

· 1430 Jones Blvd. N. ·

· L25 B2 Char Hgts 44-E Zone R-3 PUD ·

G. Gatewood 8-14-79

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

1430 Jones Blvd. N.

OWNER

Ernest A. Becker

LOT(s)

25

BLOCK

2

SUBDIVISION

CHARLESTON HEIGHTS TOWNHOUSES 44E

R-3

ZONE: PUD

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

ARCHITECT:

E. A. Becker

ENGINEER:

E. A. Becker

PLANS:

☒

☐

CALCS:

☐

☐

CONTRACTOR:

Ernest A. Becker

STATE

LICENSE #

3480

CITY

LICENSE #

1248

Remarks:

6' High

TOTAL SQUARE FEET:

174

TOTAL LINEAL FEET:

29

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SEE PLOT PLAN

Typical House

Front sidewalk

SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☒

DATE:

3-30-71

PLANNING DEPT.:

mc

Date:

3-30-71

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

4-7-71

#12850

PERMIT NO.:

60102

PERMIT FEE \$:

5.00

RECEIPT

3629

\$005.00

— 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1430 Jones Blvd. N. OWNER'S NAME: E. A. Becker
LOT 25 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS 44E

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: E. A. Becker

TOTAL \$150.00

Less Credit *

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

73102

RECEIPT NO.

33311

SEWER FEE

150.00

RECEIPT

719 \$150.00 -- 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 MAY 71

L. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-7-3

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 14,400.00

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 430 Jones Blvd. N.

OWNER: Ernest A. Becker

LOT(s) 25 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE: R-3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Single Family

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 514 2nd 578 3rd 0 Other 0 TOTAL SQ. FT. 1122

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: E. A. Becker ENGINEER: E. A. Becker NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1248

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Walks ☐ Curb gutters ☒
Incinerator ☐ Fire Sprinkling System ☐

2-2
SEE PLOT PLAN

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ernest A. Becker Contractor

BY: [Signature] Agent or Owner

Date: _____

CLARK COUNTY HEALTH DEPT. [Signature] Date 4-1-79
LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature] Date 3-30-79

PUBLIC WORKS DEPT. [Signature] Date 3-30

BUILDING DEPT. [Signature] Date 4-6-79

*12850 PERMIT NO. 60192 PERMIT FEE \$ 6.20

RECEIPT

3818 \$062.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1430 Jones Blvd. N.

OWNER'S NAME: B.A. Becker Enterprises

CIRCLE: New Bldg. Add'n Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company

STATE LICENSE # 9750

CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
1	for each additional socket	.35	3.00
1	Air conditioning service 60amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED CH Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6/7/71

BUILDING DEPARTMENT

DATE 6-7-71

*12860

PERMIT NO.

33862

PERMIT FEE: \$

16.50

RECEIPT

216 \$016.50

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 JUN 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1430 Jones Blvd.

OWNER'S
NAME:

Becker Ent.

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Rapid Ref.

STATE

LICENSE 9375

CITY

LICENSE

11509

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Chuck Ferrin
Air Conditioning Contractor - Owner

Date

6-5-79

BUILDING DEPARTMENT

N. Mills

Date

6-8-79

PERMIT NO.

30614

PERMIT FEE \$

9

RECEIPT

350

\$009.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

JUN 71

12890

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1430 Jones Bend

OWNER'S
NAME:

E. Becker Enterprises

CIRCLE: New Bldg.

Add'n; Remodel;

TYPE OF BLDG.:

SFD.

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Big Iron Plumbing

STATE

LICENSE #

32418

CITY

LICENSE #

1201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas/elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Frank S. Harkness

Date:

6/22/71

Building Department

M. Miller

Date:

6-22-71

#12

Permit No.

34020

Permit Fee \$

19

RECEIPT

1119 \$019.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 JUN 71

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1430 Jones Blvd

OWNER'S
NAME:

E. Becker Enterprises

CIRCLE: New Bldg.

Add'n; Remodel;

TYPE OF BLDG.:

SFD.

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Big Iron Plumbing

STATE

LICENSE #

3241A

CITY

LICENSE #

1201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas/elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Frank S. Parkman
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

6/22/71

Building Department

M. Miller

Date:

6-22-71

#12

Permit No.

34020

Permit Fee \$

19

RECEIPT

1119 \$019.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 JUN 71

1428 Jones Blvd N. 7-13-71

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Ernest A Becker</u>	ADDRESS <u>1428 Jones Blvd N.</u>	DATE <u>5-6-71</u>
GEN. CONT. <u>E. A Becker</u>	TYPE OF STRUCTURE <u>SED</u>	
PERMIT NO. <u>60191</u>	LEGAL DESCRIPTION <u>L 26 R 2 Charleston Heights Townhouses 446</u>	
BUILDING		ELECTRICAL
LOCATION <u>SC 5-12-71</u>	PLUMBING CONT. <u>Bygones</u>	TEMP. POLE CONT. _____
FOUNDATION WALL <u>SC 5-12-71</u>	PERMIT NO. <u>34019</u> DATE <u>1-23-71</u>	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	HEAT & VENT. AC CONT. <u>Rapid</u>	INSPECTION _____ DATE _____
SLAB <u>SC 5-12-71</u>	PERMIT NO. <u>30613</u> DATE <u>6-8-71</u>	ELECTRICAL CONT. <u>Alton</u>
CHIMNEY STEEL (FIREPLACE) _____	SEWER CONT. <u>E. A Becker</u>	PERMIT NO. <u>93861</u> DATE <u>6-7-71</u>
WALL STEEL _____	PERMIT NO. <u>33310</u> DATE <u>5-6-71</u>	FIXTURES CONT. _____
COLUMN STEEL _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
BEAM STEEL _____	ROUGH WATER _____	SLAB _____
FRAMING <u>SC 7-26-71</u>	TOP-OUT <u>W 2-21-71</u>	ROUGH _____
ROOF SHEATHING <u>SC 6-25-71</u>	ROUGH GAS _____	FINAL ROUGH _____
INTERIOR _____	AC ROUGH DUCTS <u>W 8-3-71</u>	FINAL FIXTURE _____
EXTERIOR _____	REF. ROUGH PIPES _____	FINAL ELECTRICAL <u>9m 7-3-71</u>
DRYWALL <u>SC 8-2-71</u>	FINAL PLUMBING <u>W 9-3-71</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. <u>W 9-3-71</u>	
PLASTER SCRATCH _____	FINAL REFRIG. _____	
PLASTER BROWN _____	FINAL SEWER <u>W 9-5-71</u>	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG. <u>SC 9-3-71</u>		

APPROVED FOR OCCUPANCY & METER SC 9-21-71 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1428 Jones Blvd N. LOG # _____ AREA # 7-8 23.04

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		KARDEX CARD FENCE & RETAINING WALLS	
OWNER <u>ERNEST A. BECKER</u>	ADDRESS <u>1428 Jones Blvd N.</u>	DATE <u>5/6/71</u>	
CONTRACTOR <u>SAME</u>	PERMIT NO. <u>60101</u>		
LOT _____	BLOCK _____	SUBDIVISION _____	BLOCK FENCE
Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <u>SC 5-12-71</u>	
Final Inspection _____		Footing <u>SC 5-12-71</u>	
		Wall Steel 1st <u>SC 9-7-71</u> 2d _____ 3d _____	
		Final Inspection <u>SC 9-7-71</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footing _____		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			
23.14 B	ADDRESS <u>1428 Jones Blvd N.</u>	LOG NO. _____	AREA _____