

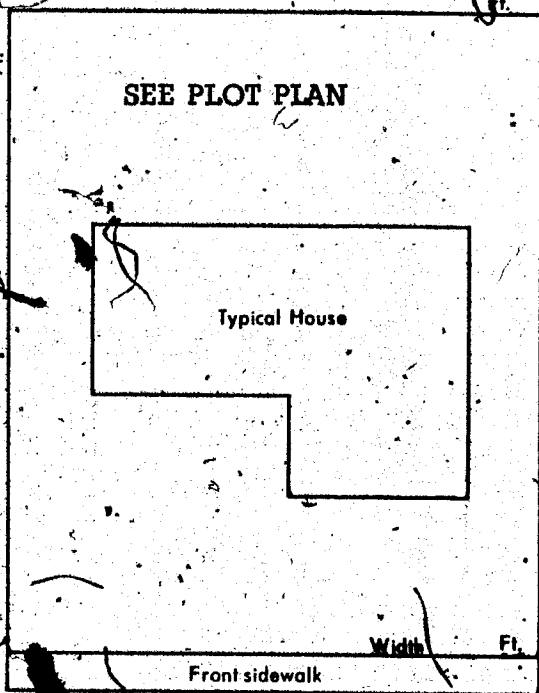
1322 Jones Blvd. N.

L56 B2 Char Hgts 44-E Zone R-3 PUD

G. Gatewood 8-14-79

LOG NO. & AREA 7-7-3 CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.
CONST. VAL. \$ 174.00
ADDRESS OF CONSTRUCTION: 1322 Jones Blvd. N. OWNER: Ernest A. Becker
LOT(s) 56 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE: R-3
Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes ☒ No ☐
ARCHITECT: E. A. Becker ENGINEER: E. A. Becker PLANS: ☒ CALCS: ☐
CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1248
TOTAL SQUARE FEET: 174 TOTAL LINEAL FEET: 29

Remarks:
6' High



CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting in place.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED: [Signature] DATE: 3-30-71
CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT.: mc Date: 3/30/71
PUBLIC WORKS DEPT.: RP Date: 4-7-71
BUILDING DEPT.: RP Date: 4-7-71
#12850 PERMIT NO.: 60070 PERMIT FEE \$ 5.00

RECEIPT

3597 \$005.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1322 Jones Blvd. N. OWNER'S NAME: E. A. Becker
LOT 56 BLOCK 2 SUBDIVISION CHARELSTON HEIGHTS 44E

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: E. A. Becker
[Signature]

TOTAL \$150.00
Less Credit *
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. M. L.
DEPARTMENT OF BUILDING & SAFETY

DATE: 5-6-71

73102

RECEIPT NO. 33279

SEWER FEE \$ 150.00

RECEIPT

8687 \$150.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-7-3

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

12,720⁰⁰

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1322 Jones Blvd. N.

OWNER:

Ernest A. Becker

LOT(s)

56

BLOCK

2

SUBDIVISION

CHARLESTON HEIGHTS TOWNHOUSES 44E

ZONE: R-3 PUD

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Single Family

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

476

2nd

510

3rd

Other

TOTAL SQ. FT.

986

FIRE ZONE

2

3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

E. A. Becker

ENGINEER:

E. A. Becker

NO. of UNITS

1

NO. of STORES

2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR: Ernest A. Becker

STATE

LICENSE #

3480

CITY

LICENSE #

1284

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☒

Public Walks ☐

Curb/gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Ernest A. Becker

Contractor

BY:

[Signature]

Agent or Owner

CLARK COUNTY HEALTH DEPT.

[Signature]

LAS VEGAS FIRE DEPARTMENT

Date

4-1-71

PLANNING DEPT:

[Signature]

Date:

3-30-71

PUBLIC WORKS DEPT:

[Signature]

Date:

3-30-71

BUILDING DEPT:

[Signature]

Date:

4-7-71

#12850

PERMIT NO:

60160

PERMIT FEE \$

54⁰⁰

RECEIPT

2784 \$054.00 -- 8

MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-7-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 12,780⁰⁰

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1322 Jones Blvd. N.

OWNER: Ernest A. Becker

LOT(s) 56 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE: R-3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Single Family

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 476 2nd 510 3rd Other TOTAL SQ. FT. 986

FIRE ZONE: 2-3 Occupancy Group A B C D E F G H J-1-2-3-4-5

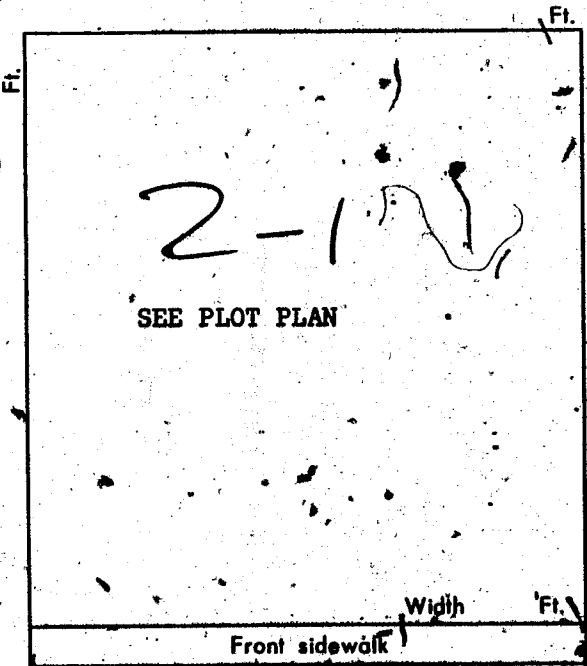
CONST. TYPE: I II III IV V

ARCHITECT: E. A. Becker ENGINEER: E. A. Becker NO. of UNITS 1 NO. of STORES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1285

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ernest A. Becker Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature] Date: 3-30-71

PUBLIC WORKS DEPT. [Signature] Date: 3-30-71

BUILDING DEPT. [Signature] Date: 4-7-71

*12850

PERMIT NO. 60160

PERMIT FEE \$ 54⁰⁰

RECEIPT

2784 \$054.00 - 8

MUST BE MACHINE VALIDATED

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-7-3

CONST. VAL. \$

12,720⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1322 Jones Blvd. N.

OWNER:

Ernest A. Becker

LOT(s)

56

BLOCK

2

SUBDIVISION

CHARLESTON HEIGHTS TOWNHOUSES 44E

ZONE R-3 PUD

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Single Family

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

476

2nd

510

3rd

Other

TOTAL SQ. FT.

986

FIRE ZONE:

1

2

3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

E. A. Becker

ENGINEER:

E. A. Becker

NO. of UNITS

1

NO. of STORIES

2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd. Yes ☒

No ☐

CONTRACTOR: Ernest A. Becker

STATE
LICENSE #

3480

CITY
LICENSE #

T248

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Raving ☐

Fence ☒

Public Works ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Ernest A. Becker

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

Date

Date 4-1-71

PLANNING DEPT:

Date

PUBLIC WORKS DEPT:

Date

BUILDING DEPT:

Date

#12850

PERMIT NO:

60160

PERMIT FEE \$

54⁰⁰

RECEIPT

3784 \$054.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1325 Jones Blvd.

OWNER'S
NAME:

Becker Ent.

CIRCLE:

Addition;

Remodel;

New Bldg.

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Rapid Ref.

STATE
LICENSE

9375

CITY
LICENSE

11509

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

6-18-71

BUILDING DEPARTMENT

Date

6-4-71

PERMIT NO.

30571

PERMIT FEE \$

9

RECEIPT

014

\$009.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 JUN 71

12890

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1322 Jones Blvd. N. OWNER'S NAME: E.A. Becker Enterprises

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company STATE LICENSE #: 9750 CITY LICENSE #: 611-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6/5/71

BUILDING DEPARTMENT [Signature]

DATE 6-7-71

#12860

PERMIT NO. 33830

PERMIT FEE: \$ 16.50

RECEIPT

171 \$016.50

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 JUN 71

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1322 Jones Blvd OWNER'S NAME: E. Beckel Enterprises

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Big Iron Plumbing STATE LICENSE # 3241 CITY LICENSE # 1201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
1	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) <u>elect.</u>	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>19.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Law S. Haskin Date: 6/21/79
 REGISTERED MASTER PLUMBER, SPEC. CONT'N. OR OWNER
W. M. Jelle Date: 6-21-79
 Building Department Permit No. 33976 Permit Fee \$ 19

#12870

1012 RECEIPT 3019.00 - 7

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE RECORDED & INDEXED

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER ERNEST A. BECKER

DATE 5/6/71

CONTRACTOR SAME

PERMIT NO. 60069

LOT BLOCK

BLOCK FENCE

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Location 6-15-71

Final Inspection

Footings 6-15-71

Wall Steel 1st

2d

3d

Final Inspection 6-20-71

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Location

Footings

Footings

Wall Steel 1st

2d

3d

Wall Steel 1st

2d

3d

Bond Beam 1st

2d

3d

Final Inspection

23.14 B

ADDRESS

LOG NO.

AREA

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner E. A. Becker

Address 1320 Jones

Date: 8/16/71

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only

Plumbing Only

Heat & Vent. A. C. Only

Contractor

Contractor Sedillo

Contractor

Permit No.

Permit No. 578

Permit No.

Slab

Rough Soil

A.C. Rough Duct

Rough Elect

Rough Water

Ref. Ro. Piping

Final Rough

Top Out

Rough Gas

Final Fixture

Rough Gas

Final Refrig

Final Elec

Final Plbg. 8/16-71

Final Air Cond

Temp. Service

Final Gas

Final Gas

Final Sewer

Final Septic Tank

23.06 D

Address

1320 Jones

Log No.

Sprinkler

Area

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER E. A. Becker ADDRESS 1320 Jones Blvd N. DATE 5-6-71

GEN. CONT. E. A. Becker TYPE OF STRUCTURE SED

PERMIT NO. 60159 LEGAL DESCRIPTION I. 57 R 2 Charleston Heights Townhouses III E

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>PS 5-12-71</u>	PLUMBING CONT. <u>Big Bear</u>	TEMP. POLE CONT.	PERMIT NO.	DATE	
FIREPLACE FTS.	PERMIT NO. <u>33975</u>	INSPECTION	DATE		
FOOTINGS <u>PS 5-12-71</u>	HEAT & VENT. AC CONT. <u>Repa</u>	ELECTRICAL CONT. <u>Repa</u>	PERMIT NO. <u>33829</u>	DATE <u>6-7-71</u>	
FOUNDATION WALL <u>PS 5-12-71</u>	PERMIT NO. <u>30570</u>	FIXTURES CONT.	PERMIT NO.	DATE	
FLOOR FRAMING <u>PS 5-12-71</u>	SEWER CONT. <u>E. A. Becker</u>	SLAB	DATE		
BLDG <u>PS 5-12-71</u>	PERMIT NO. <u>33278</u>	ROUGH	DATE		
CHIMNEY STEEL (FIREPLACE)	ROUGH SOL. <u>WSP 4-25-71</u>	ROUGH	DATE		
WALL STEEL	ROUGH WATER	FINAL ROUGH	DATE		
COLUMN STEEL	TDP-DUT. <u>WSP 6-30-71</u>	FINAL-FIXTURE	DATE		
BEAM STEEL	ROUGH GAS	FINAL ELECTRICAL <u>9-28-71</u>	DATE		
FRAMING <u>PS 6-10-71</u>	AC ROUGH DUCT <u>WSP 6-30-71</u>	TEMPORARY SERVICE	DATE		
ROOF SHEATHING	REF. ROUGH PIPING	MISCELLANEOUS	DATE		
INTERIOR <u>PS 7-12-71</u>	FINAL PLUMBING <u>Jul 1-2-71</u>	GRADING & DRAINAGE	DATE		
EXTERIOR <u>PS 6-24-71</u>	FINAL GAS	ON-SITE PARKING SPACES	APP.		
DRYWALL	FINAL AIR COND. <u>Jul 8-2-71</u>	ENG. APPROVAL OF	DATE		
LATHING	FINAL REFRIG. <u>WSP 5-13-71</u>	OFF-SITE IMPROVEMENTS	DATE		
BACKING (SIDING)	FINAL SEWER				
PLASTER	FINAL SEPTIC TANK				
SCRATCH					
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG					

APPROVED FOR OCCUPANCY & METER 598-24-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE. 1320 Jones Blvd N. LOG # _____ AREA # 7-3 2304