

1608 Kirkland

L80 B5 Glen Heather #2 Zone R-1

Vera P. 8-20-79

142  
1768

PERMIT FEE \$ 15.00

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & PERMIT FOR  
SWIMMING POOL

CONSTRUCTION  
VALUATION: \$ 2,332.00  
INSPECTION  
VALUATION: \$

ADDRESS OF CONSTRUCTION: 1608 KIRKLAND OWNER'S NAME: R. V. BRANNAN

LOT (s) 80 BLOCK 5 SUBDIVISION Overheather # 7 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gmite  Reinforced Concrete  Other

SQUARE FEET OF SURFACE AREA: 433 - 17,000 GALLONS

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes  No  CALCULATIONS SUBMITTED: Yes  No

CONTRACTOR'S NAME: TROPICANA POOLS License # 9656 City License # 7454

ADDITIONAL PERMITS REQUIRED: Electrical  Plumbing  Other

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada, covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Tropicana Pools (Contractor)  
BY: Dolph Christensen (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:  
PLAN. DEPT. JAM DATE: 8-20-68  
ENG. DEPT. DATE:  
HEALTH DEPT. DATE:

Sever Cont. Fee: \$ 37.50 (Eng. Dept)

BUILDING DEPARTMENT [Signature] 8-20-68  
#1281 PERMIT NO. [Signature] PERMIT FEE: 15.00

RECEIPT  
JAM 501.00 - 8  
CITY OF LAS VEGAS  
Must be machine validated  
8-20-68

Vera P. 8-21-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ \_\_\_\_\_  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: 1608 Kirkland

OWNER'S NAME: Roland Thomas

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Carl Plumbing

State Lic. # 7576 City Lic. # 10108

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	<u>Pool</u>
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

TOTAL FEE \$ 800

SIGNED: Carl E. Cox Date: \_\_\_\_\_  
Registered Plumber Spec. Cont'r. Owner  
P. Weigl 2-21-68  
Building Department Date  
Engineering Dept. Date  
Sewer Conn. Fees  
Paid in Engr. Dept. #12870 PERMIT NO. 27924 PERMIT FEE \$ 800

RECEIPT  
1000 800.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated  
21 FEB 68

Vera P. 8-20-79

1

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$37.50

RECEIPT  
for  
SEWER CONNECTION FEE

JOB ADDRESS: 1608 HIRKLAND OWNER'S NAME: R. J. GARLAND

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SWIMMING POOL SEWER CONNECTION	37.50	37.50

TOTAL 37.50  
 Less Credit\* 0  
 TOTAL FEE \$ 37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.  
 This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature] 2-20-79  
 DEPARTMENT OF BUILDING & SAFETY DATE

g h Receipt  
 00250 - 3  
 CITY OF LAS VEGAS  
 DEPT OF BUILDING & SAFETY  
 machine validated

#1207

Vera P. 8-21-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1908 RITCHEY OWNER'S NAME: ROLAND BRANNAN  
 LOT(S)          BLOCK          SUBDIVISION          Type of bldg. SFD  Apt.  Comm.   
 Check Proper Construction: New Bldg.  **POOL**  Remodel  Temporary Pole  Old Bldg.   
 CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2907 CITY LICENSE # 1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon-lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		\$ 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date 2/10/68  
MASTER (ELECTRICIAN) / TECHNICIAN / OWNER  
 BUILDING DEPARTMENT [Signature]  
 #1286 PERMIT NO. 24512

RECEIPT  
 \$ 4.00 - 6  
**CITY OF LAS VEGAS**  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

Vera P. 8-21-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 3840<sup>00</sup>

APPLICATION & BUILDING PERMIT - for  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1608 Kirkland

OWNER: Roland Grannan

LOT(s) 80 BLOCK 5 SUBDIVISION Glen Heather #2 ZONE: R1

Existing structure on lot Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: family room addition USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 640

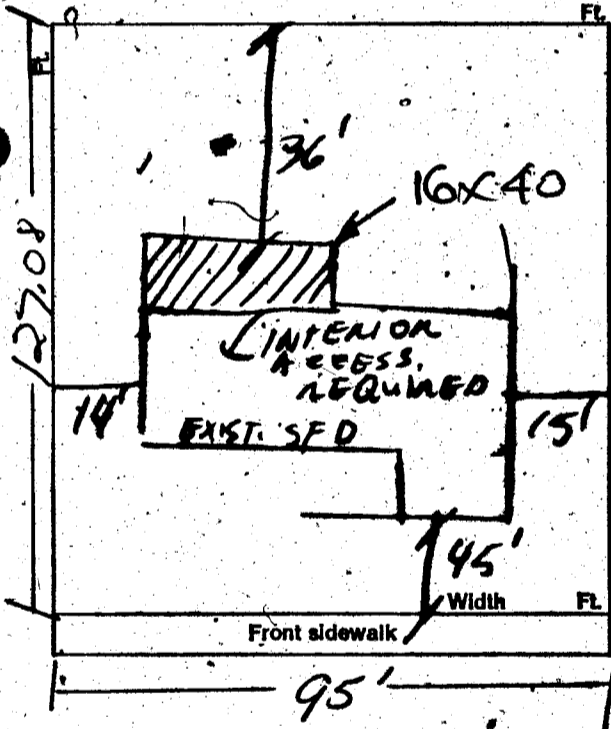
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Inerters  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Neg for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: \_\_\_\_\_ Contractor

BY: Charles Palmer Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 6-7-72

PUBLIC WORKS DEPT.: [Signature] Date: \_\_\_\_\_

BUILDING DEPT.: [Signature] Date: 6-7-72

PERMIT NO.: 5156 PERMIT FEE \$ 24<sup>00</sup>

RECEIPT

[Signature] \$024.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 JUN 72<sup>00</sup>

Vera P. 8-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1608 KIRKLAND

OWNER'S NAME: ROLAND GRANUAN

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG. RESIDENT, PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
<input checked="" type="checkbox"/>	Fixture or sockets	.15
<input checked="" type="checkbox"/>	Light, receptacle or switch outlet	.20
<input type="checkbox"/>	Wall or ceiling space heater	.35
<input type="checkbox"/>	Blast coil heater per kilowatt	.35
<input type="checkbox"/>	Garbage grinder outlet	.35
<input type="checkbox"/>	Dishwasher outlet	.35
<input type="checkbox"/>	Clothes dryer outlet	.35
<input type="checkbox"/>	Automatic clothes washer	.35
<input type="checkbox"/>	Electric range outlet	.35
<input type="checkbox"/>	Electric water heater outlet	.35
<input type="checkbox"/>	Mercury arc lamp and equipment	.35
<input type="checkbox"/>	Special purpose outlet	.35
<input type="checkbox"/>	X-ray unit and its appurtenances	5.00
<input type="checkbox"/>	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
<input type="checkbox"/>	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
<input type="checkbox"/>	Temporary power and lights (temporary pole)	4.00
<input type="checkbox"/>	Electric service (including any single meter socket) for each additional socket	3.00 .35
<input type="checkbox"/>	Air conditioning service ampe	1.50
<input type="checkbox"/>	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
<input type="checkbox"/>	Special inspection per hour	4.00
<input type="checkbox"/>	Speaker outlets	.15
<input type="checkbox"/>	Signal or Alarm outlets	.15
<input type="checkbox"/>	Amplifiers	.50
<input type="checkbox"/>	Control panels	.25
<input type="checkbox"/>	T. V. outlets — master system only	.15
<input type="checkbox"/>	Radio outlets	.15
<input type="checkbox"/>	Main control racks	1.00
<input type="checkbox"/>	T. V. and Radio antennas — master system only	.75
<input checked="" type="checkbox"/>	Minimum fee for any permit	4.00
	Total fee	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 8-21-79  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 8-21-79

#12800 PERMIT NO. 8379

RECEIPT  
[Signature] \$004.00 - 6  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 8 AM 72

Vera P. 8-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 552<sup>00</sup>

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1608 Kirkland OWNER: S. Morelli

LOT(s) 80 BLOCK G SUBDIVISION GLEN HEATHER EST. 2 ZONE: R1

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION: Alum. Patia Cover over USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 221

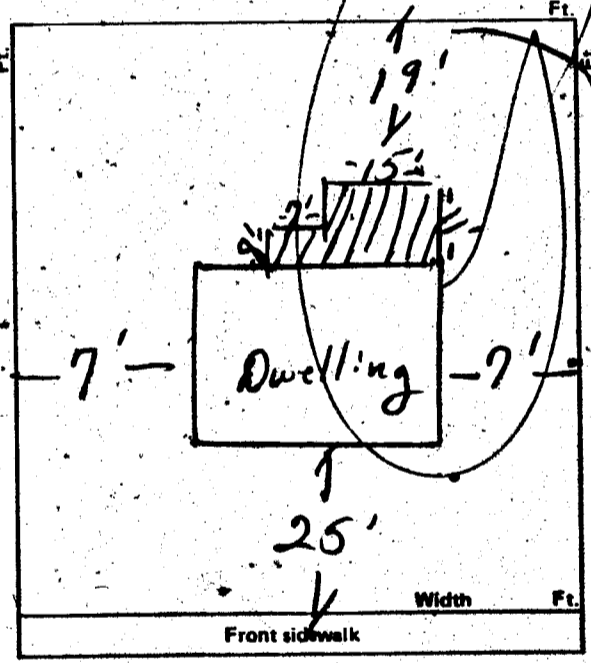
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Duna-Kool Alum. Pat. STATE LICENSE # 11488-A CITY LICENSE # 18254

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the Owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Duna-Kool Alum. Pat. Inc. Contractor BY: Betty Cohen Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_ LAS VEGAS FIRE DEPARTMENT Date 5/18/76

(17-13) [Signature]

PLANNING DEPT.: [Signature] Date: 5/18/76

PUBLIC WORKS DEPT.: [Signature] Date: \_\_\_\_\_

BUILDING DEPT.: [Signature] Date: 5-18-76

# 12850 PERMIT NO.: 2577 PERMIT FEE \$ 8<sup>00</sup>

RECEIPT  
1983 - \$008.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
18 MAY 76

*Done Healy 2-6-62*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE 7-5-62  
 OWNER: CRESTMONT CO. ADDRESS: 1608 Kirkland Ave. TYPE OF STRUCTURE S.F. Dwl.  
 GEN. CONT. Ralph L. Bryant Co. LEGAL DESCRIPTION Lot 80 Block 5 Glen Heather Est. #2  
 PERMIT NO. 7283

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1-28-62</u>	PLUMBING CONT. <u>10-1-62</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>7274</u> DATE <u>2-11-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>1-29-62</u>	HEAT & VENT. AC CONT. <u>1-29-62</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2-1-62</u>	PERMIT NO. <u>2-29-62</u> DATE <u>3-37-62</u>	ELECTRICAL CONT. <u>1-29-62</u>
STEM WALL _____	SEWER CONT. <u>2-29-62</u>	PERMIT NO. <u>5209</u> DATE <u>3-5-62</u>
FLOOR FRAMING _____	PERMIT NO. <u>7274</u> DATE <u>2-11-62</u>	FIXTURES CONT. _____
SLAB <u>2-12-62</u>	ROUGH SOIL _____	PERMIT NO. <u>5309</u> DATE <u>2-5-62</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>7-17-62</u>	FINAL FIXTURE _____
STEEL FABRICATION <u>2-16-62</u>	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>2-16-62</u>	FINAL PLUMBING <u>9-6-62</u>	
ROOF SHEATHING <u>3-16-62</u>	FINAL GAS <u>7-6-62</u>	
	FINAL AIR COND. <u>9-6-62</u>	
INTERIOR	FINAL REFRIG. _____	
DRYWALL _____	FINAL SEWER _____	
LATHING _____	FINAL SEPTIC TANK _____	
BACKING (SIDING) _____		
PLASTER SCRATCH _____		
BROWN _____		
FINAL BLDG. _____		

APPROVED FOR OCCUPANCY \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE

1608 Kirkland Ave. 7-58

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE 5-18-76  
 OWNER: E. Morelli ADDRESS: 1608 Kirkland TYPE OF STRUCTURE Alum Patio Cover  
 GEN. CONT. Dura-Kool Alum. Products LEGAL DESCRIPTION Lot 80, block 5, Glen Heather Est. #2  
 PERMIT NO. 2577

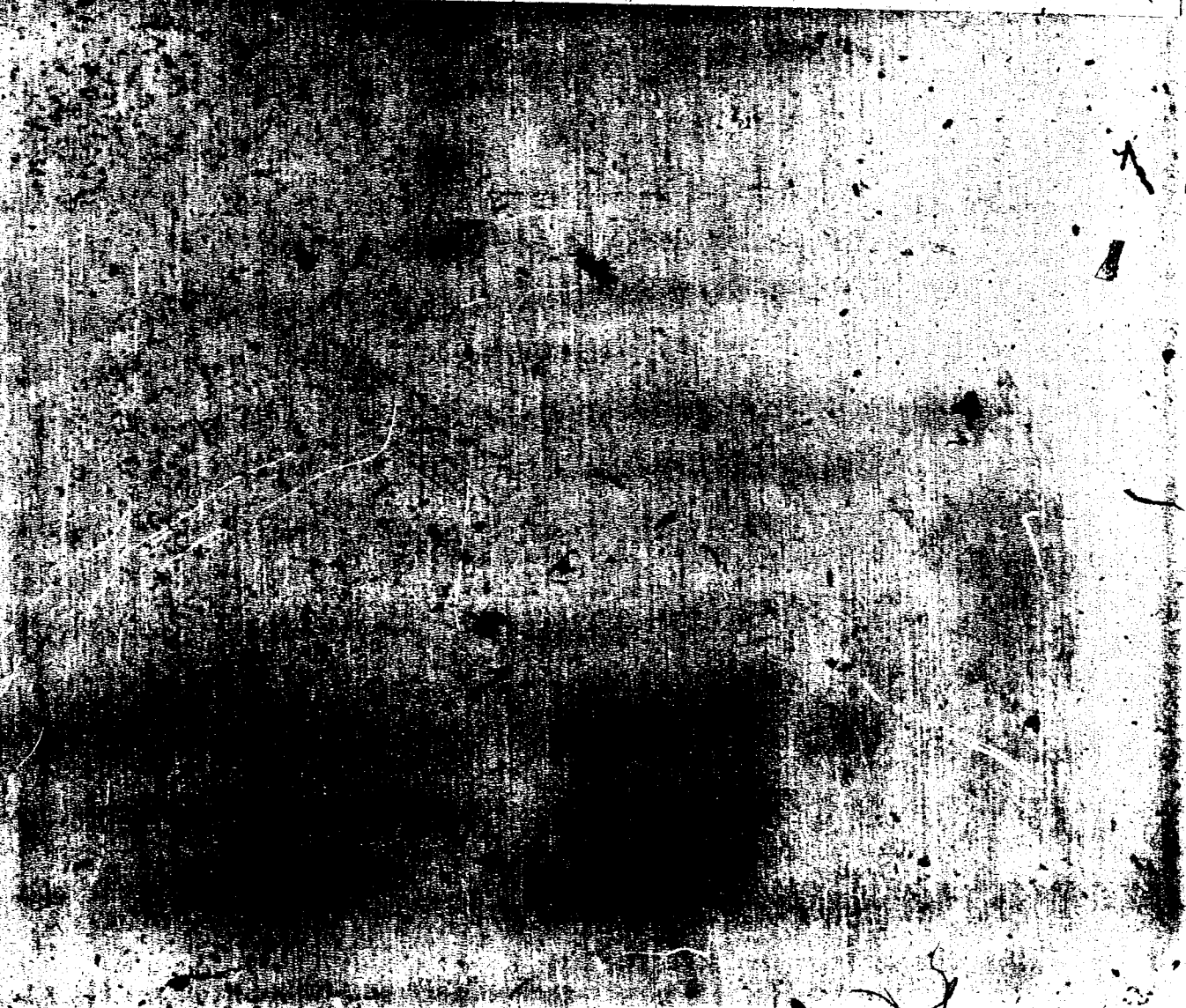
BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	
Ext. Scratch _____	Final Gas _____	Temporary Service _____
Ext. Brown _____	Final Air Cond. _____	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer _____	
Drywall _____	Final Septic Tank _____	
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE: 1608 Kirkland LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

Dona Hrealy 8-6-82

Permit: 7283

1-12-62 Carbon Billed



6

*Done Healy 8-6-82*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: Major James C. Rankin ADDRESS: 1608 Kirkland DATE: 9-23-63  
GEN. CONT. Same PERMIT NO. 21696 LEGAL DESCRIPTION: Lot 80 Block 5 Glen Heather #2 TYPE OF STRUCTURE: retaining wall & fence

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTB.	PERMIT NO. DATE	PERMIT NO. DATE
FOUNDINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL	FINAL PLUMBING	TEMPORARY SERVICE
LATHING	FINAL GAS	
BACKING (SIDING)	FINAL AIR COND.	
PLASTER SCRATCH	FINAL REFRIG.	
PLASTER BROWN	FINAL SEWER	
URBAN REDEVELOPMENT APPROVAL	FINAL SEPTIC TANK	
FINAL BLDG <i>11/3</i> DATE <i>11-2-64</i>		

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE  
LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

1608 Kirkland

DEPARTMENT OF BUILDINGS  
CITY OF LAS VEGAS, NEVADA  
OWNER: R. V. GRANNON ADDRESS: 1608 Kirkland DATE: 2/20/68  
CONTRACTOR: Tropicana Pools PERMIT NO. 40269  
LOT 80 BLOCK 5 SUBDIVISION: Glen Heather #2

KARDEX CARD  
SWIMMING POOL

LOCATION <i>El 22968</i>	FINAL PLUMBING <i>W 3-28-68</i>
ROUGH SOIL <i>W 2-29-68</i>	FINAL ELECTRIC
ROUGH WATER <i>W 2-29-68</i>	FINAL GAS
ROUGH GAS	FINAL SEWER
ROUGH ELECTRIC <i>pull 2-29-68</i>	FINAL SEPTIC TANK
STEEL INSPECTION <i>El 22968</i>	

Sewer conn. 2/20/68 Tropicana # 22914  
FINAL POOL INSPECTION *Stubbs* DATE *2-28-68*  
*copy of 2-29-68* (Inspector)

23:24 B ADDRESS 1608 Kirkland

*Dave Healy 8-6-72*

OWNER Roland Grannan DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEV  
GEN. CONT. Owner ADDRESS 1608 Kirkland DATE 6/8/72  
PERMIT NO. 5156 LEGAL DESCRIPTION Lot 80 Blk 5 Glen-Heather #2 TYPE OF STRUCTURE family room

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOUNDINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT. <u>Roland Grannan</u>	DATE <u>6/8/72</u>
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>3329</u>	DATE <u>6/8/72</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL <u>7-9-72</u>	
BRICK	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE <u>79</u>	
LATHING	EXTERIOR	FINAL GAS		MISCELLANEOUS	
BACKING (SHOWS)		FINAL AIR COND.		GRADING & DRAINAGE	
PLASTER		FINAL REFRIG.		ON-SITE PARKING SPACES	APR
SCRATCH		FINAL SEWER		ENG. APPROVAL OF	
BROWN		FINAL SEPTIC TANK		OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER 7-1-72 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

1608 Kirkland