

332 S. JONES BLVD.

Union Co. Bldg. Co. 7-12-62

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER D. M. SEXTON ADDRESS 332 JONES DATE 3-30-62
 GEN. CONT. SAME TYPE OF STRUCTURE BLK. FENCE
 PERMIT NO. 8793 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS <u>7-6-62</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL <u>7-11-62</u>	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING _____	MISCELLANEOUS
ROOF SHEATHING _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL AIR COND. _____	<input type="checkbox"/> _____
LATHING _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SAND) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____
FINAL BLDG. _____ DATE _____		DATE _____

INSPECTOR _____

APPROVED FOR OCCUPANCY _____
 APPROVED FOR METER H.H.
 PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

332 JONES

Hammond Project 7-12-61

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, SPROUT HOMES INC. ADDRESS 320 JONES BLVD. DATE 5-5-61
 GEN. CONT. SAME 532 TYPE OF STRUCTURE DWELLING
 PERMIT NO. 4376 LEGAL DESCRIPTION Lot 24, Blk. 41, Chas. Hts. 17

LOCATION _____ FIREPLACE PYS. _____ FOOTINGS <u>C.C.S. 10-61</u> PALES _____ FOUND. <u>C.C.S. 10-61</u> PIERS _____ FLOOR _____ SLAB <u>C.C. 6-1-61</u> ANCHOR BOLTS <u>11-61</u> BASE PLATES _____ WALL STEEL _____ COLUMN STEEL _____ BEAM STEEL _____ FRAMING <u>Courtesy 6-6-61</u> ROOF SHEATHING <u>Courtesy 6-6-61</u> STEEL FABRICATION _____ STEEL CONNECTION _____ LATHING INTERIOR _____ EXTERIOR _____ BACKING <u>C.C. 6-15-61</u> <u>C.C. 6-6-61</u> PLASTER SCRATCH <u>C.C. 6-15-61</u> <u>C.C. 6-15-61</u> BROWN <u>Courtesy 6-26-61</u> FINAL BLDG. <u>Courtesy</u> DATE <u>7-17-61</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>limited</u> PERMIT NO. <u>2650</u> DATE <u>5-23-61</u> HEAT & VENT. CONT. <u>Hammond</u> PERMIT NO. <u>610</u> DATE <u>6/14/61</u> SEWER CONT. <u>limited</u> PERMIT NO. <u>2650</u> DATE <u>5-23-61</u> ROUGH SOL. <u>London 5-22-61</u> ROUGH WATER <u>London 5-22-61</u> TOP-OUT <u>London 6-7-61</u> ROUGH GAS <u>London 6-7-61</u> AC ROUGH DUCT <u>Hill 6-15-61</u> REF. ROUGH PIPING _____ SEWER <u>London 6-28-61</u> SEPIC TANK _____ FINAL PLUMBING <u>London 7-14-61</u> FINAL GAS _____ FINAL HEATING _____ FINAL AIR COND. <u>London 7-10-61</u> FINAL REPRIS. _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION <u>6-6</u> DATE <u>5-18-61</u> ELECTRICAL CONT. <u>Palmer</u> PERMIT NO. <u>2674</u> DATE <u>5-26-61</u> OUTLETS <u>52</u> MOTORS _____ H.P. _____ SLAB _____ ROUGH <u>6-7-61</u> FINAL ROUGH _____ FIXTURES CONT. <u>Palmer</u> PERMIT NO. <u>2674</u> DATE <u>5-26-61</u> FIXTURES <u>12</u> FINAL FIXTURE <u>6-7-15-61</u> URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
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APPROVED FOR OCCUPANCY London 7-27-61 INSPECTOR _____ DATE _____
 APPROVED FOR METER London 4/13/61 _____

PLEASE NOTE REMARKS ON REVERSE SIDE 320 JONES BLVD. Lot# T-16 AREA: 14 25.04
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