

1306 Jones Blvd N.

L64 B2 Char Hgts Townhouses 44-E Zone R-3 PUD

G. Gatewood 8-14-79

LOG NO. & AREA 7-7-3 CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1306 Jones Blvd. N. OWNER: Ernest A. Becker

LOT(s) 64 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS TOWNHOUSES 44E ZONE: R-3 PUD

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes ☒ No ☐

ARCHITECT: E. A. Becker ENGINEER: E. A. Becker PLANS: ☒ CALC: ☐

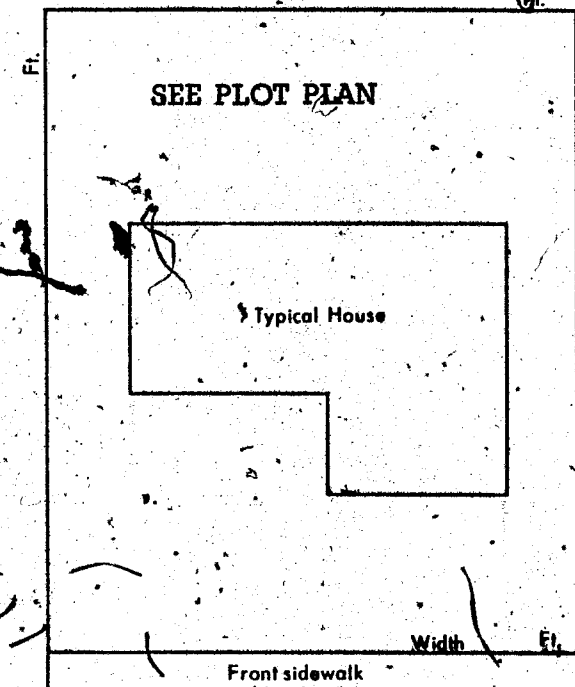
CONTRACTOR: Ernest A. Becker STATE LICENSE # 3480 CITY LICENSE # 1248

Remarks:
<u>6' High</u>

TOTAL SQUARE FEET: 234 TOTAL LINEAL FEET: 39

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' -- 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 3-30-71
CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT.: [Signature] Date: 3/30/71

PUBLIC WORKS DEPT.: [Signature] Date:

BUILDING DEPT.: [Signature] Date: 4-7-71

#12850 PERMIT NO.: 60062 PERMIT FEE \$ 520

RECEIPT
3589 0000.00
MUST BE MACHINE VALIDATED
6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1306 Jones Blvd. N. OWNER'S NAME: E. A. Becker

LOT 64 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS 44E

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: E. A. Becker

[Signature]

TOTAL \$150.00

Less Credit *

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

5-6-71
DATE

73102

RECEIPT NO. 33271 SEWER FEE \$ 150.00

RECEIPT
3678 \$150.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
6 MAY 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1306 Jones Blvd. N. OWNER'S NAME: E. A. Becker

LOT 64 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS 44E

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Less Credit *

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This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

5-6-71

73102

RECEIPT NO.

33271

SEWER FEE \$

150.00

RECEIPT

3678 150.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

6 MAY 71

H. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-7-3

CONST. VAL. \$

160500

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT— for:

Dwelling, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1306 Jones Blvd. N.

OWNER:

Ernest A. Becker

LOT(s)

64

BLOCK

2

SUBDIVISION

CHARLESTON HEIGHTS TOWNHOUSES

44E

ZONE: 3, PUB

Existing structure on lot:

Dwelling ☐

Accessory bldg ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Single Family

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 608

2nd 646

3rd

Other

TOTAL SQ. FT. 1254

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H

I J 1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

E. A. Becker

ENGINEER:

E. A. Becker

NO. of UNITS

1

NO. of STORIES

2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd. Yes ☒

No ☐

CONTRACTOR:

Ernest A. Becker

STATE

LICENSE #

3480

CITY

LICENSE #

1254

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☒

Public Walks ☐

Curb gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority for the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Ernest A. Becker

Contractor

BY:

[Signature]

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

Date 4-1-71

PLANNING DEPT.

[Signature]

Date

3-30-71

PUBLIC WORKS DEPT.

[Signature]

Date

3-30

BUILDING DEPT.

[Signature]

Date

4-6-71

*12850

PERMIT NO:

60152

PERMIT FEE \$

7000

RECEIPT 3776 070.00

LAS VEGAS

DEPT. OF

PLANNING & SAFETY

MUST BE MACHINE VALIDATED

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1306 Jones Blvd.

OWNER'S
NAME:

Becker Ent.

CIRCLE:

Addition;

Remodel;

New Bldg;

TYPE OF BLDG.:

SFB

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Rapid Ref.

STATE
LICENSE

9375

CITY
LICENSE

11508

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to, and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Chuck Ferris

Date

6-1-71

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

N. Mulla

Date

6-4-71

PERMIT NO.

30563

PERMIT FEE \$

9.00

RECEIPT

006 \$009.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 JUN 71

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1306 Jones Blvd. N. OWNER'S NAME: E.A. Becker Enterprises

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denson Electric Company STATE LICENSE # 9750 CITY LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	1.65
45	Light receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6/3/71

BUILDING DEPARTMENT

DATE 6-4-71

12860

PERMIT NO.

33806

PERMIT FEE: \$

17.25

RECEIPT

056 \$017.25

CITY OF LAS VEGAS

DEPT. OF

MUST BE RETURNED TO ISSUING OFFICE

4 JUN 71

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

CIRCLE: New Bldg. Add'n. Remodel;

TYPE OF BLDG.:

(SFD) APT. PUBLIC COMM.

OWNER'S
NAME:

STATE
LICENSE #

CITY
LICENSE #

CONTRACTOR'S NAME:

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date:

Building Department

12870

Permit No.

Permit Fee \$

RECEIPT

004

\$19.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 JUN 71

L. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: ¹³⁰⁶ ~~German and Jones, Building #2~~ Notes #64-67, Block #2

OWNER'S NAME: E. A. Becker

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, (APT) PUBLIC COMM

CONTRACTOR'S NAME: Sedillo Landscaping & Sprinkler STATE LICENSE # 7029 CITY LICENSE # 1111

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling, plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
1	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Date: August 12, 1971

Building Department

Date: 8-16-71

#12870

Permit No. 576

Permit Fee \$ 4-

RECEIPT
1306 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1306 So. Jones

OWNER'S NAME: Desert Research Institute

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Jay's Plbg. & Service, Inc. STATE: 10181 CITY LICENSE #: C11721

UNITS	DESCRIPTION	FEE	TOTAL
1	PERMIT ISSUANCE		
	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
	FIXTURE CHARGE		
	Bathtub	2.00	
	Shower	2.00	
	Lavatory	2.00	
	Toilet	2.00	
	Urinal	2.00	
	Floor Drain	2.00	
	Floor Sink	2.00	
	Wash Tray	2.00	
	Sink	2.00	
	Garbage Disposal (residential)	2.00	
	Garbage Disposal (commercial)	8.00	
	Clothes Dryer (gas) (venting)	2.00	
	Clothes Washer (residential)	2.00	
	Clothes Washer (commercial)	2.00	
	Dishwasher (residential)	2.00	
	Dishwasher (commercial)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached coffee Makers, Ice Makers	2.00	
	Water Heaters (gas) (electric)	2.00	
	SEWER SYSTEM		
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	2.00	
	WATER SOFTENERS		
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
	SWIMMING POOLS		
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Spas - Preformed (private)	30.00	
	Spas - Preformed (commercial)	20.00	
	WATER DISTRIBUTION SYSTEM		
	Single Family Dwelling	6.00	
	Multi Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	

UNITS	DESCRIPTION	FEE	TOTAL
	FUEL PIPING SYSTEM		
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
	FUEL PIPING SYSTEM		
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	5.00
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
	AUTOMATIC FIRE EXTINGUISHING SYSTEM		
	Underground Piping	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	.20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
	SOLAR ENERGY SYSTEMS		
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
	PIPELINE CONTRACT		
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 5/1/81
Registered Master Plumber, Spec. Contr. of Owner

BUILDING DIVISION 0912 Date 5/1/81

PERMIT NO. 0912 PERMIT FEE \$ 15.00

#1721-2403

RECEIPT

Ernest A. Becker 7-12-71

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>E. A. Becker</u>	ADDRESS <u>1304 Jones Blvd N.</u>	DATE <u>5-6-71</u>
GEN. CONT. <u>E. A. Becker</u>	TYPE OF STRUCTURE <u>SFD</u>	
PERMIT NO. <u>60151</u>	LEGAL DESCRIPTION <u>L. 65 B 2 Charleston Heights Townhouses 44E</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>ES 5-12-71</u>	PLUMBING CONT. <u>Repair</u>	TEMP. POLE CONT. _____
FINESPLACE PTC _____	PERMIT NO. <u>33967</u>	PERMIT NO. _____
FOOTINGS <u>ES 5-12-71</u>	DATE <u>4-21-71</u>	DATE _____
FOUNDATION WALL <u>ES 5-12-71</u>	HEAT & VENT. AC CONT. <u>Repair</u>	INSPECTION _____
FLOOR FRAMING _____	PERMIT NO. <u>30562</u>	DATE _____
SLAB <u>ES 5-12-71</u>	DATE <u>4-4-71</u>	ELECTRICAL CONT. <u>Aluminum</u>
CHIMNEY STEEL (PREPLACE) _____	SEWER CONT. <u>E. A. Becker</u>	PERMIT NO. <u>33805</u>
WALL STEEL _____	PERMIT NO. <u>33270</u>	DATE <u>6-4-71</u>
COLUMN STEEL _____	DATE <u>5-6-71</u>	FIXTURES CONT. _____
CEILING STEEL _____	ROUGH WATER _____	PERMIT NO. _____
FRAMING <u>ES 5-12-71</u>	ROUGH SOIL <u>WSP 4-27-71-8123/124</u>	DATE _____
ROOF SHEETING <u>ES 5-12-71</u>	ROUGH GAS _____	SLAB _____
INTERIOR _____	TOP-OUT <u>WSP 4-27-71</u>	ROUGH <u>9-11-71</u>
EXTERIOR _____	AC ROUGH DUCT <u>WSP 4-27-71</u>	FINAL ROUGH _____
DRYWALL <u>ES 5-12-71</u>	REC. ROUGH PIPING _____	FINAL FIXTURE _____
BATHING _____	FINAL PLUMBING <u>WSP 7-19-71</u>	FINAL ELECTRICAL <u>9-11-71</u>
BACKING (SHOWS) _____	FINAL GAS _____	TEMPORARY SERVICE _____
PLASTER SCRATCH _____	FINAL AIR COND. _____	MISCELLANEOUS
PLASTER BROWN _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEWER <u>WSP 4-27-71</u>	ON-SITE PARKING SPACES _____
FINAL BLDG _____	FINAL SEPTIC TANK _____	INS. APPROVAL OF _____
DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY METER 267-19-71 INSPECTOR _____ /DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1304 Jones Blvd N. LOG # _____ AREA # 7-3 23.04

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		KARDEX CARD FENCE & RETAINING WALLS
OWNER <u>ERNEST A BECKER</u>	ADDRESS <u>1304 Jones Blvd N</u>	DATE <u>5/6/71</u>
CONTRACTOR <u>SAME</u>	PERMIT NO. <u>60061</u>	
LOT _____	BLOCK _____	SUBDIVISION _____
		BLOCK FENCE
Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)	
Location _____	Location <u>28 7-19-71</u>	
Final Inspection _____	Footing <u>28 7-19-71</u>	
	Wall Steel 1st _____ 2d _____ 3d _____	
	Final Inspection <u>5-8-23-71</u>	
Retaining Wall (masonry)	Retaining Wall (concrete)	
Location _____	Location _____	
Footing _____	Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____	
Final Inspection _____		
23.14	ADDRESS <u>1304 Jones Blvd N</u>	LOG NO. _____ AREA _____