

1409 Jones

L40 B1 Coll Park #1 Zone R-1

G. Gatewood 8-74-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY.

CONST. VAL. \$

192⁰⁰

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

1409 James St.

OWNER:

Jerry Storer

LOT(s)

BLOCK

SUBDIVISION

College Park #1

ZONE

P-1

Materials of Construction:

Block

☒

Concrete

☐

Wire

☐

Wood

☐

Other

☒

Yes

No

PLANS:

☐

☐

CALCS:

☒

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

~~Owner~~ owner

STATE

LICENSE #

CITY

LICENSE #

TOTAL SQUARE FEET:

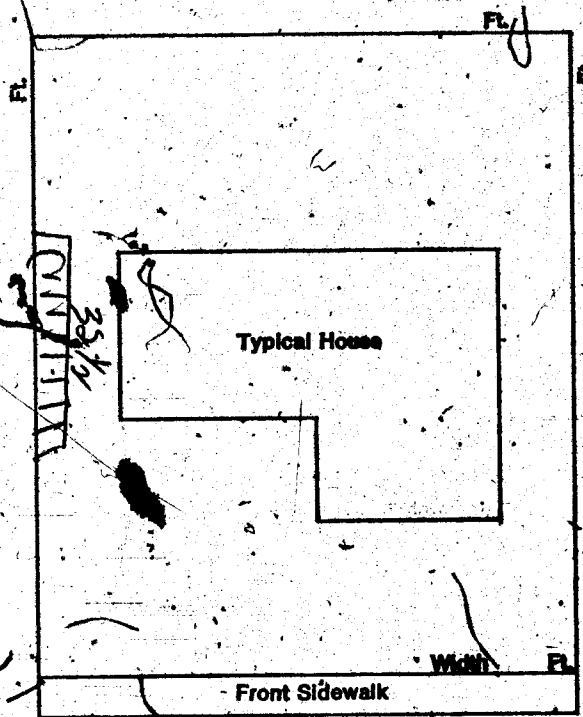
TOTAL LINEAL FEET:

Remarks:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Jerry Storer

DATE

3-22-73

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT:

Diana Storer

Date:

3/22/73

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

N. Miller

Date:

3-22-73

#12850

PERMIT NO:

10028

PERMIT FEE \$

5.00

RECEIPT

2958 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 MAR 73

H. Gatiwood 8-14-79

#2018

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

OWNER'S
NAME:

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: L. J. Weller, Inc. STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F.			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Wayne Patterson Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department Date: _____

#12870

Permit No. 11418 Permit Fee \$ 5.00

RECEIPT

1668 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 SEP 73

Thurston D. Breyer 7-12-71

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ernest A. Becker ADDRESS 1408 Jones Blvd N. DATE 5-6-71
GEN. CONT. E.A. Becker TYPE OF STRUCTURE SPD
PERMIT NO. 60181 LEGAL DESCRIPTION L-36 B-2 Charleston Heights Townhouses Unit

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>ES 5-12-71</u>	PLUMBING CONT. <u>Revised</u>	TEMP. POLE CONT. <u>5</u>	
FIREPLACE FTR. <u>ES 5-12-71</u>	PERMIT NO. <u>34009</u> DATE <u>6-23-71</u>	PERMIT NO. _____ DATE _____	
FOOTINGS <u>ES 5-12-71</u>	HEAT & VENT. AC CONT. <u>Revised</u>	INSPECTION _____ DATE _____	
FOUNDATION WALL <u>ES 5-12-71</u>	PERMIT NO. <u>30603</u> DATE <u>6-8-71</u>	ELECTRICAL CONT. <u>Wenton</u>	
FLOOR FRAMING _____	SEWER CONT. <u>E. A. Becker</u>	PERMIT NO. <u>33856</u> DATE <u>6-7-71</u>	
SLAB <u>ES 5-12-71</u>	PERMIT NO. <u>33300</u> DATE <u>5-6-71</u>	FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. <u>WER 5-3-71</u>	PERMIT NO. _____ DATE _____	
WALL STEEL _____	ROUGH WATER <u>WER 5-3-71</u>	SLAB _____	
COLUMN STEEL _____	TOP-OUT <u>WER 5-11-71</u>	ROUGH _____	
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____	
FRAMING <u>ES 7-19-71</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____	
ROOF SHEATHING <u>ES 6-22-71</u>	PER-ROUGH PIPING _____	FINAL ELECTRICAL <u>gm 8-24-71</u>	
INTERIOR _____	FINAL PLUMBING <u>gm 8-24-71</u>	TEMPORARY SERVICE _____	
EXTERIOR _____	FINAL GAS _____		
DRYWALL <u>ES 7-23-71</u>	FINAL AIR COND. <u>gm 8-24-71</u>		
LATHING _____	FINAL REFRIG. _____		
BACKING (SIDING) _____	FINAL SEWER _____		
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____		
BROWN _____			
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>SC Mula 9-25-71</u>			

APPROVED FOR OCCUPANCY & METER SC 9-21-71 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1408 Jones Blvd N. LOT # _____ AREA # 7-3

**DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA**

**KARDEX CARD
FENCE & RETAINING
WALLS**

OWNER ERNEST A BECKER ADDRESS 1408 Jones Blvd N. DATE 5/6/71
CONTRACTOR SAME PERMIT NO. 60091
LOT _____ BLOCK _____ SUBDIVISION _____

BLOCK FENCE	
Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>ES 6-22-71</u>
Final Inspection _____	Footings <u>ES 6-22-71</u>
	Wall Steel 1st <u>ES 11-71</u> 2d _____ 3d _____
	Final Inspection <u>SC 8-17-71</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 1408 Jones Blvd N. AREA _____