

1212 N. JONES

Union Bldg 7-12-62

| DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA |                             | DATE     |
|-----------------------------------------------------|-----------------------------|----------|
| OWNER                                               | CHARLESTON APTS CO          | 11-13-62 |
| GEN. CONT.                                          | Millie and Severson         |          |
| PERMIT NO.                                          | 13982                       |          |
| ADDRESS                                             | 1208 N. Jones Blvd          |          |
| LEGAL DESCRIPTION                                   | Lot 18, Blk 1, Chas Hts 39A |          |
| TYPE OF STRUCTURE                                   | 4 plex                      |          |
| <b>BUILDING</b>                                     |                             |          |
| LOCATION                                            | 12-31-62                    |          |
| FIREPLACE ETC.                                      |                             |          |
| FOOTINGS                                            | 12-31-62                    |          |
| FOUNDATION WALL                                     | 12-31-62                    |          |
| STEM WALL                                           |                             |          |
| FLOOR FRAMING                                       |                             |          |
| SLAB                                                |                             |          |
| CHIMNEY STEEL (FIREPLACE)                           |                             |          |
| WALL STEEL                                          |                             |          |
| COLUMN STEEL                                        |                             |          |
| BEAM STEEL                                          |                             |          |
| STEEL FABRICATION                                   |                             |          |
| FRAMING                                             | 12-31-63                    |          |
| ROOF SHEATHING                                      | 12-31-63                    |          |
| INTERIOR                                            |                             |          |
| DRYWALL                                             | 12-31-63                    |          |
| LATHING                                             | 12-31-63                    |          |
| BACKING (ROOF)                                      |                             |          |
| PLASTER                                             |                             |          |
| FINAL BLDG.                                         | 12-31-63                    |          |
| <b>MECHANICAL</b>                                   |                             |          |
| PLUMBING CONT.                                      | 12-12-62                    |          |
| PERMIT NO.                                          | 8959                        |          |
| HEAT & VENT. AC CONT.                               | 12-12-62                    |          |
| PERMIT NO.                                          | 6273                        |          |
| SEWER CONT.                                         |                             |          |
| PERMIT NO.                                          |                             |          |
| ROUGH SOL.                                          | 1-7-63                      |          |
| ROUGH WATER                                         | 1-7-63                      |          |
| TOP-OUT                                             | 2-18-63                     |          |
| ROUGH GAS                                           |                             |          |
| AC ROUGH DUCT                                       | 2-18-63                     |          |
| REF. ROUGH PIPING                                   |                             |          |
| FINAL PLUMBING                                      | 2-18-63                     |          |
| FINAL GAS                                           |                             |          |
| FINAL AIR COND.                                     | 2-18-63                     |          |
| FINAL REFRIG.                                       |                             |          |
| FINAL SEWER                                         |                             |          |
| FINAL SEPTIC TANK                                   |                             |          |
| <b>ELECTRICAL</b>                                   |                             |          |
| TEMP. POLE CONT.                                    |                             |          |
| PERMIT NO.                                          |                             |          |
| INSPECTION                                          |                             |          |
| ELECTRICAL CONT.                                    | Vegas Valley                |          |
| PERMIT NO.                                          | 9932                        |          |
| DATE                                                | 1-16-63                     |          |
| FIXTURES CONT.                                      |                             |          |
| PERMIT NO.                                          |                             |          |
| SLAB                                                | 1-8-63                      |          |
| ROUGH                                               |                             |          |
| FINAL ROUGH                                         |                             |          |
| FINAL FIXTURE                                       |                             |          |
| TEMPORARY SERVICE                                   | 2-18-63                     |          |
| <b>MISCELLANEOUS</b>                                |                             |          |
| URBAN REDEVELOPMENT APPROVAL                        |                             |          |
| GRADING & DRAINAGE                                  |                             |          |
| ON-SITE PARKING SPACES                              |                             |          |
| ENG. APPROVAL OF                                    |                             |          |
| OFF-SITE IMPROVEMENTS                               |                             |          |
| DATE                                                |                             |          |
| APPROVED FOR OCCUPANCY                              |                             |          |
| APPROVED FOR METER                                  |                             |          |
| PLEASE NOTE REMARKS ON REVERSE SIDE                 |                             |          |

1208 N. Jones Blvd

C440 3