

A 1000 N JONES

B 1004 N JONES

G. Gatewood 8-14-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1000 No. Jones

OWNER'S
NAME: Philip R. Wanderer

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC

CONTRACTOR'S NAME: Yanke Plumbing & Heating Inc. STATE: 3603 CITY: 906
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00			WATER DISTRIBUTION SYSTEM		
	Shower	1.00			Single Family Dwelling	4.00	
	Lavatory	1.00			Multiple Family Dwelling	4.00	
	Toilet	1.00			plus each unit	2.00	
	Urinal	1.00			Bldg. Group "A" thru "G"		
	Floor Drain	1.00			per each floor	6.00	
	Floor Sink	1.00			Hotel or Motel	4.00	
	Wash Tray	1.00			plus each bath	1.50	
	Sink	1.00			Trailer Park	20.00	
	Garbage Disposal	1.00			plus each space	1.00	
	Garbage Disposal (comm.)	3.00			Irrigation	4.00	
	Clothes Dryer (gas)	1.00			GAS PIPING SYSTEM		
	Clothes Washer	1.00			Single Family Dwelling	3.00	
	Clothes Washer (comm.)	5.00			Multiple Family Dwelling	6.00	
	Dishwasher	1.00			plus each unit	1.00	
	Dishwasher (commercial)	5.00			Commercial Bldg. per floor	3.00	
	Dental Unit	10.00			plus each unit	3.00	
	Drinking Fountain	1.00			Gas Appliance (any type)	1.00	2.00
	Any Water using Equipmt	1.00			AUTOMATIC FIRE EXTINGUISHING SYSTEM		
	Water Heater (gas) (elect.)	1.00			Underground Piping	10.00	
	Sewer System - New,				Distribution Piping ea. ft.	.01	
	Replacement, or any				Sprinkler Head each	.10	
	Drainage System	4.00			In Range Hood and Vent	5.00	
	Grease or Sand Trap	2.00			DRY STANDPIPE SYSTEM		
	Trailer Trap	2.00			Piping	50.00	
	Septic Disposal System	4.00			Each Outlet	1.00	
	WATER SOFTENERS				WET STANDPIPE SYSTEM		
	Nonpermanent Type	4.00			Piping	5.00	
	Permanent Type (connected				Fire Hose Cabinet	1.00	
	to Drainage)	5.00			MINIMUM PERMIT FEE	4.00	
	SWIMMING POOLS				TOTAL PERMIT FEE		
	Private or Wading Pool	10.00			\$ 6.00		
	Public or Semi-public	20.00					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Yankee Gatewood DATE: 3-20-69
Registered Master Plumber, Spec. Cont'r, or Owner

BUILDING DEPARTMENT: G. Wenzel DATE: 3-21-69

#12870 23.10 PERMIT NO. 26127 PERMIT FEE \$ 6.00

54 RECEIPT \$ 6.00 - 1

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY

Must be machine validated

Union & Bldg. St. 7-12

DEPT. OF BLDG & SAFETY, CITY OF LAS VEGAS, NEVADA		
OWNER <u>CHARLESTON APTS CO</u>	ADDRESS <u>916 N. Jones Blvd.</u>	DATE <u>11-13-62</u>
GEN. CONT. <u>MILLIE AND SEVERSON</u>	TYPE OF STRUCTURE <u>4 plex</u>	
PERMIT NO. <u>13969</u>	LEGAL DESCRIPTION <u>Lot 5, Blk 1, Chas Hts 39A</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Remmon 12-14-62</u>	PLUMBING CONT. <u>Remmon</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>8946</u> DATE <u>12-12-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Remmon 12-14-62</u>	HEAT & VENT. AC CONT. <u>Remmon</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>Remmon 12-14-62</u>	PERMIT NO. <u>86019</u> DATE <u>1-25-63</u>	ELECTRICAL CONT. <u>Vegas Valley</u>
STEM WALL _____	SEWER CONT. _____	PERMIT NO. <u>9923</u> DATE <u>1-14-63</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB <u>12-20-62</u>	ROUGH SOIL <u>Remmon 12-27-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>Remmon 12-27-62</u>	SLAB _____
WALL STEEL _____	TOP-OUT <u>Remmon 1-29-63</u>	ROUGH <u>West 2-1-63</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
SIAM STEEL _____	AC ROUGH DUCT <u>Remmon 1-28-63</u>	FINAL FIXTURE _____
STEEL FABRICATION <u>12-2-63</u>	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>12-17-63</u>	FINAL PLUMBING <u>West 2-23-63</u>	
ROOF SHEATHING <u>12-17-63</u>	FINAL GAS _____	MISCELLANEOUS
DRYWALL <u>12-23-63</u>	FINAL AIR COND. <u>West 2-23-63</u>	URBAN REDEVELOPMENT APPROVAL _____
LATHING _____	FINAL SEPTIC _____	☐
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	GRADING & DRAINAGE _____
PLASTER SCRATCH <u>12-27-63</u>		ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN <u>OK</u>		ENG. APPROVAL OF _____
FINAL BLDG. _____ DATE <u>1-25-63</u>		OFF-SITE IMPROVEMENTS _____
APPROVED FOR OCCUPANCY <u>OK 4-25-63</u> INSPECTOR _____		DATE _____
APPROVED FOR METER <u>West 4-25-63</u>		
PLEASE NOTE REMARKS ON REVERSE SIDE		LOG: # _____ AREA: # _____ 23.04

916 N. Jones Blvd C440 3

Nora Healy 3-14-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 8 DATE 3-9-84 CONST. VAL. \$ 3,750.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-2201

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 917 Jones Blvd OWNER MR LEWIS HOMES

CONTRACTOR CHARLES E. DAVIS MASONRY STATE LICENSE NO. 12281 CITY LICENSE NO. C11-12927

LOT(s) 5-8 BLOCK A SUBDIVISION RAINBOW VISTA #1, Phase 1 ZONE R-3

PROPOSED CONSTRUCTION: 250' x 6' block wall
BUILDING PERMIT NO. 1880-1 ENGINEER [Signature]

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Remarks: SEE ATTACHED

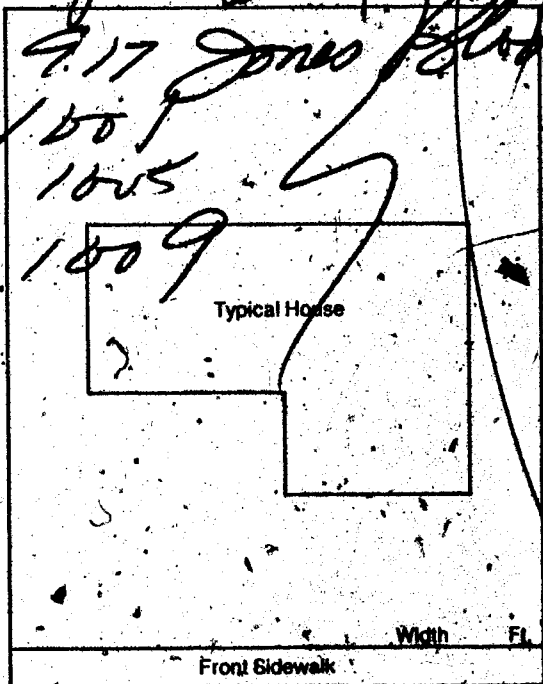
TOTAL SQUARE FEET: 1500 TOTAL LINEAL FEET: 250

OTHER INSPECTIONS AND FEES

1. Inspecting outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED Bonny Ruff CONTRACTOR AGENT [Signature]
PLANNING DEPT. [Signature] DATE 3/9/84
BUILDING DEPT. [Signature] DATE 3/9/84

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

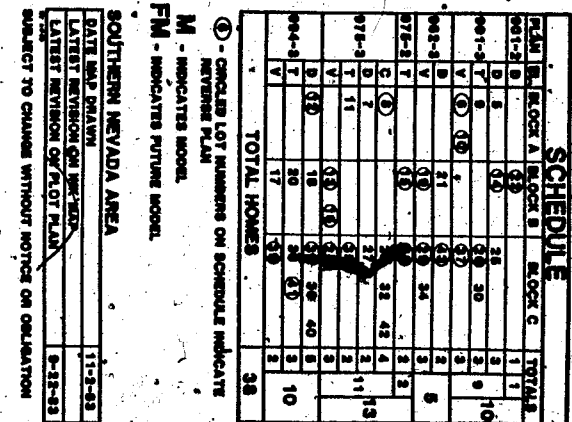
Kurt Paul 2-9-84
LAND DEVELOPMENT AND EROSION CONTROL ENGINEER
2310-2461
Permit Expires 180 Days After Abandonment of Work

PLAN REVIEW FEE 5.00
PERMIT FEE 5.00
TOTAL FEES 38.50

RECEIPT

MUST BE MACHINE VALIDATED

3-14-89



PHASE I

VISTA NO. 1

RAINBOW



Myra Marie Francis

1-3-29-84

Healy

3-27-84

FENCE & CONCRETE WALLS		
OWNER <i>Radio Shack</i>		DATE <i>3-27-84</i>
ADDRESS <i>917 E. 100th St. S.W. Edina, Minn.</i>		
CONTRACTOR <i>Chas. Davis Inc.</i>	PERMIT NO. <i>1000-1</i>	FINAL INSPECTION
LOT <i>5-8</i>	BLOCK <i>A</i>	SUBDIVISION <i>Rainbow Vista</i>
FENCES (wire, wood, block & retaining walls)		
Location <i>B.M. 3-23-84</i>		
Footings		
Wall Steel		
1st		
2nd		
Bond Beams		
1st		
2nd		
Final <i>B.M. 3-23-84</i>		
Specify Type Of Fence		
S-1.00		
REV. 10-78		