing
Final Building	Final Gas
Appr. for Occu.	Final Air Cond.
ELECTRICAL	Final Sewer
Tamp. Pole cont.	REMARKS
Permit No. Date	
Inspection Date	
Electrical Cont.	
Permit No. Date	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE
Final Electrical	DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-29
Temporary Service	

25x10

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>2949 Lake East Dr</i>		PERMIT NO. <i>7268-11</i>	
LOT NO.	MAP NO.	INSPECTOR <i>GT</i>	DATE
SUBDIVISION NAME <i>Sales Office Park?</i>		PHONE	
INSPECTOR SIGNATURE <i>LB65</i>		INSPECTION DATE <i>9-7-89</i>	
<i>(S.T.S. DEVELOP.)</i>			

"VISUAL" FINAL, OF ON-SITES

PARTIAL INSPECTION - DESCRIPTION:

APPROVED PERMIT REQUIRED STOP WORK

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING LAYOUT REBAR DOWN	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDR.
<input type="checkbox"/> B-2	STEM WALL - FORMS & RE BAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL
<input type="checkbox"/> B-3	PRE-CLAB	<input type="checkbox"/> P-3	BUILDING SEWER / PAVE LINES	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDR.
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WAY TR. GAS WASTE	<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TLST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH/SUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL CR. OUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	ROOF PRE-GLNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	ROOF PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input checked="" type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE CALL: 386-6251

25x10

OWNER S & S Dev. ADDRESS 2949 Lake East Dr
 DATE 10-28-88 GEN. CONT. Milar Const.
 TYPE OF STRUCTURE apt. for mini-stor PERMIT No. 7268
 LEGAL DESCRIPTION LOG No. C-177 AREA No.

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Location & Footing <i>RB 12/4/88</i>	Plumbing Cont. <i>A. A. Casarolo</i>
Concrete Slab Floor <i>RB 12/21/88</i>	Permit No. <i>912</i> Date <i>12/15/88</i>
Fireplace Footing	Htg. / Vt. / A.C. Cont. <i>M. J. Wood</i>
Chimney Steel	Permit No. <i>10363</i> Date <i>6/6/89</i>
Vert. Steel Reinf. <i>RB 12/12/88</i>	Sewer Cont. <i>OWNER</i>
Horiz. Steel Reinf. <i>RB 12/12/88</i>	Permit No. _____ Date _____
Framing <i>RB 1/24/89</i>	Rough Soil <i>RB 12/16/88</i>
Ext. Lath <i>RB 1/26/89</i>	Rough Water
Roof Sheathing <i>RB 1/13/89</i>	Top-Out <i>RB 1/6/89</i>
Ext. Brown	Rough Gas
Insulation <i>RB 1/25/89</i>	A/C Rough Duct <i>RB 1/23/89</i>
Drywall <i>RB 1/30/89</i>	Final Plumbing
Final Building	Final Gas
Appr. for Occu.	Final Air Cond.
	Final Sewer <i>RB 12/16/88</i>
ELECTRICAL	REMARKS
Temp. Pole cont.	
Permit No. _____ Date _____	
Inspection _____ Date _____	
Electrical Cont. <i>Adalberto Elac</i>	
Permit No. <i>9256-2</i> Date <i>6/16/88</i>	
Rough <i>ES 12389</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE
Final Electrical	DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-24
Temporary Service	

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2949 Lake East		PERMIT NO.	
LOT NO.	MAP NO.	INSPECTOR	PHONE
	apt Bldg	65	3-24-89
SUBMISSION NAME Mini-Rental		INSPECTION DATE	
INSPECTOR'S SIGNATURE LB 65			

CAUSED APT. BLDG. FINAL,
MUST HAVE ALL OTHER
FINALS FIRST (ELECT,
H/C, PLUMB,)

PARTIAL INSPECTION - DESCRIPTION:

APPROVED PERMIT REQUIRED STOP WORK

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING LAYOUT REBAR ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON-SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL PLUMB
<input type="checkbox"/> B-3	STE-SL	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER
<input type="checkbox"/> B-6	INSULATIC	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH & COCC			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GRCUT & STEEL		ROUGHMENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	ROOF FEE GUMIE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-MASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGNAL SPECIFICATION
<input checked="" type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input checked="" type="checkbox"/> B-13	CERT OF OCC	<input type="checkbox"/> X-1	MARKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR TECHNICAL ASSISTANCE - CALL: 799-6916

25x10

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>2949 Lake East</i>		PERMIT NO. <i>7068</i>	
LOT NO.	MAP NO.	INSPECTOR	DATE
	<i>APT BLDG</i>	<i>65</i>	<i>4-5-89</i>
SUBDIVISION NAME <i>Miami Rental</i>		PHONE	
INSPECTOR SIGNATURE <i>LB 65</i>		INSPECTION DATE	

PARTIAL INSPECTION - DESCRIPTION:

APPROVED PERMIT REQUIRED STOP WORK

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING LAYOUT REBAR ZONING	<input type="checkbox"/> F-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDR.
<input type="checkbox"/> B-2	STEM WALL - F. IRMS & REBAR	<input type="checkbox"/> F-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL PLUMB
<input type="checkbox"/> B-3	FIRE SLAB	<input type="checkbox"/> F-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDR.
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> F-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> F-5	TOP OUT-WATER GAS WASTE	<input type="checkbox"/> X-6	OTHER
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> F-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> F-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR W/ATH/STOOD			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	ROOF PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	ROOF FIRE-PLASTER - FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input checked="" type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input checked="" type="checkbox"/> B-13	CEILING	<input type="checkbox"/> X-1	MILKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR TECHNICAL ASSISTANCE - CALL- 799-6916

25x1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

DATE 4-3-89

CONST. VAL. \$ 020053

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 2949 LAKE EAST DRIVE OWNER S+S DEVELOPMENT PHONE 363-4788

CONTRACTOR Colorscape STATE LICENSE NO. 002900 CITY LICENSE NO. C11-028362-03811

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: sfd - irrigation system

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA 2.00	
	Garbage Disposal (commercial)	EA 8.00	
	Clothes Washer, Dishwasher (commercial)	EA 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Laundry Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA 2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
1	Irrigation Single Family Dwelling	8.00	8.00
	Irrigation Commercial Fee Based on Building Code Valuation Chart		
	Construction Valuation _____		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any Type)	2.00	
	Steam Boilers	5.00	
SCALAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge—three hours)	25.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours.	30.00 each	
	Additional plan review required by changes, Additions to or revisions to approved plans (minimum charge two hours)	30.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation _____		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] CONTRACTOR MASTER CARD NO _____

BY [Signature] Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT _____ DATE _____

**FOR INSPECTIONS
CALL 799-2071**

SEWER # 7114-3654
CONNECTION

FIXTURES X 04/03/89

FEE _____

2310-2403
PERMIT FEE _____

TOTAL FEES 18.00

RECEIPT

0008
PLBG 18.00
CHEK 18.00
3732A000 14:09

PERMIT NO. _____

MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

PROJECT #		PERMIT #	
2949 LAKE EAST		020053	
LOT #	MAP #	INSPECTOR	DATE
		# 85	
FORBIDDEN NAME		PHONE	
INSPECTOR SIGNATURE		INSPECTION DATE	
[Signature]		4/5/89	

M-3 OK
P-7 OK

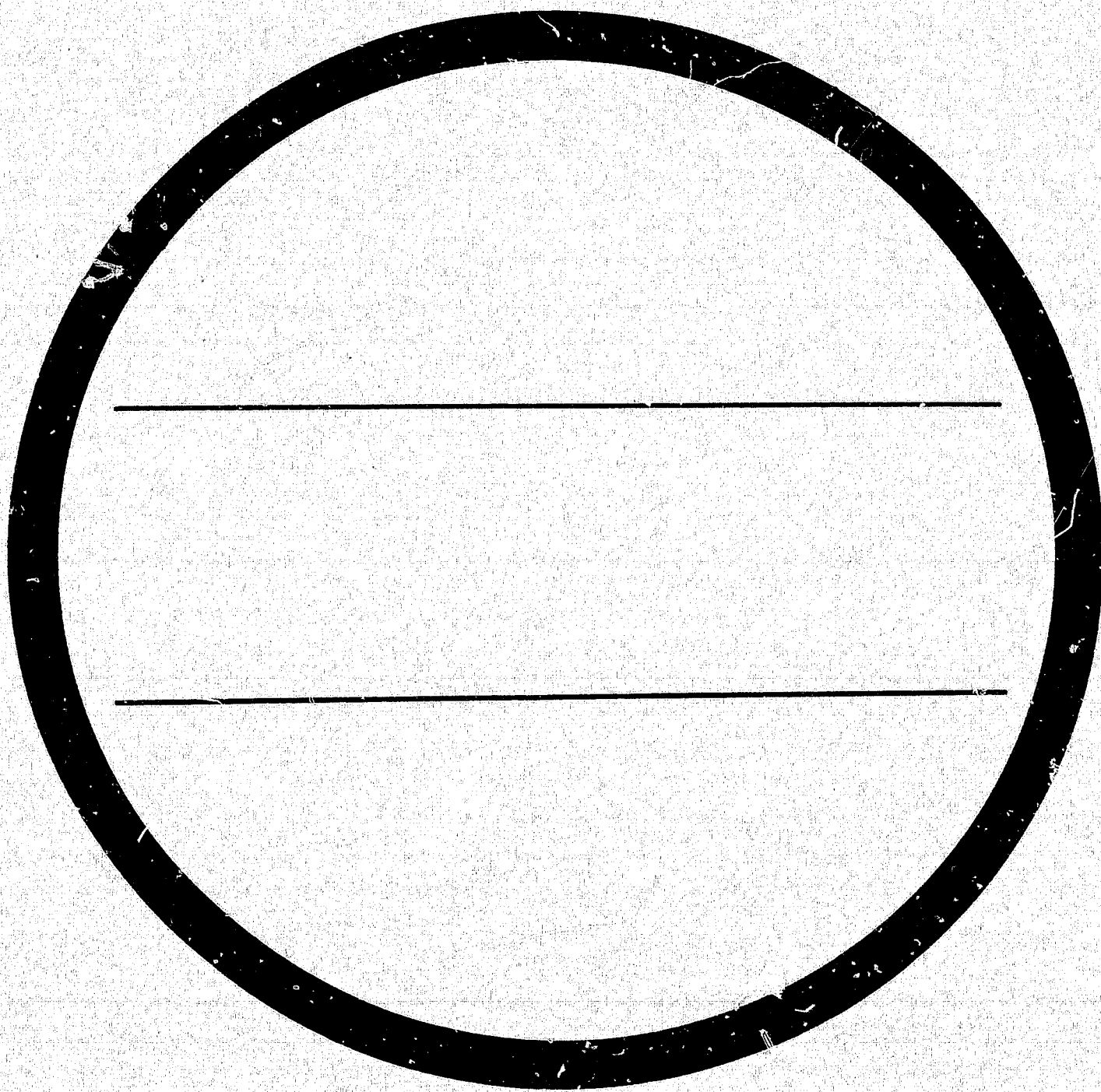
PARTIAL INSPECTION - DESCRIPTION

<input type="checkbox"/> APPROVED	<input type="checkbox"/> PERMIT REQUIRED	<input type="checkbox"/> STOP WORK		
HARD - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071				
DESCRIPTION	ASPECT	DESCRIPTION	INSPECTOR	DESCRIPTION
<input type="checkbox"/> B-1 FLOORING LAYOUT REBAR, JOISTS	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2 STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL FLOW
<input type="checkbox"/> B-3 PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4 ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5 FRAMING	<input type="checkbox"/> P-5	TOP OUT WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER
<input type="checkbox"/> B-6 INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7 DRYWALL NAILING	<input checked="" type="checkbox"/> P-7	FIN PLUMBING		
<input type="checkbox"/> B-8 EXTERIOR LATH & STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9 WALL FRONT & STEEL	<input type="checkbox"/> M-1	ROUGH WENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10 FIRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11 PRE-PLASTER / FINAL	<input checked="" type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12 BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13 CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR TECHNICAL ASSISTANCE - CALL: 799-6916

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Southwest Microfilm Division

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