

· 1332 Jones Blvd. N. ·

· L51 B2 Char Hgts 44-E Zoen R-3 PUD ·

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1332 Jones

OWNER'S
NAME:

E.R. Beckner

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Denton Electric Co.

STATE
LICENSE #

9250

CITY
LICENSE #

CL-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	400
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	400
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

4-28-71

BUILDING DEPARTMENT

DATE

4-28-71

12860

PERMIT NO.

33551

PERMIT FEE: \$

400

RECEIPT

3568

\$604.00

MUST BE MACHINE VALIDATED

FL'S VEGAS
ELECTRICITY

G. Gatewood 8-14-79

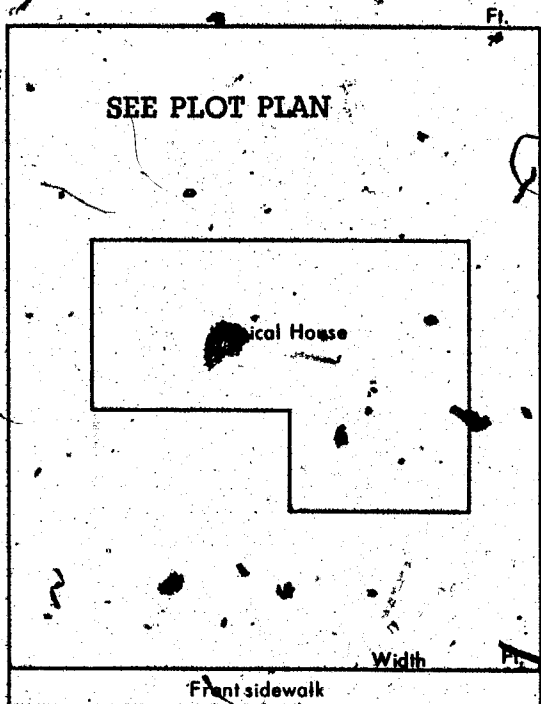
LOG NO. & AREA T-7-3 CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF CONSTRUCTION: 1332 Jones Blvd. N. OWNER: Ernest A. Becker
LOT(s) 51 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E R-3
MATERIALS OF CONSTRUCTION: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes ☒ No ☐
ARCHITECT: E. A. Becker ENGINEER: E. A. Becker PLANS: ☒ CALC: ☐
CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1248

Remarks:
6' High

TOTAL SQUARE FEET: 186 TOTAL LINEAL FEET: 31

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' -- 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 3-30-71
CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT.: [Signature] Date: 3-30-71

PUBLIC WORKS DEPT.: [Signature] Date: 4-7-71

BUILDING DEPT.: [Signature] Date: 4-7-71

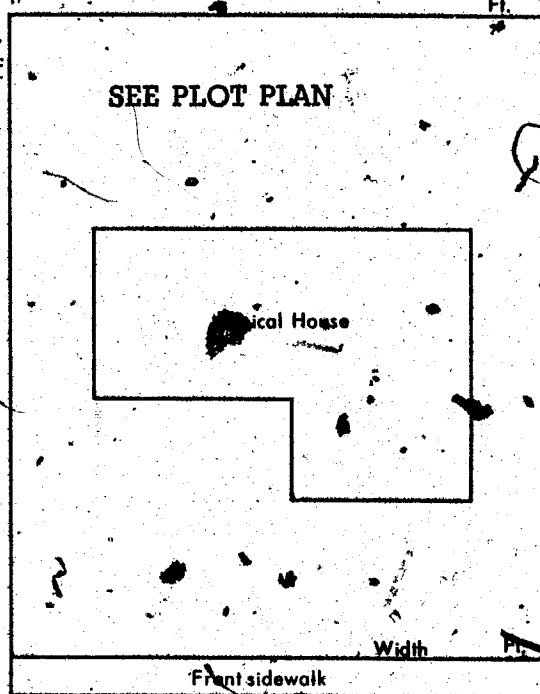
#12850 PERMIT NO.: 60075 PERMIT FEE \$ 5.00

RECEIPT
1602 8005.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

LOG NO. & AREA T-7-3 CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF CONSTRUCTION: 1332 Jones Blvd. N. OWNER: Ernest A. Becker
LOT(s) 51 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE: R-3 PUD
Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐
ARCHITECT: E. A. Becker ENGINEER: E. A. Becker PLANS: ☒ CALCS: ☐
CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1248
TOTAL SQUARE FEET: 186 TOTAL LINEAL FEET: 31

Remarks:
6' High



CONDITIONS OF THE PERMIT:

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3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' -- 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED: [Signature] DATE: 3-30-71
CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT.: [Signature] Date: 3-30-71
PUBLIC WORKS DEPT.: [Signature] Date: 4-7-71
BUILDING DEPT.: [Signature] Date: 4-7-71
#12850 PERMIT NO.: 60075 PERMIT FEE \$ 500

RECEIPT
1602 \$005.00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1332 Jones Blvd. N. OWNER'S NAME: E. A. Becker

LOT 33 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS 44E

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: E. A. Becker

TOTAL \$150.00

Less Credit *

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

73102

RECEIPT NO. 33284

SEWER FEE \$

150.00

RECEIPT

492 \$150.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1332 Jones Blvd. N. OWNER'S NAME: E. A. Becker

LOT 5 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS 44E

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: E. A. Becker

TOTAL \$150.00

Less Credit *

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

73102

RECEIPT NO. 33284

SEWER FEE \$

150.00

RECEIPT

149-2 150.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 MAY 71

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-7-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 16,050.00

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1332 Jones Blvd. N. OWNER: Ernest A. Becker

LOT(s) 51 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE R-3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Single Family

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 608 2nd 646 3rd Other TOTAL SQ. FT. 1254

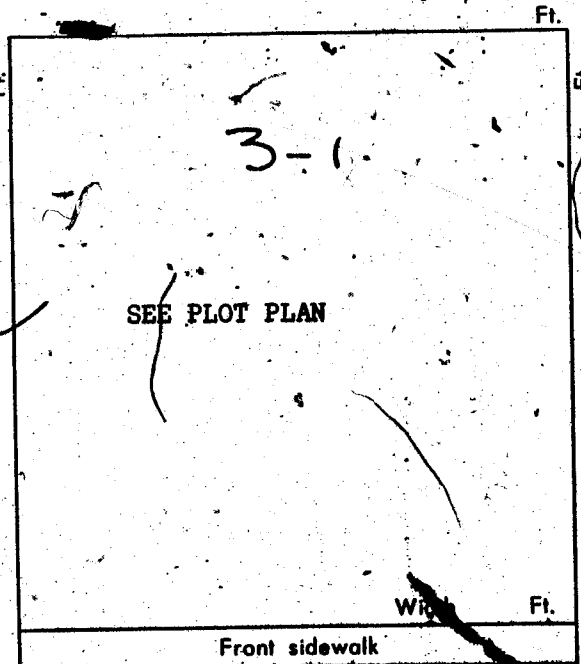
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: E. A. Becker ENGINEER: E. A. Becker NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1248

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Wall ☐ Curb-gutters ☐
Incinerators ☒ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ernest A. Becker Contractor

BY: [Signature] Agent or Owner

Date:

CLARK COUNTY HEALTH DEPT.
LAS VEGAS FIRE DEPARTMENT

Date: 4-1-71

PLANNING DEPT: [Signature] Date: 3-30-71

PUBLIC WORKS DEPT: [Signature] Date: 3-30

BUILDING DEPT: [Signature] Date: 4-7-71

PERMIT NO: 60165 PERMIT FEE \$ 70.00

#12850

RECEIPT

3789 \$070.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 7 MAY 71

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-7-3

CONST. VAL. \$

16,050.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1332 Jones Blvd. N.

OWNER:

Ernest A. Becker

LOT(s)

51

BLOCK

2

SUBDIVISION

CHARLESTON HEIGHTS TOWNHOUSES 44E

ZONE R-3 PUD

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Single Family

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 608

2nd 646

3rd

Other

TOTAL SQ. FT.

1254

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

E. A. Becker

ENGINEER:

E. A. Becker

NO. of UNITS

1

NO. of STORIES

2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR:

Ernest A. Becker

STATE

LICENSE #

3480

CITY

LICENSE #

1248

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☒

Public Wall ☐

Curb-gutters ☐

Incinerators ☒

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Ernest A. Becker

Contractor

BY:

[Signature]

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

3-30-77

PUBLIC WORKS DEPT:

Date:

3-30

BUILDING DEPT:

Date:

4-7-77

#12850

PERMIT NO.

60165

PERMIT FEE \$

70.00

RECEIPT

3789

\$070.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 MAY 77

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1332 Jones

OWNER'S NAME: E.A. Barker

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric

STATE LICENSE # 9250

CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlets	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	4.00
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: E.H. Denton
(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 6-1-71

BUILDING DEPARTMENT: J. Miller

DATE:

#12860

PERMIT NO. 33765

PERMIT FEE: \$ 4.00

Transferred 6513 alpha

RECEIPT

C 850 \$004.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

JUN 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1332 Jones

OWNER'S NAME: E.A. Becker

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denta Electric

STATE LICENSE # 9250

CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlets	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	4.00
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6-1-71

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO.

33765

PERMIT FEE: \$

4.00

Transferred 6513 acts

RECEIPT

850 \$004.00

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

JUN 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1332 Jones Blvd.

OWNER'S
NAME:

Becker Ent.

CIRCLE:

Addition;

Remodel;

New Bldg;

TYPE OF BLDG.:

SFD

ART.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Rapid Ref.

STATE
LICENSE

9375

CITY
LICENSE

11509

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	2.00
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			9.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Chuck Ferris

Date

6-1-71

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

D. M. Miller

Date

6-4-71

PERMIT NO.

30576

PERMIT FEE \$

9.00

RECEIPT

019

\$009.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

12890

4 JUN 71

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1332 Jones Blvd. N.

OWNER'S NAME: E.A. Becker Enterprises

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company

STATE LICENSE # 9750

CITY LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
45	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.10

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6/5/71

BUILDING DEPARTMENT D.M. [Signature]

DATE 6-7-71

12860

PERMIT NO. 33835

PERMIT FEE: \$ 17.10

RECEIPT

176 \$017.10

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 JUN 71

H. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION:

1332 Jones Blvd

OWNER'S NAME:

E. Robert Enterprises

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD/ APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Dayton Plumbing

STATE LICENSE #

3241A

CITY LICENSE #

1204

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, S.E.C. CONT'R. OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee \$

019 \$649.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

OWNER E. A. Becker DEPT. OF BLDG. & SAFETY—CITY OF LAS VEGAS, NEVADA ADDRESS 1330 Jones Blvd N. DATE 5-6-71
GEN. CONT. E. A. Becker TYPE OF STRUCTURE SFD
PERMIT NO. 60164 LEGAL DESCRIPTION L 52 B 2 Charleston Heights Townhouses W 4 E

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>PS 12-21</u>	PLUMBING CONT. <u>12-21</u>	PERMIT NO. <u>33980</u>	DATE <u>6-21-71</u>	TEMP. POLE CONT.	PERMIT NO. _____ DATE _____
FIREPLACE PYS	HEAT & VENT. AC CONT. <u>Revised</u>	PERMIT NO. <u>30575</u>	DATE <u>6-21-71</u>	INSPECTION	DATE _____
FOOTINGS <u>PS 5-13-71</u>	SEWER CONT. <u>E. A. Becker</u>	PERMIT NO. <u>33283</u>	DATE <u>5-6-71</u>	ELECTRICAL CONT. <u>Wentworth</u>	PERMIT NO. <u>33834</u> DATE <u>6-2-71</u>
FOUNDATION WALL <u>PS 5-12-71</u>	ROUGH SOIL <u>WEP 4-28-71</u>	PERMIT NO. _____	DATE _____	FIXTURES CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING	ROUGH WATER	PERMIT NO. _____	DATE _____	SLAB	PERMIT NO. _____ DATE _____
SLAB <u>PS 5-12-71</u>	TOP-OUT <u>WEP 7-2-71</u>	PERMIT NO. _____	DATE _____	ROUGH	PERMIT NO. _____ DATE _____
CHIMNEY: STEEL (FIREPLACE)	ROUGH GAS	PERMIT NO. _____	DATE _____	FINAL ROUGH	PERMIT NO. _____ DATE _____
WALL STEEL	AC ROUGH DUCT <u>WEP 7-7-71</u>	PERMIT NO. _____	DATE _____	FINAL FIXTURE	PERMIT NO. _____ DATE _____
COLUMN STEEL	REF. ROUGH PIPING	PERMIT NO. _____	DATE _____	FINAL ELECTRICAL <u>9-4-71</u>	PERMIT NO. _____ DATE _____
BEAM STEEL	FINAL PLUMBING <u>WEP 5-71</u>	PERMIT NO. _____	DATE _____	TEMPORARY SERVICE	PERMIT NO. _____ DATE _____
FRAMING <u>PS 6-30-71, PS 7-7-71</u>	FINAL GAS	PERMIT NO. _____	DATE _____	MISCELLANEOUS	
ROOF SHEATHING <u>PS 6-18-71</u>	FINAL AM COND. <u>WEP 5-71</u>	PERMIT NO. _____	DATE _____	GRADING DRAINAGE	
INTERIOR	FINAL REFRIG. <u>WEP 5-12-71</u>	PERMIT NO. _____	DATE _____	ON-SITE PARKING SPACES	
EXTERIOR	FINAL SEWER <u>WEP 5-12-71</u>	PERMIT NO. _____	DATE _____	ENG. APPROVAL OF	
DRYWALL	FINAL SEPTIC TANK	PERMIT NO. _____	DATE _____	OFF-SITE IMPROVEMENTS	
LATHING		PERMIT NO. _____	DATE _____		
BACKING (STONS)		PERMIT NO. _____	DATE _____		
PLASTER		PERMIT NO. _____	DATE _____		
SCRATCH		PERMIT NO. _____	DATE _____		
BROWN		PERMIT NO. _____	DATE _____		
URBAN REDEVELOPMENT APPROVAL		PERMIT NO. _____	DATE _____		
FINAL BLDG		PERMIT NO. _____	DATE _____		

APPROVED FOR SE 8-5-71 INSPECTOR
PLEASE NOTE REMARKS ON REVERSE SIDE
1330 Jones Blvd N.
LOG: #
AREA: #
T 7-3
7104

DEPARTMENT OF BUILDING
CITY OF LAS VEGAS

OWNER ERNEST A. BECKER

CONTRACTOR _____

LOT _____

KARDEX CARD
FENCE & RETAINING
WALLS

DATE 5/6/71

PERMIT NO. 60074

BLOCK FENCE

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location _____

Location PS 1-11-71

Final Inspection _____

Footings PS 1-11-71

Wall Steel 1st _____ 2d _____ 3d _____

Final Inspection SE 8-5-71

Retaining Wall (masonry)

Retaining Wall (concrete)

Location _____

Location _____

Footings _____

Footings _____

Wall Steel 1st _____ 2d _____ 3d _____

Wall Steel 1st _____ 2d _____ 3d _____

Bond Beam 1st _____ 2d _____ 3d _____

Final Inspection _____

Final Inspection _____

23.21-3

AREA

Permit 7-12

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner E. A. Jucker Address 1330 thru 1338 Jones No. Date: 8/16/71
Contractor Permit No.
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u> </u>	Contractor <u>Sedillo</u>	Contractor <u> </u>
Permit No. <u> </u>	Permit No. <u>579</u>	Permit No. <u> </u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough/Elect <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elec <u> </u>	Final Plbg. <u>UPR 10-14-71</u>	Final Air Cond <u> </u>
Temp. Service <u> </u>	Final Gas <u> </u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06 D Address 1330 thru 1338 Jones Log No. Sprinkler Area