

909 N Jones

L3 B1 Hillview Zone R-3

H. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

C-201

CONST. VAL \$ 115200.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Commercial or Public Structures.

ADDRESS OF  
CONSTRUCTION:

909. No. Jones Blvd

OWNER:

FARRIS, H

LOT(S)

3

BLOCK

1

SUBDIVISION

Hillview Sub

ZONE:

R-3

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☒

PROPOSED CONSTRUCTION:

6-TRLEX

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2400

2nd

2400

3rd

Other

TOTAL SQ. FT.

4800

FIRE ZONE:

3

Occupancy Group

R-1

CONST. TYPE:

II-N

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted

Yes ☒ No ☐

Sewer Fee Req'd.

Yes ☒ No ☐

CONTRACTOR:

Christina Hixon

STATE  
LICENSE

6481A

CITY

C11-340-2-03409

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and painting inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

Clark County Health Department

Date

George J. J. J.

Date 6-21-78

Las Vegas Fire Department

RECEIPT

PLANNING DEPT.:

Cabern

Date:

6-15-78

PUBLIC WORKS DEPT.:

SX80

Date:

7-14-78

BUILDING DIVISION:

Alvin Bailey

Date:

7-13-78

76-10-13

154-01-220

PERMIT NO.:

8023-174

PERMIT FEE \$

300.00

MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
**RECEIPT  
FOR  
SEWER CONNECTION FEE**

JOB ADDRESS: 905-09 N. Jones

OWNER'S NAME: H. FARRIS

LOT 2+3

BLOCK 1

SUBDIVISION HILLVIEW SUB.

| QUANTITY | OCCUPANCY         | UNIT FEE | AMOUNT |
|----------|-------------------|----------|--------|
| 12       | UNIT APT. COMPLEX |          |        |
|          | 1st 3 units       |          | 337.50 |
|          | 9 ADDN UNITS      | 60.00    | 540    |
|          |                   |          |        |
|          |                   |          |        |
|          |                   |          |        |
|          |                   |          |        |
|          |                   |          |        |

PAID BY: \_\_\_\_\_

TOTAL: \_\_\_\_\_

Less Credit\* \_\_\_\_\_

TOTAL FEE \$ 877.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

H. Bailey  
DEPARTMENT OF BUILDING & SAFETY

7-13-78  
DATE

RECEIPT NO. 8022

SEWER FEE \$ 877.50

# 73102

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 905-09 N. Jones

OWNER'S NAME: H. FARRIS

LOT 2+3

BLOCK 1

SUBDIVISION

HILLVIEW SUB.

| QUANTITY | OCCUPANCY         | UNIT FEE | AMOUNT |
|----------|-------------------|----------|--------|
| 12       | UNIT APT. COMPLEX |          |        |
|          | 1st 3 units       |          | 337.50 |
|          | 9 ADDN UNITS      | 60.00    | 540    |
|          |                   |          |        |
|          |                   |          |        |
|          |                   |          |        |
|          |                   |          |        |
|          |                   |          |        |

PAID BY:

TOTAL:

Less Credit\*

TOTAL FEE \$

877.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

7-13-78  
DATE

RECEIPT NO.

8022

SEWER FEE \$

877.50

# 73102

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 8-14-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 909 N. JONES OWNER'S NAME: HORVYD FARRIS

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: DICKS PLUMB INC STATE LICENSE # 11250B CITY LICENSE # 897

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
| 6               | Bathtub                                               | 1.00  | 6.00  |
|                 | Shower                                                | 1.00  |       |
| 6               | Lavatory                                              | 1.00  | 6.00  |
| 6               | Toilet                                                | 1.00  | 6.00  |
|                 | Sinial.                                               | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
| 6               | Sink                                                  | 1.00  |       |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
| 6               | Clothes Washer                                        | 1.00  | 6.00  |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
| 6               | Water Heater (gas) (elect.)                           | 1.00  | 6.00  |
| 1               | Sewer System—New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanant Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                  | DESCRIPTION                               | FEE   | TOTAL |
|----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM              |                                           |       |       |
|                                        | Single Family Dwelling                    | 4.00  |       |
| 1                                      | Multiple Family Dwelling plus each unit   | 4.00  | 4.00  |
| 6                                      | Commercial Bldg. per floor                | 2.00  | 12.00 |
|                                        | Hotel or Motel plus each bath             | 6.00  |       |
| 6                                      | Trailer Park plus each space              | 4.00  | 24.00 |
|                                        | Irrigation                                | 1.00  |       |
| GAS PIPING SYSTEM                      |                                           |       |       |
|                                        | Single Family Dwelling                    | 3.00  |       |
|                                        | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                        | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                        | Gas Appliance (any type)                  | 3.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                           |       |       |
|                                        | Underground Piping                        | 10.00 |       |
|                                        | Distribution Piping ea. ft.               | .01   |       |
|                                        | Sprinkler Head each                       | 10    |       |
|                                        | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                   |                                           |       |       |
|                                        | Piping                                    | 50.00 |       |
|                                        | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                   |                                           |       |       |
|                                        | Piping                                    | 5.00  |       |
|                                        | Fire Hose Cabinet                         | 1.00  |       |
| MINIMUM PERMIT FEE                     |                                           |       |       |
| PIPELINE CONTRACTOR, SECT 14-B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEES                      |                                           |       |       |
| 50.00                                  |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: R. B. M. Candler Date: 7-25-78  
Registered Master Plumber, Spec. Contr. or Owner

Building Division: 77 Date: 7-25-78

Permit No. 8263-1 Permit Fee \$ 50

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 8-14-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 909 Jones St.  
Lot: 3

OWNER'S  
NAME: Harvey Farris Const.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Certified Air Cond. Co. STATE LICENSE # 11191 CITY LICENSE # 11417

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
| 12    | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 48.00 |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       |       |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 60, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       | 4     | Duct work only - each opening                                                                                                                                                                                                                         | .25   | 1.00  |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 32.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Ray J. Jones Date 9-6-78  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M.S. Date 9-12-78

PERMIT NO. 9392 PERMIT FEE \$ 52.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 8-14-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 909 Jones St.  
Lot: 3

OWNER'S  
NAME: Harvey Farris Const.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Certified Air Cond. Co. STATE  
LICENSE # 11191 CITY  
LICENSE # 11417

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 48.00 |       | For each fan connected to a single deck                                                                                                                                                                                                               | 1.00  |       |
| 12    | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       |       |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 60, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       | 4     | Duct work only - each opening                                                                                                                                                                                                                         | .25   | 1.00  |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 32.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Harvey Farris Date 9-6-78  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M.S. Date 9-12-78

PERMIT NO. 9392 PERMIT FEE \$ 52.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 8-14-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 909 Jones

OWNER'S  
NAME: Westgate Builders

CIRCLE: ( New Bldg ) Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE  
LICENSE #: 14718

CITY  
LICENSE #: 14422

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT<br>PRICE | TOTAL |
|--------|-------------------------------------------------------------------------------------------|---------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00          |       |
|        | Temporary power                                                                           | 4.00          |       |
| 110    | Light, receptacle or switch outlet                                                        | .20           | 22.00 |
|        | Wall or ceiling space heater                                                              | .35           |       |
| 6      | Garbage grinder outlet                                                                    | .35           | 2.10  |
| 6      | Dishwasher outlet                                                                         | .35           | 2.10  |
| 6      | Clothes dryer outlet                                                                      | .35           | 2.10  |
| 6      | Automatic clothes washer                                                                  | .35           | 2.10  |
| 6      | Electric range outlet                                                                     | .35           | 2.10  |
| 6      | Electric water heater outlet                                                              | .35           | 2.10  |
|        | Special purpose outlet                                                                    | .35           |       |
|        | X-ray unit and its appurtenances                                                          | 5.00          |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50  |       |
|        | Horsepower—each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35   |       |
| 1      | Electric service (including any single meter socket)                                      | 3.00          | 9.00  |
| 6      | for each additional socket                                                                | .35           | 2.10  |
| 6      | Air conditioning service                                                                  | 1.50          | 9.00  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01   |       |
|        | Spe, signal or alarm outlet                                                               | .15           |       |
|        | Amplifiers                                                                                | .50           |       |
|        | Control panels                                                                            | .25           |       |
|        | Main control racks                                                                        | 1.00          |       |
|        | T.V. and radio antennas—master system only                                                | .75           |       |
|        | Minimum fee for any permit                                                                | 4.00          |       |
|        | TOTAL FEE                                                                                 |               | 48.70 |

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED G. D. Miller  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-30-78

BUILDING DIVISION: M.S.

DATE 10/30/78

PERMIT NO.: 10563-1

PERMIT FEE: \$ 48.70

### RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 928.00

ADDRESS OF  
CONSTRUCTION:

909 N. JONES

OWNER:

WEST LATE BLDR

LOT(s)

3

BLOCK

1

SUBDIVISION

HILLVIEW SUB

ZONE

A-3

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

☐

ARCHITECT:

ENGINEER:

CALCS:

☐

☐

CONTRACTOR:

PAT WANNEN

STATE

CONTRACT # 013551A

CITY

LICENSE #

C-11-18556

TOTAL SQUARE FEET: 390.00

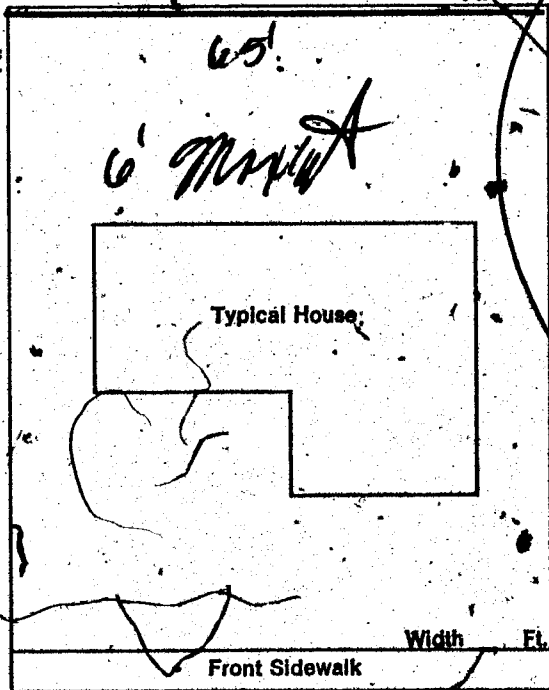
TOTAL LINEAL FEET: 65'

Remarks:

65' x 6' block

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



ILLU \$ .00  
WALL \$ 12.00  
STL \$ 12.00  
TOTL \$ 12.00  
CASH \$ 20.00  
CHNG \$ 8.00  
A#0500 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
01/25/79

SIGNED

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

PLANNING DEPT:

Date:

1-24-79

PUBLIC WORKS DEPT:

Date:

1-24-79

BUILDING DIVISION:

Date:

1-24-79

#12850

PERMIT NO:

0500

PERMIT FEE \$

12.00

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION:

~~905 N. JONES BLVD~~ 909 N. JONES BLVD

OWNER:

WEST EASE BUILDERS

LOT(S)

3

BLOCK

1

SUBDIVISION

Hillview Subdivision

ZONE

R-3

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☐

Other ☒

Yes

No

ARCHITECT:

ENGINEER:

PLANS: ☐

☐

CALCS: ☐

☐

CONTRACTOR:

A. J. M. Brown Inc.

STATE  
LICENSE #

14766

CITY  
LICENSE #

02771

TOTAL SQUARE FEET:

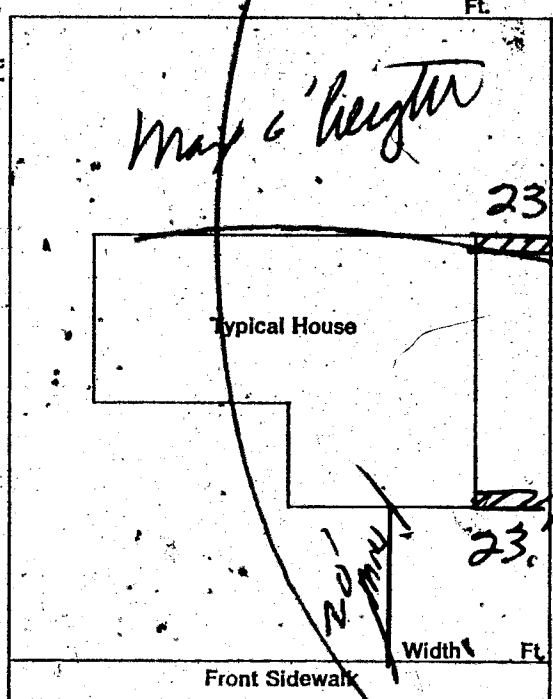
TOTAL LINEAL FEET:

46

Remarks:

## CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

PLANNING DEPT:

J. K. Klein

Date:

8/6/80

PUBLIC WORKS DEPT:

K. Vash

Date:

8/6/80

BUILDING DIVISION:

Tonie

Date:

8/6/80

PERMIT NO:

4342

PERMIT FEE \$

750

## RECEIPT

MUST BE MACHINE VALIDATED

Gloria Eddy August 14, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

909 No Jones

OWNER:

Westgate Builders

LOT(s)

3

BLOCK

1

SUBDIVISION

Hillview Subdivision

ZONE: R-3

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

CALCS: ☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Montiberti Co.

STATE  
LICENSE #

CITY  
LICENSE #

TOTAL SQUARE FEET:

750

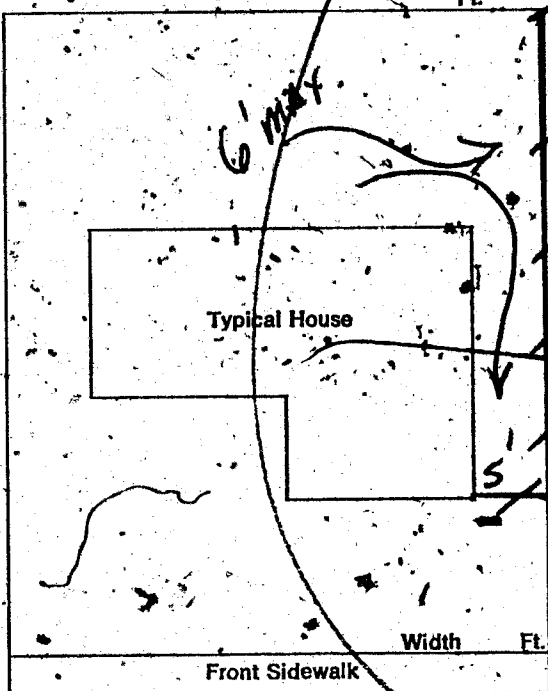
TOTAL LINEAL FEET:

125

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
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7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

8-12-80

PLANNING DEPT:

Date:

12 Aug 80

PUBLIC WORKS DEPT:

Date:

8-12-80

BUILDING DIVISION:

Date:

8/12/80

PERMIT NO:

4471

PERMIT FEE \$

232

RECEIPT

MUST BE MACHINE VALIDATED

L. Early August 25, 1980

**BUILDING DEPARTMENT  
CITY OF LAS VEGAS  
CORRECTION NOTICE**

**TO: OWNER/CONTRACTOR**  
**TIBERTI CO.**

**Job Located at 905 & 909 N. JONES**

I have this day inspected this structure  
and the premises and have found the following  
violations of City and/or State laws governing  
same:

6' WIRE FENCE CONS-  
TRUCTED WITHOUT A  
BLDG. PERMIT.

RE-INSPECTION - 8/18/80

[Signature]  
8/19/80

You are hereby notified to correct  
above violation and call for re-inspection.

Date

8/11/80

[Signature]  
Inspector

23.03

Do not remove this tag!

DEPT of BLDG & SAFETY CITY of LAS VEGAS, NEVADA

OWNER CHARLESTON APTS CO ADDRESS 908 N. Jones Blvd DATE 11-13-62

GEN. CONT Millie and Severson TYPE OF STRUCTURE 4 plex

PERMIT NO. 13967 LEGAL DESCRIPTION Lot 3, Blk 1, Chas Hls 90A

| BUILDING                                 | MECHANICAL                                   | ELECTRICAL                                           |
|------------------------------------------|----------------------------------------------|------------------------------------------------------|
| LOCATION <u>Longhorn 12-12-62</u>        | PLUMBING CONT. <u>Plumbing</u>               | TEMP. POLE CONT. <u>Plumbing</u>                     |
| FIREPLACE FTG. <u>Plumbing 12-12-62</u>  | PERMIT NO. <u>8744</u> DATE <u>12-12-62</u>  | PERMIT NO. <u>8744</u> DATE <u>12-12-62</u>          |
| FOOTINGS <u>Plumbing 12-12-62</u>        | HEAT & VENT. AS CONT. <u>Plumbing</u>        | INSPECTION <u>Plumbing</u> DATE <u>12-12-62</u>      |
| FOUNDATION WALL <u>Plumbing 12-12-62</u> | PERMIT NO. <u>6009</u> DATE <u>1-25-63</u>   | ELECTRICAL CONT. <u>Plumbing</u> DATE <u>1-25-63</u> |
| STEM WALL                                | SEWER CONT.                                  | PERMIT NO. <u>99220</u> DATE <u>1-25-63</u>          |
| FLOOR FRAMING                            | PERMIT NO. <u>129-63</u> DATE <u>1-25-63</u> | PICTURES CONT.                                       |
| SLAB <u>Plumbing 12-12-62</u>            | ROUGH SOIL <u>Plumbing 1-29-63</u>           | PERMIT NO. <u>99220</u> DATE <u>1-25-63</u>          |
| CHIMNEY STEEL (FIREPLACE)                | ROUGH WATER                                  | SLAB                                                 |
| WALL STEEL                               | TOP-OUT <u>Plumbing 1-29-63</u>              | ROUGH <u>Plumbing 1-29-63</u>                        |
| COLUMN STEEL                             | ROUGH GAS                                    | FINAL ROUGH                                          |
| BEAM STEEL                               | AC ROUGH DUCT <u>Plumbing 1-29-63</u>        | FINAL FIXTURE                                        |
| STEEL FABRICATION                        | REF. ROUGH PIPING                            | TEMPORARY SERVICE                                    |
| FRAMING                                  | FINAL PLUMBING <u>Plumbing 1-29-63</u>       |                                                      |
| ROOF SHEATHING                           | FINAL GAS                                    |                                                      |
| DRYWALL                                  | FINAL AIR COND. <u>Plumbing 1-29-63</u>      |                                                      |
| LATHING                                  | FINAL REFRIG.                                |                                                      |
| BACKING (SIDING)                         | FINAL SEWER                                  |                                                      |
| PLASTER                                  | FINAL SEPTIC TANK                            |                                                      |
| SCRATCH                                  |                                              |                                                      |
| BROWN                                    |                                              |                                                      |
| FINAL BLDG. <u>Plumbing 1-29-63</u>      |                                              |                                                      |

APPROVED FOR OCCUPANCY Plumbing 1-29-63

APPROVED FOR METER Plumbing 1-29-63

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # 23.04 AREA # 23.04

908 N. Jones Blvd.

C440

3

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex

G. Elec. only, Plbg. only, A.C. only

Owner Wanderer Address 908 Jones Date: 1/12/73

Contractor Plumbing Permit No. 8319

Lot 3 Block 1 Subdivision Chas Hls 90A

| Electric Only              | Plumbing Only              | Heat & Vent. A. C. Only    |
|----------------------------|----------------------------|----------------------------|
| Contractor <u>Plumbing</u> | Contractor <u>Plumbing</u> | Contractor <u>Plumbing</u> |
| Permit No. <u>8319</u>     | Permit No. <u>8319</u>     | Permit No. <u>8319</u>     |
| Slab                       | Rough Soil                 | A.C. Rough Duct            |
| Rough Elect                | Rough Water                | Ref. Ro. Piping            |
| Final Rough                | Top Out                    | Rough Gas                  |
| Final Fixture              | Rough Gas                  | Final Refrig               |
| Final Elec                 | Final Plbg.                | Final Air Cond             |
| Temp. Service              | Final Gas                  | Final Gas                  |
|                            | Final Sewer                |                            |
|                            | Final Septic Tank          |                            |

23.06 D

Address

908 Jones

Log No.

Water Heater

Area

Dona Gresham P-20482

**FENCE & RETAINING WALLS**

OWNER: West Gate Builders  
ADDRESS: 909 No Jones Blvd  
CONTRACTOR: A.J.N. Iron Works  
LOT: 3 BLOCK: 1 SUBDIVISION: Hillview Sub  
LOG #:  
FENCES (wire, wood, block, & retaining walls)  
Location: 1  
Footings: 2  
Wall Steel: 3  
1st: 1st 2nd  
Bond Beam: 4  
1st: 1st 2nd  
Final: 5  
FC - 8-20-80  
Specify Type Of Fence:  
DIV. OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78

**FENCE & RETAINING WALLS**

OWNER: Westgate Builders  
ADDRESS: 909 No. Jones  
CONTRACTOR: Pat Warren Const.  
LOT: 3 BLOCK: 1 SUBDIVISION: Hillview Sub  
LOG #:  
FENCES (wire, wood, block, & retaining walls)  
Location: 1  
Footings: 2  
Wall Steel: 3  
1st: 1st 2nd  
Bond Beam: 4  
1st: 1st 2nd  
Final: 5  
EC 1-23-79  
EC 1-23-79  
EC 1-23-79  
EC 5-7-79  
Specify Type Of Fence:  
DIV. OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78

**FENCE & RETAINING WALLS**

OWNER: FARRIS  
ADDRESS: 909 N. JONES BLVD  
DATE: 8/13/80  
PERMIT NO.: 4471  
FINAL INSPECTION: wire fence  
SUBDIVISION:  
AREA:  
FENCES (wire, wood, block, & retaining walls)  
Location: 1  
Footings: 2  
Wall Steel: 3  
1st: 1st 2nd  
Bond Beam: 4  
1st: 1st 2nd  
Final: 5  
FC 4-2-81  
Specify Type Of Fence:  
DIV. OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78

**OWNER: H. FARRIS ADDRESS: 909 N. JONES BLVD**  
**DATE: 7-13-78 GEN. CONT: CHRISTINA HIZON**  
**TYPE OF STRUCTURE: PERMIT NO. 8023-1 FINAL INSPECTION**  
**LEGAL DESCRIPTION: 1, Hillview Sub LOG # 201 AREA #**  
**APPROVED FOR OCCUPANCY & METER**

| BUILDING                       | MECHANICAL                                                |
|--------------------------------|-----------------------------------------------------------|
| Investigation                  | Plumbing Cont. [Signature]                                |
| Location & Footing RPY-1-78    | Permit No. 823-1 Date 7-25-78                             |
| Concrete Slab Floor EC 8-78    | Heat & Vent. A/C Cont. [Signature]                        |
| Vert. Steel Reinf.             | Permit No. 832 Date 7-25-78                               |
| Horiz. Steel Reinf. KH-3-78    | Sewer Cont. Christina Hizon                               |
| Framing JH-11-78               | Permit No. 822 Date 7-25-78                               |
| Ext. Lath                      | Rough Soil M.C. 7-26-78                                   |
| Ext. Brown                     | Rough Water                                               |
| Final Building                 | Top Out JLP-24-78                                         |
| Appr. for Occu. CH 7-25-79     | Rough Gas                                                 |
|                                | A/C Rough Duct [Signature]                                |
|                                | Final Plumbing [Signature]                                |
|                                | Final Gas [Signature]                                     |
|                                | Final Air Cond [Signature]                                |
|                                | Final Sewer [Signature]                                   |
| <b>ELECTRICAL</b>              |                                                           |
| Temp. pole cont.               |                                                           |
| Permit No. Date                |                                                           |
| Inspection Date                |                                                           |
| Electrical Cont. [Signature]   |                                                           |
| Permit No. 8563-1 Date 8-31-78 |                                                           |
| Rough                          | PLEASE NOTE REMARKS ON REVERSE SIDE                       |
| Final Rough                    | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |
| Final Electrical [Signature]   | 2,1-32                                                    |
| Temporary Service              |                                                           |

E-Z-WAY SYSTEMS  
NEWARK OH 43055  
LITHO IN U.S.A.