

2204 Jauna Vista

Lot 4 Block 1 Sub. Las Verdes Heights U4 Zone R-1

VERO P.

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-119

Const. valuation \$ 2460⁰⁰

ADDRESS OF CONSTRUCTION: 2204 JUANA VISTA OWNER'S NAME: DON HUGHES

LOT 4 BLOCK 1 SUBDIVISION LAS VERDES HOUSING ZONE R-1

CIRCLE TYPE OF THE POOL THAT APPLIES: Private Semi-public Public

MATERIALS OF CONSTRUCTION: Reinforced gunite Reinforced concrete Other

SQUARE FEET OF SURFACE AREA: 380 VOLUME in GALLONS 15000

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No

CONTRACTOR'S NAME: POLARS POOLS State License # 9509 City License # 668

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other Sewer fee req'd: Yes No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct. I also agree to repair any utility line if damaged during excavation work.

Signed: _____ (Contractor)

By: _____ (Agent or Owner)

CITY SWIMMING POOL ORDINANCE
 Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature] DATE 4-19-71

PUBLIC WORKS DEPT. [Signature] DATE 4-19-71

BUILDING DEPT. [Signature] DATE 4-19-71

PERMIT NO. 59823 PERMIT FEE: \$ 18⁰⁰

#12850

7959- \$018.00
 RECEIPT
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 must be machine validated
 20 APR 71

Vera P.

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2204 JUANNA VISTA OWNER'S NAME: Don HUGHES

LOT _____ BLOCK _____ SUBDIVISION _____

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-------------------------|----------|--------|
| 1 | Swimming Pool 15,000 | 37.50 | 37.50 |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |

| | | |
|----------------|---------------------|-------|
| PAID BY: _____ | TOTAL _____ | 37.50 |
| _____ | Less Credit * _____ | 0- |
| _____ | TOTAL FEE \$ _____ | 37.50 |

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature] 4-19-71
DEPARTMENT OF BUILDING & SAFETY DATE

73102 RECEIPT NO. 33111 SEWER FEE \$ 37.50

RECEIPT
1960: 037.50
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 APR 71

VERO P.

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2204 JUANITA VISTA OWNER'S NAME: Don HUGHES

LOT _____ BLOCK _____ SUBDIVISION _____

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-------------------------|------------------|------------------|
| 1 | Swimming Pool 15,000 | 37 ⁵⁰ | 37 ⁵⁰ |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |

| | |
|---------------|------------------|
| TOTAL | 37 ⁵⁰ |
| Less Credit * | 0- |
| TOTAL FEE \$ | 37 ⁵⁰ |

PAID BY: _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY
DATE 4-19-71

73102
RECEIPT NO. 33411 SEWER FEE \$ 37⁵⁰

RECEIPT
1960: 0037.50
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 APR 71

Verd P.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2204 Juana Vista OWNER'S NAME: Hughes
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLC, COMM, Pool
 CONTRACTOR'S NAME: Potter Electric Co., Inc. STATE LICENSE # 10145A CITY LICENSE # 3364

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|---|------------|------|
| | Fixture or sockets | .15 | |
| | Light, receptacle or switch outlet | .20 | |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater, per kilowatt | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts | 4.00 | |
| | for each additional thousand watts | 1.50 | |
| | Horsepower - all motors first horsepower or less | 1.75 | |
| | for each additional horsepower | .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | |
| | Electric service (including any single meter socket) | 3.00 | |
| | for each additional socket | .35 | |
| | Air conditioning service | 1.50 | amps |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00 | |
| | First 100 KVA - For each additional KW (KVA) | .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .15 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets - master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control rack | 4.00 | |
| | T. V. and Radio antennas - master system only | .75 | |
| | Minimum fee for any permit | 4.00 | 4.00 |
| | Total fee | | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 4/20/71
 MASTER ELECTRICIAN (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] DATE 4-26-71
 PERMIT NO. 33531

RECEIPT
 2204 Juana Vista
 \$4.00
 CITY OF LAS VEGAS
 DEPARTMENT OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 APR 26 1971

*12860

VERA P.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2204 Juana Vista OWNER'S NAME: Hughes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Pool P.

CONTRACTOR'S NAME: Cox Plumbing & Heating STATE LICENSE # 7596 CITY LICENSE # 10100

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| | Bathtub | 1.00 | |
| | Shower | 1.00 | |
| | Lavatory | 1.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor | 1.00 | |
| | Wash Tray | 1.00 | |
| | Sink | 1.00 | |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| | Water Heater (gas) (elect.) | 1.00 | |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| 1 | Private or Wading Pool | 10.00 | 10.00 |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------------------|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 1.00 | |
| | PIPELINE CONTRACTOR; SECT. 14-B.P.C. | | |
| | TOTAL PERMIT FEE | \$ 10.00 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Orlando C. ... Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department W. Miller Date: 4-27-71
 #12870 Permit No. 33207 Permit Fee \$ 10

RECEIPT
 1291 \$010.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 27 APR 71

VERA P.

CITY OF LAS VEGAS, NEVADA

Job #3030

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT.

ADDRESS OF CONSTRUCTION: 2204 Juna Vista OWNER'S NAME: Don Hughes

CIRCLE: New Bldg., Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION COMPANY STATE LICENSE # 9383 CITY LICENSE # 2193

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|-------------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| | Light, receptacle or switch outlet | .20 | |
| | Wall or ceiling space heater | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower-each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | |
| | Air conditioning service | 1.50 | 1.50 |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | 4.00 |
| | TOTAL FEE | | 4.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED [Signature] DATE 1-22-73
MASTER (ELECTRICIAN) ()

BUILDING DEPARTMENT [Signature] DATE 1-24-73

#12860 PERMIT NO. 5236 PERMIT FEE: \$ 4.00

RECEIPT

9550 \$004.00 - 6

CITY OF LAS VEGAS
MUST BE MAILED TO
BUILDING & SAFETY

Vera P.

CITY OF LAS VEGAS, NEVADA

Job #3030

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT.

ADDRESS OF CONSTRUCTION: 2204 Junes Vista OWNER'S NAME: Don Hughes

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION COMPANY STATE LICENSE # 9282 CITY LICENSE # 2193

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|-------------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| | Light, receptacle or switch outlet | .20 | |
| | Wall or ceiling space heater | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | |
| | Air conditioning service | 1.50 | 1.50 |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | 4.00 |
| | TOTAL FEE | | 4.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work therein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED [Signature] DATE 1-22-73
MASTER (ELECTRICIAN) [Signature]

BUILDING DEPARTMENT [Signature] DATE 1-24-73
#12860 PERMIT NO. 5236 PERMIT FEE: \$ 4.00

RECEIPT

9550 \$004.00 → 6

CITY OF LAS VEGAS
MUST BE MACHINELY VERIFIED
BUILDING & SAFETY

VERO P

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CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2204 Juana Vista OWNER'S NAME: Don Hughes

CIRCLE: Addition Remodel New Bldg. TYPE OF BLDG.: RFD ART. COMM. PUBLIC

CONTRACTOR'S NAME: Best Air STATE LICENSE 9881-A CITY LICENSE _____

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL | |
|--|--|-------|-------|-----------------------------|---|---------------------------------|-------|-------|
| | Unit heater — floor, wall or suspended | 4.00 | | EVAPORATIVE COOLERS: | | | | |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | | 5 outlets or under | 3.00 | | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | | |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | | VENTILATION: | | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | | For each fan connected to a single duct | 1.00 | | |
| | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | 7.00 | | For each commercial or industrial ventilation system | 5.00 | | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | MISCELLANEOUS: | | | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | | |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | | | Duct work only — each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | | |
| | | | | | | FOR THE ISSUANCE OF EACH PERMIT | | 3.00 |
| | | | | | | TOTAL PERMIT FEE \$ | | 13.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 1-24-73
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 1-24-73

PERMIT NO. 3163 FEE \$ 13.00

RECEIPT

[Signature]

558 \$013.00 - 4

CITY OF LAS VEGAS
DEPT. OF
MUST BE RECORDED & FILED

Verd P

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ _____
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3204 Juana Vista OWNER: Don Hughes

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Roofing USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

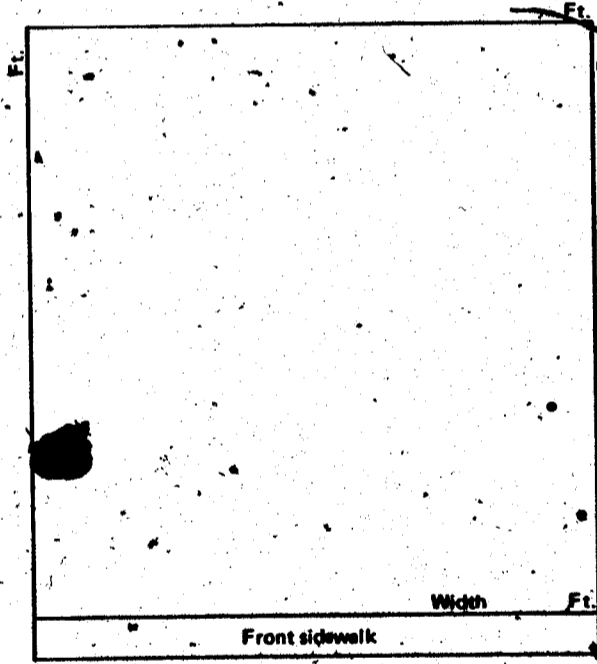
FIRE ZONE: 1 2 3 _____ Occupancy Group 1 J 1 - 2 _____ CONST. TYPE I II III IV V _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Pat Seidler STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit and hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Las Vegas Roofing Contractor

BY: Pat Seidler Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: _____

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: g. weaver Date: 12-4-74

12850 PERMIT NO.: 17287 PERMIT FEE 5.00

RECEIPT
9182 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 5 DEC 74

VERD P.

CITY OF LAS VEGAS, NEVADA

24-11

LOG NO. & AREA _____ CONST. VAL \$ 3,120⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2204 JUDAH VISTA OWNER: DON HUGHES

LOT(s) 4 BLOCK 1 SUBDIVISION LAS VERDES #6 ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Other

PROPOSED CONSTRUCTION: ADDITION TO S.F. DWELLING USE: BED RM BATH RM

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 312

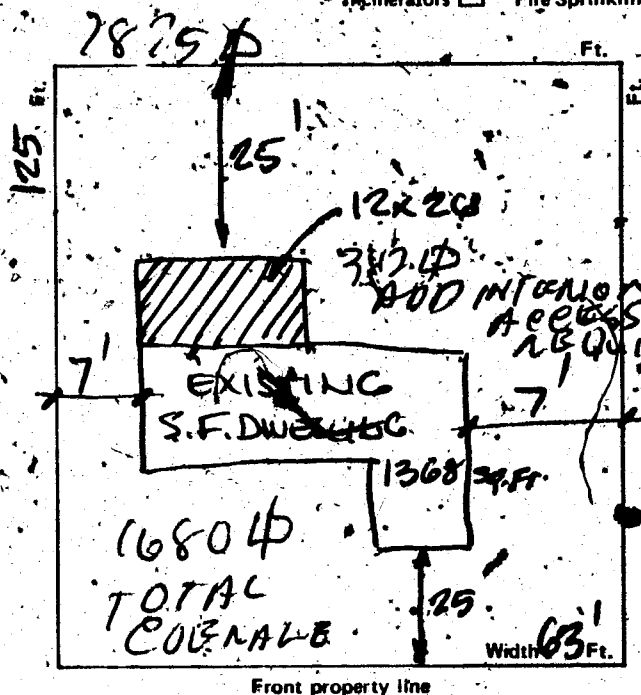
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from the site and public right of way.

SIGNED: Don Hughes Contractor

BY: _____ Agent or Owner

PLANNING DEPT.: [Signature] Date: 4-27-77

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DIVISION: [Signature] Date: 4-27-77

PERMIT NO.: 2303 PERMIT FEE \$ 24⁰⁰

154-Q1-220

RECEIPT
9678 \$024.00 - 7
CITY OF LAS VEGAS
DEPT. OF PUBLIC WORKS
BUILDING DIVISION
MUST BE MACHINE VALIDATED
28 APR 77

VEEG P.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2204 JUSUA VISTA OWNERS NAME: Do Hughes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWLET STATE LICENSE # _____ CITY LICENSE # _____

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1.00 |
| | Showers | 1.00 | |
| 2 | Lavatory | 1.00 | 2.00 |
| 1 | Toilet | 1.00 | 1.00 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| | Sink | 1.00 | |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| | Water Heater (gas) (elect.) | 2.00 | |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|-------|------------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | Bldg. Group "A" thru "G" per each floor | 2.00 | |
| | Hotel or Motel plus each bath | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 | |
| | Hotel or Motel plus each bath | 1.50 | |
| | Trailer Park plus each space | 20.00 | |
| | Trailer Park plus each space | 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Multiple Family Dwelling plus each unit | 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Spinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 7.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$ | | | |
| TOTAL PERMIT FEE \$ | | | <u>800</u> |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris has been removed from job site and public right of way.

Signed [Signature] Date: _____
Registered Master Plumber / Spec. Contr. or Owner

Building Department [Signature] Date: 4-27-77

Permit No. 1487 Permit Fee \$ 800

134-01-222

RECEIPT

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CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 APR 77

VERO P.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2204 JUANITA VISTA OWNER'S NAME: DON HUGHES

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|---|--------------|------------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| | Light, receptacle or switch outlet | .35 | |
| | Wall or ceiling space heater | .35 | |
| | Garage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower—each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | |
| | Air conditioning service | 1.50 | |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. radio antennas—master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | 400 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Don Hughes DATE _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: RC DATE 4-27-77

PERMIT NO.: 2232 PERMIT FEE: \$ 400

RECEIPT

9677 \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF PUBLIC SERVICES
 DIVISION OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

28 APR 77