

· 1448 Jones Blvd. N. ·

· L16 B2 Char Hgts 44-E Zone R-3 PUD ·

G. Gatewood 8-14-79

LOG NO. & AREA D-7-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 222
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1448 Jones Blvd. N. OWNER: Ernest A. Becker R-3
LOT(s) 16 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE: PIUD
Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes No
ARCHITECT: E. A. Becker ENGINEER: E. A. Becker PLANS: ☒ ☐
CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1248 CALCS: ☐ ☐

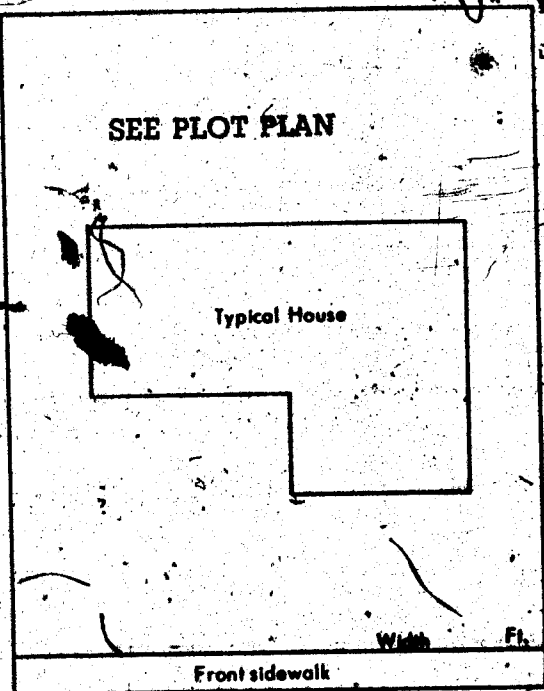
TOTAL SQUARE FEET: 222 TOTAL LINEAL FEET: 37

Remarks:

6' High

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements. If utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50' open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Ernest A. Becker

DATE: 3-30-71

CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT.: mc

Date: 3-30-71

PUBLIC WORKS DEPT.: RP

Date: 4-7-71

BUILDING DEPT.: RP

Date: 5-2

#12850

PERMIT NO.: 60111

PERMIT FEE: 5

RECEIPT

8638 \$005.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1448 Jones Blvd. N. OWNER'S NAME: E. A. Becker

LOT 16 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS UNIT

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: E. A. Becker

TOTAL \$150.00

Less Credit *

TOTAL FEE \$ 150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

73102

RECEIPT NO.

33320

SEWER FEE \$

150.00

RECEIPT

8728 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-7-3

CONST. VAL. \$ 12,720⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1448 Jones Blvd. N.

OWNER: Ernest A. Becker

(s) 16 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE R-3 PJD

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Single Family

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 476 2nd 510 3rd Other TOTAL SQ. FT. 986

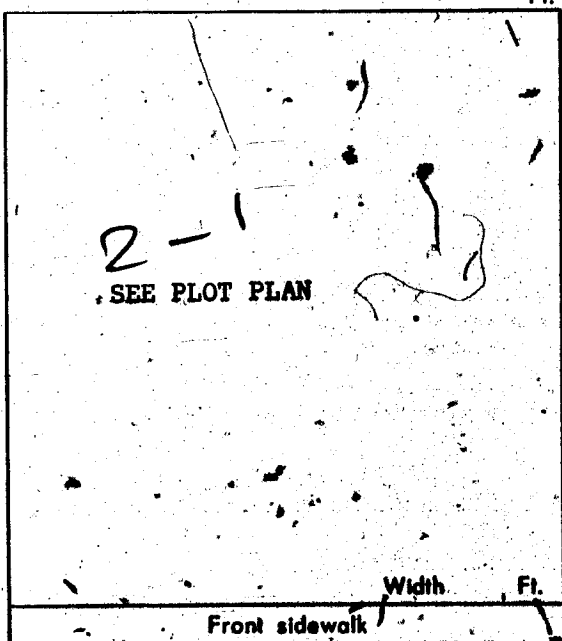
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: E. A. Becker ENGINEER: E. A. Becker NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1285

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Walks ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign for his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ernest A. Becker Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 3-30-71

PUBLIC WORKS DEPT: [Signature] Date: 3-30

BUILDING DEPT: [Signature] Date: 4-7-71

#12850

PERMIT NO: 60201

PERMIT FEE \$ 54⁰⁰

RECEIPT

3827 8054.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1448 Jones Blvd. N.

OWNER'S NAME: E.A. Becker Enterprises

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company

STATE LICENSE: 9750

CITY LICENSE: 11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: E.H. Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 6/7/71

BUILDING DEPARTMENT

DATE: 6-7-71

*12860

PERMIT NO.

32865

PERMIT FEE: \$

16.50

RECEIPT

219 \$016.50

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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7 JAN 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1418 Jones Blvd.

OWNER'S NAME: Becker Ent.

CIRCLE: Addition; Remodel; New Bldg:

TYPE OF BLDG.: 1

SPD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME: Rapid Ref.

STATE LICENSE 9375

CITY LICENSE 11509

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	1.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 2 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 2 ton or 2 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Chuck Ferris
Air Conditioning Contractor - Owner

Date

6-12-79

BUILDING DEPARTMENT

M. Milla

Date

6-12-79

PERMIT NO.

30623

PERMIT FEE \$

9.00

RECEIPT

359

\$009.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 AM 71

M. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1478 Jones Blvd

OWNER'S
NAME: E. Beck Enterprises

CIRCLE New Bldg. Addn. Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Big Iron Plumbing STATE LICENSE # 3241A CITY LICENSE # 170-1

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) <u>(elec.)</u>	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>19.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

Building Department

#12870

Permit No.

Permit Fee \$

RECEIPT

129 \$019.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
23 JUN 71

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER E. A Becker ADDRESS 1446 Jones Blvd N. DATE 5-6-71

GEN. CONT. Same TYPE OF STRUCTURE SPD

PERMIT NO. 60300 LEGAL DESCRIPTION L-17-B-2 Charleston Heights Townhouses H&E

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>SC 8-12-71</u>	PLUMBING CONT. <u>Begin</u>	TEMP. POLE CONT.	PERMIT NO.	DATE	
PIREPLACE FTO.	PERMIT NO. <u>34028</u>	INSPECTION	DATE		
FOOTINGS <u>SC 5-12-71</u>	HEAT & VENT. AC CONT. <u>Repld</u>	ELECTRICAL CONT. <u>Repld</u>	PERMIT NO. <u>33854</u>	DATE <u>2-2-71</u>	
FOUNDATION WALL <u>SC 5-12-71</u>	SEWER CONT. <u>E. A Becker</u>	FIXTURES CONT.	PERMIT NO.	DATE	
FLOOR FRAMING	PERMIT NO. <u>33319</u>	SLAB	DATE		
BLDG <u>SC 5-12-71</u>	ROUGH BOIL <u>WEP 5-5-71</u>	ROUGH <u>9-11-71</u>	FINAL ROUGH		
CHIMNEY STEEL (PIREPLACE)	ROUGH WATER <u>WEP 5-5-71</u>	FINAL FIXTURE	FINAL ELECTRICAL <u>SC 9-10-71</u>		
WALL STEEL	TOP-OUT <u>11-28-71</u>	TEMPORARY SERVICE			
COLUMN STEEL	ROUGH GAS				
BEAM STEEL	AC ROUGH DUCT <u>WEP 5-71</u>				
FRAMING <u>SC 8-2-71</u>	REF. ROUGH PIPING				
ROOF SHEATHING <u>SC 7-2-71</u>	FINAL PLUMBING				
INTERIOR	FINAL GAS				
DRYWALL <u>SC 8-9-71</u>	FINAL AIR COND.				
LATHING	FINAL REFRIG.				
BACKING (SOLING)	FINAL SEWER				
PLASTER	FINAL SEPTIC TANK				
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>SC 9-10-71</u>					

APPROVED FOR OCCUPANCY & METER SC 9-21-71 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # 7-3 AREA: # 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS

OWNER ERNEST A. BECKER ADDRESS 1446 Jones Blvd N. DATE 5/6/71

CONTRACTOR SAME PERMIT NO. 60110

LOT BLOCK SUBDIVISION

BLOCK FENCE

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location	Location <u>SC 8-19-71</u>	Location	Location <u>SC 8-19-71</u>
Final Inspection	Footings <u>SC 8-19-71</u>	Footings	Footings <u>SC 8-19-71</u>
	Wall Steel 1st <u>SC 8-19-71</u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
	Final Inspection <u>SC 9-7-71</u>	Final Inspection	Final Inspection <u> </u>

Retaining Wall (masonry)		Retaining Wall (concrete)	
Location	Location	Location	Location
Footings	Footings	Footings	Footings
Wall Steel 1st	Wall Steel 1st	Wall Steel 1st	Wall Steel 1st
Bond Beam 1st	Bond Beam 1st	Bond Beam 1st	Bond Beam 1st
Final Inspection	Final Inspection	Final Inspection	Final Inspection

23.14 B ADDRESS 1446 Jones Blvd N. LOG NO. AREA