

· 2509 North Jones ·

· L52 B A L H Smoke Ranch Est #5 Zone R-1 ·

L. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

13-05 T25-3

CONST. VAL. \$

41732

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

2509 Jones Boulevard

OWNER: Lewis Homes of Nevada

LOT(s): 52

BLOCK A

SUBDIVISION

Lewis Homes - Smoke Ranch Estates 5

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

1727

2nd

3rd

Other

636

TOTAL SQ. FT.

2363

FIRE ZONE:

3

Occupancy Group

R3 + m1

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER:

ALCA

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Lewis Homes of Nevada

STATE

LICENSE #

13046 A

CITY

LICENSE #

8707

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

LEWIS HOMES OF NEVADA

Contractor

BY:

Earl W. Monson

Agent or Owner

Plan 645-B
SEE PLOT PLAN

Front property line

PLANNING DEPT.:

Date:

10-11-78

PUBLIC WORKS DEPT.:

Date:

10-11-78

BUILDING DIVISION:

Date:

10-18-78

PERMIT NO.:

10375-4 3/4

PERMIT FEE \$

164.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2528 CONESTOGA TRAIL

OWNER'S NAME: LEWIS HOMES

CIRCLE: New Bldg. Add'l. Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: SANDS PLUMBING, INC.

STATE LICENSE # 15312

CITY LICENSE # 17412

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S			
TOTAL PERMIT FEE \$			23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Bill Miller
Registered Master Plumber, Spec. Contr. or Owner

Date: 12-13-78

Building Division: B.D.

Date: 12-18-78

Permit No. 11686-30 Permit Fee \$ 23.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF LOT 52
CONSTRUCTION:

2509 Jones Boulevard

OWNER'S

NAME: Louis Roman, Jr. Nevada

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SEC APT. COMM. PUBLIC

CONTRACTOR'S NAME:

AIRCO

STATE

LICENSE # 14196

CITY

LICENSE # C-11-15430

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10		
VENTILATION:			
	For each fan connected to a single duct	5.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
11	Duct work only - each opening	.25	2.75
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			12.75

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date October 10, 1978

BUILDING DIVISION

Date

12-15-79

PERMIT NO.

1134-14

PERMIT FEE \$

12.75

154-01-224

#12890

RECEIPT

NOT BE MACHINE VALIDATED

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2509 Jones Boulevard-Block A L52 OWNER'S NAME: Lewis Homes
Smoke Ranch No. 5

CIRCLE: New Bldg. Add: Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: RIC Electric, Inc. STATE LICENSE # 13175 CITY LICENSE # C11-10628

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
75	Light, receptacle or switch outlet	.20	15.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 .70
2			
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		21.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED RE Hamilton DATE 8-10-79
MASTER (ELECTRICIAN/TECHNICIAN) (OWNER)

BUILDING DIVISION: U.S. DATE 8-10-79

PERMIT NO. 2885-14 PERMIT FEE: 21.50

154-01-221

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

540.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

2509 Jones

OWNER:

John Wright

LOT(s)

52

BLOCK

A

SUBDIVISION

Las Vegas - Sunde Ranch Estates

ZONE:

R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

CALCS:

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Bowman Masonry

STATE

LICENSE # 014620

CITY

LICENSE # C11-B14-2-16535

TOTAL SQUARE FEET:

216

TOTAL LINEAL FEET:

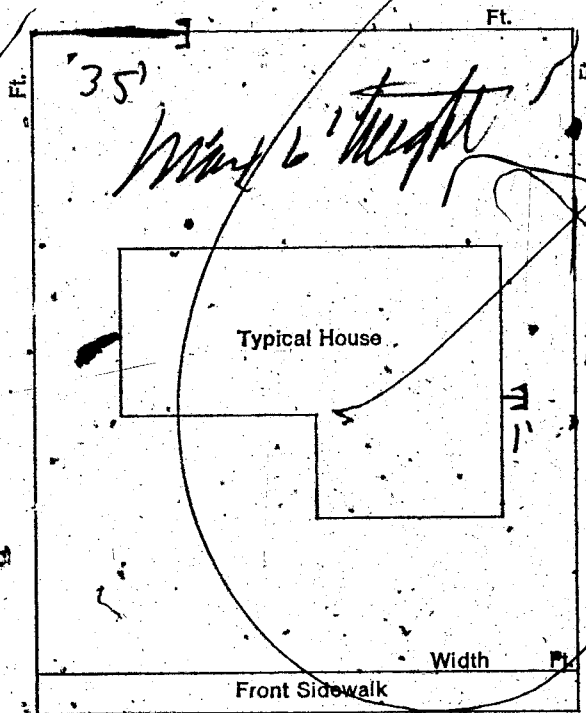
36

Remarks:

36' blk wall 6' high

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on the property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



1 TON	\$ 11.00
WALL	\$ 11.50
WALL	\$ 32.50
WALL	\$ 32.50
WALL	\$ 38.50
WALL	\$ 38.50
WALL	\$ 38.50
STL	\$ 192.00
TOTL	\$ 192.00
CHEK	\$ 192.00

SIGNED:

Eric Bowman

CONTRACTOR ☒

AGENT ☐

AM1196 SR001/01

CITY - LAS VEGAS

BLDG. & SAFETY

05/13/81

PLANNING DEPT:

Sharon Nash

Date:

5/12/81

PUBLIC WORKS DEPT:

Nash

Date:

5-12-81

BUILDING DIVISION:

Lon

Date:

5/12/81

#12850

PERMIT NO:

1196

PERMIT FEE \$

11.50

RECEIPT

MUST BE MACHINE VALIDATED

Handwritten: *Handwritten text at top left, possibly a date or reference number.*

OWNER Lewis Homes of Nev ADDRESS 2509 No Jones Bl
DATE 10-23-78 GEN. CONT same
TYPE OF STRUCTURE SFD PERMIT NO. 10375-4 FINAL INSPECTION
LEGAL DESCRIPTION 152 B-A LOG # T-25-3A
APPROVED FOR OCCUPANCY & METER Lewis Homes of Nev Smoke Ranch Est#5

BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <i>Sando</i>	
Location & Elevation	<i>11/13-79</i>	Permit No. <i>11086-30</i> Date <i>12-18-78</i>	
Concrete Slab/Floor	<i>11/26-78</i>	Heat & Vent. A/C Cont. <i>Direct</i>	
Finish Face Footing	<i>11/34-78</i>	Permit No. <i>1134-14</i> Date <i>2-18-79</i>	
Chimney Stack		Sewer Cont. <i>Lewis Homes of Nev</i>	
Vert. Steel Roof		Permit No. <i>10376</i> Date	
Horiz. Steel Roof		Rough Soil <i>11/23-78</i>	
Framing	<i>11/17-79</i>	Rough Water	
Ext. Bath	<i>11/25-78</i>	Top-Out <i>11/14-12-78</i>	
Ext. Brown		Rough Gas <i>11/4-12-79</i>	
Driveway	<i>11/25-78</i>	A/C Rough Duct <i>11/24-79</i>	
Final Building	<i>11/25-78</i>	Final Plumbing <i>11/27-79</i>	
App. for Occu.		Final Gas <i>11/20-79</i>	
ELECTRICAL		Final Air Cond <i>11/20-79</i>	
Temp. Pole Cont.		Final Sewer <i>11/23-79</i>	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.	<i>11/25-78</i>		
Permit No.	<i>1885-10</i> Date <i>4-10-79</i>		
Rough	<i>11/27-79</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough	<i>11/27-79</i>	DIV OF BLDG. & SAFETY	
Final Electrical	<i>11/20-79</i>	CITY OF LAS VEGAS	
Temporary Service		REV 10-78	

2509 Jones St (Block)

PERMIT NO.	FINAL INSPECTION
1196	

BLOCK

SUBDIVISION Lewis Homes

AREA

FENCES (wire, post, block, & retaining walls)

Location

2nd

2nd

FC-6-16-81

Flower Green Bump 7-2-79

Insulation Dr. 4-26-79

CITY OF LAS VEGAS, NEVADA

01A-732-014

LOG NO. & AREA

CONST. VAL. \$ 2400.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Miss. Residential Const.

ADDRESS OF
CONSTRUCTION:

2509 N. JONES BL

OWNER:

JOHN & MARIANNE CRIGG

LOT(s)

62

BLOCK

A

SUBDIVISION

LEWIS HOMES, S.W. ROADS, P.I.

ZONE

Existing structure on lot:

Dwelling ☒

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

GARAGE CONVERSION

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

400

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE:

Occupancy Group

R-3

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☒

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☐

No ☒

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.

2. I agree that when the job is completed that I will call for final inspection before occupancy.

3. I agree to perform all construction in accordance with City Ordinances and Building Codes.

4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

5. I have read and understand the contents of this application and permit; I hereby certify that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from jobsite and public right of way. Separate permits are required for work within the public right of way.

SIGNED:

[Signature]

DATE

00

Contractor

BY:

[Signature]

DATE

00

Agent or Owner

ELEC \$ 21.70

STL \$ 60.20

PAVING \$ 60.20

RECY \$ 60.20

REPAIRS \$ 60.20

REPAIRS \$ 60.20

CITY - RECEIVED

ENG. & SAFETY

06/16/82

06/16/82

06/16/82

06/16/82

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06/16/82

PLANNING DEPT.:

Date:

6/16/82

PUBLIC WORKS DEPT.:

Date:

6/16/82

BUILDING DIVISION:

Date:

6-16-82

PERMIT NO.:

1447

PERMIT FEE \$

38.50

2200-2401

MUST BE MACHINE VALIDATED

27.82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2509 N. JONES BL.

OWNER'S
NAME:

JOHN MARSHALL WRIGHT

PHONE NO.

642-6526

CIRCLE:

Addition (Remodel) New Bldg.

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

STATE
LICENSE #

CITY
LICENSE #

CONTRACTOR'S NAME:

OWNER/BUILDER

UNITS	DESCRIPTION	FEE	TOTAL
	PERMIT FEE		
	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	4.50
	APPLIANCE CHARGE		
24	Receptacle 19 Switch	.40	.40
	Each Light Fixture or Socket	.30	.30
	EACH OUTLET FOR:	.70	.70
3	Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Oven, Smoke Detector, Special Purpose Water Heater, Space Heater, Blast Cell Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp		2.10
	X-Ray Unit	10.00	10.00
	Area Lighting (First 3,000 Watts)	8.00	8.00
	Each Additional 1,000 Watts	3.00	3.00
	Motors (1/2 H.P. and over) Transformers Welders, Generators		
	First H.P. for each Unit	3.00	3.00
	First KVA for each Unit	.50	.50
	Each Additional H.P. or KVA	.30	.30
	Temporary Power or Pole	6.00	6.00
	Electric Service (Incl. First Meter)	6.00	6.00
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	12.50
	Over 600 AMP To 1200 AMP	25.00	25.00
	Over 1200 AMP	50.00	50.00
	Each Additional Meter Socket	.50	.50

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	3.00
	Swimming Pool (Residential)	20.00	20.00
	Swimming Pool (Semi-Public)	30.00	30.00
	Spas	8.00	8.00
	Recreational Vehicle Spaces (Each)	3.00	3.00
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	3.00
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	3.00
	Each Air Handler	1.00	1.00
	LOW VOLTAGE INSTALLATIONS		
	Speakers, Outlets (Each)	.30	.30
	Signal or Alarm Outlets (Each)	.30	.30
	Amplifiers	2.00	2.00
	Control Panel	.50	.50
	TV Master System	.30	.30
	Telephone or Computer Outlet	.30	.30
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
	CONDUIT ONLY		
	TOTAL PERMIT FEE \$	21.70	21.70

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no

Received by PAC:

Review by Plans Check:

Issued by

Occupancy type:

Date:

Date:

Date:

Check ☒ Cash ☐

Type of Construction

Valuation (declared) \$

Fee calculated \$

Other Fees (2267) \$

Total Fees \$

Square
Footage

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

- Other inspections and fees:
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 4. Additional plan review required by change, addition or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No.

SIGNED

Master (Electrician) (Technician) (Owner)

Date 6-16-82

BUILDING DIVISION

Date 6-15-82

PERMIT NO.

PERMIT FEE \$

#2390-2402 (3/82)

RECEIPT

JACKIE B.

2-20-86

OWNER John Marianne Wright		ADDRESS 2509 N. Jones Blvd	
DATE 6/16/82	GEN. CONT. Owner		
TYPE OF STRUCTURE Garage Conversion	PERMIT NO. 1447	FINAL INSPECTION	
LEGAL DESCRIPTION L-52 B-A Lewis Homes Smoke Ranch #5	LOG NO.	AREA NO.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation	Plumbing Cont.		
Location & Footing	Permit No.	Date	
Concrete Slab Floor	Heat & Vent. A/C Cont.		
Hearth & Footing	Permit No.	Date	
Chimney Steel	Sewer Cont.		
Vert. Steel Band.	Permit No.	Date	
Horiz. Steel Band.	Rough Soil		
Framing CM 7-9-82	Rough Water		
Ext. Lath	Stop-Out		
Ext. Brown	Rough Gas		
Drywall CM 7-26-82	A/C Rough Duct 2-17-83		
Final Building	Final Plumbing		
Appr. for Occu.	Final Gas		
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.	Final Sewer		
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont. Owner			
Permit No. 1447-1	Date 6/16/82		
Rough 2-5-7-12-82		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DEPT. OF BLDG. & SAFETY	
Final Electrical 2-17-83		CITY OF LAS VEGAS	
Temporary Service Final CM 7-12-82		REV. 82-3-29	