

1300 N. JONES

*Wagner & B...* 7-12-62

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA      |                                            |                                    |                     |
|-------------------------------------------------------|--------------------------------------------|------------------------------------|---------------------|
| OWNER: <u>CHARLESTON APTS CO</u>                      |                                            | ADDRESS: <u>1216 N. Jones Blvd</u> |                     |
| GEN. CONT. <u>Millie and Seversen</u>                 |                                            | DATE: <u>11-13-62</u>              |                     |
| PERMIT NO. <u>13984</u>                               |                                            | TYPE OF STRUCTURE: <u>4 plex</u>   |                     |
| LEGAL DESCRIPTION: <u>Lot 20, Bldg 1, Has Hts 30A</u> |                                            |                                    |                     |
| BUILDING                                              |                                            | MECHANICAL                         |                     |
| LOCATION: <u>Lot 20, Bldg 1</u>                       | PLUMBING CONT. <u>Wagner</u>               | ELECTRICAL                         |                     |
| FIREPLACE STG. <u>12-3-62</u>                         | PERMIT NO. <u>896</u> DATE <u>12-14-62</u> | TEMP. POLE CONT.                   |                     |
| FOOTINGS <u>12-3-62</u>                               | HEAT & VENT. AC CONT. <u>Home</u>          | PERMIT NO.                         | DATE                |
| FOUNDATION WALL <u>12-3-62</u>                        | PERMIT NO. <u>1223</u> DATE <u>2-11-63</u> | INSPECTION                         | DATE                |
| STEM WALL                                             | SEWER CONT.                                | ELECTRICAL CONT. <u>Vega</u>       | DATE <u>1-14-63</u> |
| FLOOR FRAMING                                         | PERMIT NO.                                 | PERMIT NO. <u>9833</u>             | DATE <u>1-14-63</u> |
| SLAB <u>1-7-63</u>                                    | ROUGH SOL. <u>Lydon 1-7-63</u>             | FIXTURES CONT.                     |                     |
| CHIMNEY STEEL (FIREPLACE)                             | ROUGH WATER <u>Lydon 1-7-63</u>            | PERMIT NO.                         | DATE                |
| WALL STEEL                                            | TOP-OUT <u>W 2-19-63</u>                   | SLAB <u>W 2-19-63</u>              |                     |
| COLUMN STEEL                                          | ROUGH GAS                                  | ROUGH <u>W 2-19-63</u>             |                     |
| BEAM STEEL                                            | AC ROUGH DUCT <u>W 3-21-63</u>             | FINAL ROUGH                        |                     |
| STEEL FABRICATION                                     | REF. ROUGH PIPING                          | FINAL FIXTURE                      |                     |
| FRAMING <u>2-11-63</u>                                | FINAL PLUMBING <u>W 3-21-63</u>            | TEMPORARY SERV. <u>W 2-19-63</u>   |                     |
| ROOF SHEATHING <u>2-11-63</u>                         | FINAL GAS                                  | MISCELLANEOUS                      |                     |
| INTERIOR                                              | FINAL AIR COND. <u>W 3-21-63</u>           | URBAN REDEVELOPMENT APPROVAL       |                     |
| EXTERIOR                                              | FINAL REFRIG.                              |                                    |                     |
| DRYWALL <u>2-11-63</u>                                | FINAL SEWER                                |                                    |                     |
| LATHING <u>2-11-63</u>                                | FINAL SEPTIC TANK                          |                                    |                     |
| BACKING <u>2-11-63</u>                                |                                            |                                    |                     |
| SCRATCH <u>2-11-63</u>                                |                                            |                                    |                     |
| PLASTER <u>2-11-63</u>                                |                                            |                                    |                     |
| BROWN <u>2-11-63</u>                                  |                                            |                                    |                     |
| FINAL BLDG. DATE <u>2-11-63</u>                       |                                            |                                    |                     |
| APPROVED FOR OCCUPANCY                                |                                            | INSPECTOR                          |                     |
| APPROVED FOR METER <u>W 5-8-63</u>                    |                                            |                                    |                     |
| PLEASE NOTE REMARKS ON REVERSE SIDE                   |                                            |                                    |                     |
| LOG: #                                                |                                            | AREA: #                            |                     |
| 1216 N. Jones Blvd                                    |                                            | C440 3                             |                     |