

908 N. Jones

Y. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 908 No Jones

OWNER'S NAME: Wanderer

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Ray Plbg Co.

STATE LICENSE # 6025 CITY LICENSE # 8056

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash. Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		41.00	

I hereby certify that I have carefully examined and read the above application; that the same is true, and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Troy Ray
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date: 1-12-73

Building Department

Date:

#12870

Permit No. 8319

Permit Fee \$ 4.00

RECEIPT

9015

\$100.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

12 JAN 73

OWNER **FARRIS** ADDRESS **905 N. JONES LVD.**
 DATE **7-14-78** GEN. CONT. **CHRISTINA HIXON**
 TYPE OF STRUCTURE **6 PLEX** PERMIT NO. **8023** FINAL INSPECTION
 LEGAL DESCRIPTION **Hillview Sub. # C201** AREA #
 APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont. <i>Dicks</i>
Location & Footing <i>FC 5-25-78 R.P.F. 1-78</i>	Permit No. <i>8263</i> Date <i>7-25-78</i>
Concrete Slab Floor <i>EC 8-2-78</i>	Heat & Vent. A/C Cont. <i>Cartfield</i>
Vert. Steel Reinf.	Permit No. <i>9392-1</i> Date <i>9-12-78</i>
Horiz. Steel Reinf. <i>FC 11-5-78</i>	Sewer Cont. <i>Christina Hixon</i>
Framing <i>FC 11-3-78</i>	Permit No. <i>8022</i> Date <i>7-26-78</i>
Ext. Lath	Rough Soil <i>FC 7-26-78</i>
Ext. Brown <i>FC 1-13-78</i>	Rough Water
Final Building <i>EC 12-25-78</i>	Top-Out
Appr. for Occu. <i>CH 7-26-79</i>	Rough Gas
	A/C Rough Duct
	Final Plumbing <i>82-7-25-79</i>
	Final Gas <i>82-7-25-79</i>
ELECTRICAL	Final Air Cond <i>82-7-25-79</i>
Temp. pole cont.	Final Sewer <i>FC 3-1-78</i>
Permit No. _____ Date _____	
Inspection _____ Date _____	
Electrical Cont. <i>Chris Hixon</i>	
Permit No. <i>10563</i> Date <i>10-30-78</i>	PLEASE NOTE REMARKS ON REVERSE SIDE
Rough	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78
Final Rough	
Final Electrical <i>CH 7-24-79</i>	2-1-32
Temporary Service	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

FENCE # _____
 OWNER **Westgate Builders**
 ADDRESS **905 No Jones Ave**
 CONTRACTOR **A.J.M. Iron Works Inc.**
 LOT **2** BLOCK **1 Hillview Sub.**
 LOG # _____

FENCES (wire, wood, etc.)

Location
1
Footings
Wall Steel
1st
Bond Beam
1st
Final

FC 8-26-78

Specify Type Of Fence _____

FENCE # _____
 OWNER **Westgate Builders**
 ADDRESS **905 No Jones Ave**
 CONTRACTOR **Tibert Const.**
 LOT **2** BLOCK **1 Hillview Sub.**
 LOG # _____

FENCES (wire, wood, etc.)

Location
1
Footings
Wall Steel
1st
Bond Beam
1st
Final <i>FC 8-26-78</i>

Specify Type Of Fence _____

DATE **1-24-78**

PERMIT NO. _____ FINAL INSPECTION _____

SUBDIVISION **Hillview Sub.**

(Note: This form is heavily obscured by a large dark stain, making most of the content illegible.)