

1318 Jones Blvd. N.

L58 B2 Char Hgts 44-E Zone R-3 PUD

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 1318 Jones Blvd. N. OWNER'S NAME: E. A. Becker  
LOT 58 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS 44E

| QUANTITY | OCCUPANCY               | UNIT FEE | AMOUNT   |
|----------|-------------------------|----------|----------|
| 1        | Single Family Residence |          | \$150.00 |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |

PAID BY: E. A. Becker

TOTAL \$150.00

Less Credit \$

TOTAL FEE \$ 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.  
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W. Miller  
DEPARTMENT OF BUILDING & SAFETY  
DATE 5-6-79

73102

RECEIPT NO. 23277 SEWER FEE \$ 150.00

RECEIPT  
2685  
150.00  
MUST BE MACHINE VALIDATED  
5-6-79

G. Gatewood 8-14-79

LOG NO. & AREA T-7-3

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 234<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1318 Jones Blvd. N.

OWNER: Ernest A. Becker

LOT(s) 58 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E

ZONE: R-3  
PUD

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes ☒ No ☐

ARCHITECT: E. A. Becker

ENGINEER: E. A. Becker

PLANS: ☒

CALCS: ☐

CONTRACTOR: Ernest A. Becker

STATE LICENSE # 3480

CITY LICENSE # 1248

TOTAL SQUARE FEET: 234

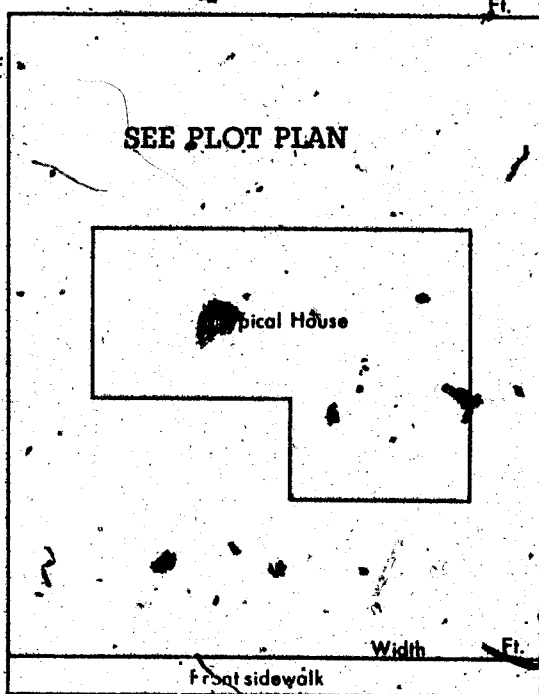
TOTAL LINEAL FEET: 39

Remarks:

6' High

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature]

DATE: 3-30-71

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT. MC

Date: 3/30/71

PUBLIC WORKS DEPT. RC

Date: 4-7-71

BUILDING DEPT. RC

Date: 4-7-71

#12850

PERMIT NO. 60068

PERMIT FEE \$ 5<sup>00</sup>

RECEIPT

3595 8005.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-7-3

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 16,950.00

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 318 Jones Blvd. N.

OWNER: Ernest A. Becker

LOT(s) 58 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE R-4 PUB.

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Single Family

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 608 2nd 646 3rd          Other          TOTAL SQ. FT. 1254

FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

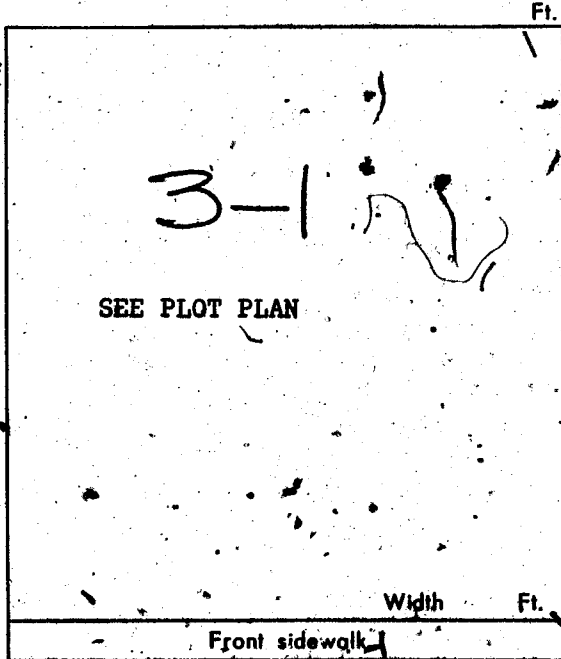
CONST. TYPE: I, II, III, IV, V

ARCHITECT: E. A. Becker ENGINEER: E. A. Becker NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 12118

ADD'L. PERMITS REQ'D: Air-Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Walks ☐ Combustibles ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ernest A. Becker Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 3-30-71

PUBLIC WORKS DEPT: [Signature] Date: 3-30-71

BUILDING DEPT: [Signature] Date: 4-7-71

#12850 PERMIT NO: 60158 PERMIT FEE \$ 70.00

RECEIPT

\$2070.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

1318 Jones Blvd.

OWNER'S  
NAME:

Becker Ent.

CIRCLE:

Addition

Remodel

New Bldg.

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Rapid Ref.

STATE  
LICENSE

9305

CITY  
LICENSE

11502

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT, COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:              |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 40, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   | 2.00  |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 9.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Chuck Feeris

Date

6-1-79

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

N. Mills

Date

6-4-79

PERMIT NO.

30569

PERMIT FEE \$

9.00

RECEIPT

012 \$009.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 JUN 79

# 12890

G. Gatewood 8-14-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1318 Jones Blvd. N.

OWNER'S NAME: E. A. Becker Enterprises

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company

STATE LICENSE # 9750

CITY LICENSE # 011-249

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |       |
|--------|---------------------------------------------------------|------------|-------|
| 10     | Fixture or sockets                                      | .15        | 1.50  |
| 45     | Light, receptacle or switch outlet                      | .20        | 9.00  |
|        | Wall or ceiling space heater                            | .35        |       |
|        | Blast coil heater per kilowatt                          | .35        |       |
| 1      | Garbage grinder outlet                                  | .35        | .35   |
| 1      | Dishwasher outlet                                       | .35        | .35   |
| 1      | Clothes dryer outlet                                    | .35        | .35   |
| 1      | Automatic clothes washer                                | .35        | .35   |
| 1      | Electric range outlet                                   | .35        | .35   |
| 1      | Electric water heater outlet                            | .35        | .35   |
|        | Mercury arc lamp and equipment                          | .35        |       |
|        | Special purpose outlet                                  | .35        |       |
|        | X-ray unit and its appurtenances                        | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |       |
|        | for each additional thousand watts                      | 1.50       |       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |       |
|        | for each additional horsepower                          | .35        |       |
|        | Temporary power and lights (temporary pole)             | 4.00       |       |
| 1      | Electric service (including any single meter socket)    | 3.00       |       |
|        | for each additional socket                              | .35        | 3.00  |
| 1      | Air conditioning service                                | 1.50       | 1.50  |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |       |
|        | Special inspection per hour                             | 4.00       |       |
|        | Speaker outlets                                         | .15        |       |
|        | Signal or Alarm outlets                                 | .15        |       |
|        | Amplifiers                                              | .50        |       |
|        | Control panels                                          | .25        |       |
|        | T. V. outlets - master system only                      | .15        |       |
|        | Radio outlets                                           | .15        |       |
|        | Main control racks                                      | 1.00       |       |
|        | T. V. and Radio antennas - master system only           | .75        |       |
|        | Minimum fee for any permit                              | 4.00       |       |
|        | Total fee                                               |            | 17.10 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E. H. Denton  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6/5/71

BUILDING DEPARTMENT

DATE 6-7-71

\*12860

PERMIT NO. 33828

PERMIT FEE: \$ 17.10

**RECEIPT**

169 \$017.10

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 JUN 71



Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

1318 Jane Blvd

OWNER'S  
NAME:

E. Becker Enterprises

CIRCLE: New Bldg.

Add'n; Remodel;

TYPE OF BLDG.:

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Big Iron Plumbing

STATE

LICENSE #

32411

CITY

LICENSE #

1701

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                    | 1.00  | 1.00  |
|                 | Shower                                                     | 1.00  |       |
| 3               | Lavatory                                                   | 1.00  | 3.00  |
| 2               | Toilet                                                     | 1.00  | 2.00  |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
| 1               | Sink                                                       | 1.00  | 1.00  |
| 1               | Garbage Disposal                                           | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
| 1               | Clothes Washer                                             | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
| 1               | Dishwasher                                                 | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
| 1               | Water Heater (gas (elect.))                                | 1.00  | 1.00  |
|                 | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
| 1               | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                               | DESCRIPTION                                  | FEE           | TOTAL |
|-------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                              |               |       |
| 1                                   | Single Family Dwelling                       | 4.00          | 4.00  |
|                                     | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                     | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                   |                                              |               |       |
|                                     | Single Family Dwelling                       | 3.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                              |               |       |
|                                     | Underground Piping                           | 10.00         |       |
|                                     | Distribution Piping ea. ft.                  | .01           |       |
|                                     | Sprinkler Head each                          | .10           |       |
|                                     | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 50.00         |       |
|                                     | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 5.00          |       |
|                                     | Fire Hose Cabinet                            | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                           | 4.00          |       |
| TOTAL PERMIT FEE \$ 19.00           |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

6/21/71

Building Department

Date:

6-21-71

#12

Permit No.

33974

Permit Fee \$

79

RECEIPT

1-010

\$019.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 JUN 71

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ernest A. Becker ADDRESS 1316 Jones Blvd N. DATE 5-6-71

GEN. CONT E. A Becker TYPE OF STRUCTURE SED

PERMIT NO. 60157 LEGAL DESCRIPTION L59 R 3 Charleston Heights Townhouses 44 E

| BUILDING                     | MECHANICAL                     | ELECTRICAL                   |
|------------------------------|--------------------------------|------------------------------|
| LOCATION ES 5-12-71          | PLUMBING CONT. 1316 Jones      | TEMP. POLE CONT.             |
| FIREPLACE FTO.               | PERMIT NO. 339238 DATE 6-21-71 | PERMIT NO. DATE              |
| FOOTINGS ES 5-12-71          | HEAT & VENT AC CONT. Rapid     | INSPECTION DATE              |
| FOUNDATION WALL ES 5-12-71   | PERMIT NO. 30568 DATE 6-4-71   | ELECTRICAL CONT. 1316 Jones  |
| FLOOR FRAMING                | SEWER CONT. E. A Becker        | PERMIT NO. 33811 DATE 6-4-71 |
| SLAB ES 5-12-71              | PERMIT NO. 33276 DATE 5-6-71   | FIXTURES CONT.               |
| CHIMNEY STEEL (FIREPLACE)    | ROUGH SOW. WEP 4-27-71         | PERMIT NO. DATE              |
| WALL STEEL                   | ROUGH WATER                    | SLAB                         |
| COLUMN STEEL                 | TOP-OUT WEP 6-25-71            | ROUGH GYM 6-17-71            |
| BEAM STEEL                   | ROUGH GAS                      | FINAL ROUGH                  |
| FRAMING ES 6-25-71           | AC ROUGH DUCT WEP 6-25-71      | FINAL FIXTURE                |
| ROOF SHEATHING 2-1-10-71     | REP. ROUGH PIPING              | FINAL ELECTRICAL GYM 7-29-71 |
| INTERIOR                     | FINAL PLUMBING WEP 7-71        | TEMPORARY SERVICE            |
| DRYWALL ES 7-1-71            | FINAL GAS                      | MISCELLANEOUS                |
| LATHING                      | FINAL AIR COND. WEP 8-2-71     | GRADING & DRAINAGE           |
| BACKING (SIDING)             | FINAL REFRIG.                  | ON-SITE PARKING SPACES APP.  |
| PLASTER SCRATCH              | FINAL SEWER WEP 5-12-71        | ENG. APPROVAL OF             |
| PLASTER BROWN                | FINAL SEPTIC TANK              | OFF-SITE IMPROVEMENTS        |
| URBAN REDEVELOPMENT APPROVAL |                                |                              |
| FINAL BLDG DATE              |                                |                              |

APPROVED FOR OCCUPANCY & METER SC 8-24-71 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 1316 Jones Blvd N. LOG: # AREA: # 23.04

T 7-2

DEPARTMENT OF BUILDINGS & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER ERNEST A. BECKER DATE 5/6/71

CONTRACTOR PERMIT NO. 60067

LOT BLOCK SUBDIVISION

| Fence (wire, wood, etc.) | Block Fence                 |
|--------------------------|-----------------------------|
| Location                 | Location 2d 7-18-71         |
| Final Inspection         | Footings 2d 7-18-71         |
|                          | Wall Steel 1st 2d 3d        |
|                          | Final Inspection SC 1-25-71 |
| Retaining Wall (masonry) | Retaining Wall (concrete)   |
| Location                 | Location                    |
| Footings                 | Footings                    |
| Wall Steel 1st 2d        | Wall Steel 1st 2d 3d        |
| Bond Beam 1st 2d         | Final Inspection            |
| Final Inspection         |                             |

23.14 B ADDRESS AREA



DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Ernest A. Becker ADDRESS 1316 Jones Blvd N. DATE 5-6-71  
GEN. CONT. E. A Becker TYPE OF STRUCTURE SED  
PERMIT NO. 60157 LEGAL DESCRIPTION L59 B 3 Charleston Heights Townhouses 44 E

| BUILDING                     |            | MECHANICAL            |             | ELECTRICAL        |            |
|------------------------------|------------|-----------------------|-------------|-------------------|------------|
| LOCATION                     | ES 5-12-71 | PLUMBING CONT.        | 1316 Jones  | TEMP. POLE CONT.  |            |
| FIREPLACE PTG.               |            | PERMIT NO.            | 339236      | PERMIT NO.        |            |
| FOOTINGS                     | ES 5-12-71 | HEAT & VENT. AC CONT. | Rapid       | INSPECTION        |            |
| FOUNDATION WALL              | ES 5-12-71 | PERMIT NO.            | 30568       | ELECTRICAL CONT.  | 1316 Jones |
| FLOOR FRAMING                |            | SEWER CONT.           | E. A Becker | PERMIT NO.        | 33811      |
| SLAB                         | ES 5-12-71 | PERMIT NO.            | 33276       | DATE              | 6-4-71     |
| CHIMNEY STEEL (FIREPLACE)    |            | ROUGH SOL.            | WEP 4-27-71 | FIXTURES CONT.    |            |
| WALL STEEL                   |            | ROUGH WATER           |             | PERMIT NO.        |            |
| COLUMN STEEL                 |            | TOP-OUT               | WEP 6-25-71 | DATE              |            |
| BEAM STEEL                   |            | ROUGH GAS             |             | SLAB              |            |
| FRAMING                      | ES 6-25-71 | AC ROUGH DUCT         | WEP 6-25-71 | ROUGH             | ES 6-17-71 |
| ROOF SHEATHING               | ES 6-10-71 | REF. ROUGH PIPING     |             | FINAL ROUGH       |            |
| INTERIOR                     |            | FINAL PLUMBING        | WEP 7-71    | FINAL FIXTURE     | ES 7-29-71 |
| EXTERIOR                     |            | FINAL GAS             |             | FINAL ELECTRICAL  |            |
| DRYWALL                      | ES 7-1-71  | FINAL AIR COND.       | WEP 8-7-71  | TEMPORARY SERVICE |            |
| LATHING                      | ES 6-28-71 | FINAL REFRIG.         |             |                   |            |
| BACKING (SHIMS)              |            | FINAL SEWER           | WEP 5-13-71 |                   |            |
| PLASTER                      | ES 7-1-71  | FINAL SEPTIC TANK     |             |                   |            |
| SCRATCH                      | ES 7-2-71  |                       |             |                   |            |
| BROWN                        |            |                       |             |                   |            |
| URBAN REDEVELOPMENT APPROVAL |            |                       |             |                   |            |
| FINAL BLDG                   |            |                       |             |                   |            |
| DATE                         |            |                       |             |                   |            |

APPROVED FOR OCCUPANCY & METER SC 8-24-71 INSPECTOR  
PLEASE NOTE REMARKS ON REVERSE SIDE  
1316 Jones Blvd N. LOG: # AREA: # 23.04  
T 7-2

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA  
OWNER ERNEST A. BECKER  
CONTRACTOR  
LOT  
BLOCK  
FENCE & RETAINING WALLS  
KARDEX CARD  
DATE 5/6/71  
PERMIT NO. 60067

| BLOCK FENCE              |       | BLOCK FENCE                 |              |
|--------------------------|-------|-----------------------------|--------------|
| Fence (wire, wood, etc.) |       | Walls (masonry, rock, etc.) |              |
| Location                 |       | Location                    | ES 1 2-18-71 |
| Final Inspection         |       | Footings                    | ES 1 2-18-71 |
|                          |       | Wall Steel 1st              | 2d 3d        |
|                          |       | Final Inspection            | SC 4-25-71   |
| Retaining Wall (masonry) |       | Retaining Wall (concrete)   |              |
| Location                 |       | Location                    |              |
| Footings                 |       | Footings                    |              |
| Wall Steel 1st           | 2d 3d | Wall Steel 1st              | 2d 3d        |
| Bond Beam 1st            | 2d 3d | Final Inspection            |              |
| Final Inspection         |       |                             |              |

23.14 B ADDRESS AREA