

· 1416 Jones Blvd. N. ·

L32 B2 Char Hgts 44-E Zone R-3 PUD

H. Gatewood 8-14-79

T-7-3

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 222⁰⁰

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1416 Jones Blvd. N.

OWNER: Ernest A. Becker

LOT(s) 32¹ BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE: R-3 PUD

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes ☒ No ☐

ARCHITECT: E. A. Becker ENGINEER: E. A. Becker PLANS: ☒ CALC: ☐

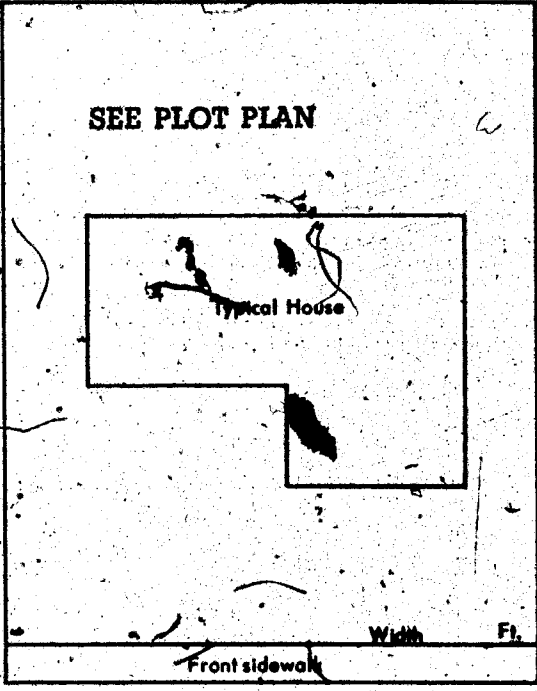
CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1248

TOTAL SQUARE FEET: 222 TOTAL LINEAL FEET: 37

Remarks:
6' High

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: *Charles* DATE: 3-30-71
CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT.: *mc* Date: 3-30-71

PUBLIC WORKS DEPT.: *R.C.* Date: 4-7-71

BUILDING DEPT.: *R.C.* Date: 4-7-71

#12850 PERMIT NO.: 60095 PERMIT FEE \$ 5⁰⁰

RECEIPT

3622 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1416 Jones Blvd. N. OWNER'S NAME: E. A. Becker
LOT 32 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS 44E

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: E. A. Becker
[Signature]

TOTAL \$150.00
Less Credit *
TOTAL FEE \$ 150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY DATE

73102
RECEIPT NO. 33304 SEWER FEE \$ 150.00

RECEIPT
8712 \$150.00 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-7

CONST. VAL \$ 12,720.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1416 Jones Blvd. N.

OWNER:

Ernest A. Becker

LOT(s)

32

BLOCK

2

SUBDIVISION

CHARLESTON HEIGHTS, TOWNHOUSES 44E

ZONE: R-3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence

USE: Single Family

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 476 2nd 510 3rd Other TOTAL SQ. FT. 986

FIRE ZONE: I 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT: E. A. Becker

ENGINEER: E. A. Becker

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Ernest A. Becker

STATE

LICENSE #

3480

CITY

LICENSE #

1248

ADD'L. PERMIT REQ'D:

Air Cond ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☒

Public Walks ☐

Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Ernest A. Becker

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO:

60185

PERMIT FEE \$

54.00

8809 RECEIPT \$054.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1416 Jones Blvd. N.

OWNER'S
NAME: E.A. Becker Enterprises

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company STATE LICENSE # 9750 CITY LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	0
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	60 amps 1.50	1.50
1	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED CH Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6/7/71

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT
212 \$016.50

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

7 JUN 71

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1416 Jones Blvd. N.

OWNER'S NAME: E.A. Becker Enterprises

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company

STATE LICENSE # 9750

CITY LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	0
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
1	for each additional socket	.35	3.00
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED CH Denton

DATE 6/7/71

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO. 33858

PERMIT FEE: \$

16.50

RECEIPT

212 \$016.50

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 JUN 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1416 Jones Blvd

OWNER'S
NAME: Becker Enterprises

CIRCLE Addition Remodel New Bldg TYPE OF BLDG: SPD APT COMM PUBLIC

CONTRACTOR'S NAME: Rapid Refrigeration STATE LICENSE 9375 CITY LICENSE 11509

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only each opening 8	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Chuck Ferrin
Air Conditioning Contractor - Owner

Date

6-7-71

BUILDING DEPARTMENT

N. Miller

Date

6-8-71

PERMIT NO.

30607

PERMIT FEE \$

9

RECEIPT

343

\$009.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 JAN 71

12890

L. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

CIRCLE: New Bldg. Add'n; Remodel;

TYPE OF BLDG.: SED APT. PUBLIC COMM.

OWNER'S
NAME:

CONTRACTOR'S NAME:

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas, elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F.		\$	
TOTAL PERMIT FEE \$			19.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

#12870

Permit No.

Permit Fee \$

RECEIPT

112 \$019.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 JUN 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1416 Jones Blvd

OWNER'S
NAME:

E. Becker Enterprises

CIRCLE: New Bldg.; Add'n; Remodel;

TYPE OF BLDG.: SED APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Big Boy Plumbing

STATE

LICENSE #

241A

CITY

LICENSE #

1201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

6/22/71

Building Department

Date:

6-22-71

12870

Permit No.

34013

Permit Fee \$

19

RECEIPT

112 \$019.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 JUN 71

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ernest A Becker ADDRESS 1444 Jones Blvd N DATE 5-6-71

GEN. CONT. E. A. Becker TYPE OF STRUCTURE SFD

PERMIT NO. 60184 LEGAL DESCRIPTION L 33 B-2 Charleston Heights Townhomes SNE

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>ES 5-12-71</u>	PLUMBING CONT. <u>W.P.P.</u>	TEMP. POLE CONT.
PREPLACE FTS	PERMIT NO. <u>340112</u> DATE <u>6-23-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>ES 5-12-71</u>	HEAT & VENT. AC CONT. <u>Rapid</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>ES 5-12-71</u>	PERMIT NO. <u>30606</u> DATE <u>6-8-71</u>	ELECTRICAL CONT. <u>W.P.P.</u>
FLOOR FRAMING	SEWER BONT. <u>E. A. Becker</u>	PERMIT NO. <u>33878</u> DATE <u>2-2-71</u>
SLAB <u>ES 6-12-71</u>	PERMIT NO. <u>33303</u> DATE <u>5-6-71</u>	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOL. <u>W.P.P. 5-3-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>W.P.P. 5-3-71</u>	SLAB
COLUMN STEEL	TOP-OUT <u>W.P.P. 7-16-71</u>	ROUGH <u>9-21-71</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <u>ES 7-19-71</u>	AC ROUGH DUCT <u>W.P.P. 7-22-71</u>	FINAL FIXTURE
ROOF SHEATHING <u>ES 6-22-71</u>	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING <u>W.P.P. 8-21-71</u>	TEMPORARY SERVICE
DRYWALL <u>ES 7-24-71</u>	FINAL GAS	MISCELLANEOUS
LATHING	FINAL AIR COND. <u>10-8-27-71</u>	GRADING & DRAINAGE
BACKING (SIDING)	FINAL REFRIG.	ON-SITE PARKING SPACES
PLASTER	FINAL SEWER <u>W.P.P. 5-14-71</u>	ENG. APPROVAL OF _____ APP. _____
PLASTER SCATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>5-26-71</u>		

APPROVED FOR OCCUPANCY & METER 5-9-21-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1414 Jones Blvd N. LOG # _____ AREA # 7-3 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER ERNEST A BECKER ADDRESS 1414 Jones Blvd N. DATE 5/6/71

CONTRACTOR SAME PERMIT NO. 60094

LOT _____ BLOCK _____ SUBDIVISION _____

BLOCK FENCE	
Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>ES 6-22-71</u>
Final Inspection _____	Footings <u>ES 6-22-71</u>
	Wall Steel 1st <u>SC 8-17-71</u> 2d _____ 3d _____
	Final Inspection <u>SC 8-17-71</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Band Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 1414 Jones Blvd N LOG NO. _____ AREA _____