

804 N Jones Blvd

L33 B8 Char Hgts Tr 45-C Zone R-1

Y. Gatewood 8-14-79

2707

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 1635-

ADDRESS OF
CONSTRUCTION:

804 No. Jones Blvd.

OWNER: CLARA Jo GARMORO

LOT(s)

33

BLOCK

8

SUBDIVISION

COMM. H423 TR. 45-C

ZONE:

R-1

Materials of Construction:

Block ☐

Concrete ☒

Wire ☐

Wood ☒

Other ☐

PLANS: ☐ Yes ☐ No

CALCS: ☐ Yes ☐ No

ARCHITECT:

ENGINEER:

CONTRACTOR:

owner

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

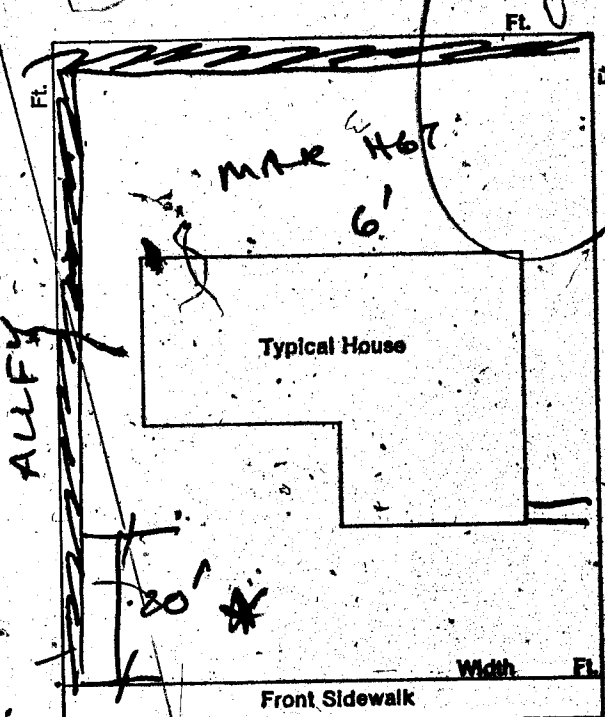
TOTAL LINEAL FEET:

Remarks:

Remarks section with lines for notes.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



* MAX HEIGHT 4' TOP 2'
50% OPEN.

1 DON \$.00
WALL \$ 15.00
STL \$ 15.00
STL \$ 15.00
TOTAL \$ 45.00
CASH \$ 15.00

SIGNED:

CLARA Jo GARMORO
CONTRACTOR ☐ AGENT ☐

PLANNING DEPT:

Date: 3/29/78

PUBLIC WORKS DEPT:

Date: 3/29/78

BUILDING DIVISION:

Date: 3-29-78

12850

PERMIT NO:

4841

PERMIT FEE \$

15.00

AM4341 SR#001/01
CITY - REVENUE
BLDG. & SAFETY
03/29/78

MUST BE MACHINE VALIDATED

Harmon & Co. Inc. 7-12-64

OWNER Sproul Homes DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. Same ADDRESS 800 Jones Blvd DATE 3-25-64
PERMIT NO. 26429 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE SPD

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>Row 4-7-64</u>		PLUMBING CONT. <u>15144</u>	DATE <u>3-31-64</u>	TEMP. POLE CONT. _____	DATE _____
FIREPLACE FTS. _____		PERMIT NO. <u>15144</u>	DATE <u>3-31-64</u>	INSPECTION _____	DATE _____
FOOTINGS <u>Row 4-7-64</u>		HEAT & VENT. AC CONT. <u>15144</u>	DATE <u>3-31-64</u>	ELECTRICAL CONT. <u>15144</u>	DATE <u>3-31-64</u>
FOUNDATION WALL _____		PERMIT NO. <u>15144</u>	DATE <u>3-31-64</u>	PERMIT NO. <u>15144</u>	DATE <u>3-31-64</u>
FLOOR FRAMING _____		SEWER CONT. <u>15144</u>	DATE <u>3-31-64</u>	FIXTURES CONT. <u>15144</u>	DATE <u>3-31-64</u>
SLAB <u>15144-24-60</u>		ROUGH SOIL <u>15144</u>	DATE <u>3-31-64</u>	PERMIT NO. <u>15144</u>	DATE <u>3-31-64</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH WATER <u>15144</u>	DATE <u>3-31-64</u>	SLAB <u>15144</u>	DATE <u>3-31-64</u>
WALL STEEL <u>15144-24-60</u>		TOP-OUT <u>15144</u>	DATE <u>3-31-64</u>	ROUGH <u>15144</u>	DATE <u>3-31-64</u>
COLUMN STEEL _____		ROUGH GAS <u>15144</u>	DATE <u>3-31-64</u>	FINAL ROUGH _____	DATE _____
BEAM STEEL _____		AC ROUGH DUCT <u>15144</u>	DATE <u>3-31-64</u>	FINAL FIXTURE _____	DATE _____
FRAMING <u>15144</u>		REF. ROUGH PIPING <u>15144</u>	DATE <u>3-31-64</u>	FINAL ELECTRICAL <u>15144</u>	DATE <u>3-31-64</u>
ROOF SHEATHING <u>15144</u>		FINAL PLUMBING <u>15144</u>	DATE <u>3-31-64</u>	TEMPORARY SERVICE _____	DATE _____
DRYWALL <u>15144</u>	INTERIOR	FINAL GAS _____	DATE _____	MISCELLANEOUS	
LATHING _____	EXTERIOR	FINAL AIR COND. <u>15144</u>	DATE <u>3-31-64</u>	GRADING & DRAINAGE _____	
BACKING (SIDING) _____		FINAL REFRIG. <u>15144</u>	DATE <u>3-31-64</u>	ON-SITE PARKING SPACES _____	
PLASTER SCRATCH _____		FINAL SEWER <u>15144</u>	DATE <u>3-31-64</u>	ENG. APPROVAL OF _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	DATE _____	OFF-SITE IMPROVEMENTS _____	
URBAN REDEVELOPMENT APPROVAL _____					
FINAL BLDG <u>15144</u>	DATE <u>3-31-64</u>				

APPROVED FOR OCCUPANCY & WATER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 2304

800 Jones Blvd T 2 4

Harold B. Sproul 7-12-64

OWNER <u>Sproul Homes</u>		DEPT: of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA	
GEN. CONT. <u>Same</u>		ADDRESS <u>800 Jones Blvd</u>	
PERMIT NO. <u>26429</u>		DATE <u>3-25-64</u>	
LEGAL DESCRIPTION		TYPE OF STRUCTURE <u>SPD</u>	
BUILDING		MECHANICAL	
ELECTRICAL		MISCELLANEOUS	
LOCATION <u>Rw 4-7-64</u>	PLUMBING CONT. <u>Referred</u>	TEMP. POLE CONT. <u>Referred</u>	
FIREPLACE FTS. <u>Rw 4-7-64</u>	PERMIT NO. <u>15144</u>	PERMIT NO. <u>15144</u>	
FOOTINGS <u>Rw 4-7-64</u>	DATE <u>3-31-64</u>	DATE <u>3-31-64</u>	
FOUNDATION WALL	HEAT & VENT. AC CONT. <u>Referred</u>	INSPECTION <u>Referred</u>	
FLOOR FRAMING	PERMIT NO. <u>15144</u>	DATE <u>3-31-64</u>	
SLAB <u>HH 4-24-64</u>	SEWER CONT. <u>Referred</u>	ELECTRICAL CONT. <u>Referred</u>	
CHIMNEY STEEL (FIREPLACE)	PERMIT NO. <u>15144</u>	PERMIT NO. <u>15144</u>	
WALL STEEL <u>H 4-17-64</u>	DATE <u>3-31-64</u>	DATE <u>3-31-64</u>	
COLUMN STEEL	ROUGH SOIL <u>Referred</u>	FIXTURES CONT. <u>Referred</u>	
BEAM STEEL	ROUGH WATER <u>Referred</u>	PERMIT NO. <u>15144</u>	
FRAMING <u>HH 5-11-64</u>	TOP-DUT <u>Referred</u>	DATE <u>3-31-64</u>	
ROOF SHEATHING <u>HH 5-11-64</u>	ROUGH GAS <u>Referred</u>	SLAB <u>West 5-6-64</u>	
INTERIOR	AC ROUGH DUCT <u>Referred</u>	ROUGH <u>West 5-6-64</u>	
EXTERIOR	REF. ROUGH PIPING <u>Referred</u>	FINAL ROUGH <u>Referred</u>	
DRYWALL <u>HH 5-15-64</u>	FINAL PLUMBING <u>Referred</u>	FINAL FIXTURE <u>Referred</u>	
LATHING	FINAL GAS <u>Referred</u>	FINAL ELECTRICAL <u>Referred</u>	
BACKING (SIDING)	FINAL AIR COND. <u>Referred</u>	TEMPORARY SERVICE	
SCRATCH	FINAL REFRIG. <u>Referred</u>		
PLASTER BROWN	FINAL SEWER <u>Referred</u>		
URBAN REDEVELOPMENT APPROVAL	FINAL SEPTIC TANK <u>Referred</u>		
FINAL BLDG <u>HH</u>			
DATE <u>3-24-64</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

800 Jones Blvd T 2 4