

1091 JAMES ST.

*Yolanda Allen* 6-23-72

**DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER Norsac Building ADDRESS 1001 James St. DATE 5/10/63  
 GEN. CONT. owner TYPE OF STRUCTURE SFD  
 PERMIT NO. 17897 LEGAL DESCRIPTION lot 10, block 1, College Park #23

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>W. Anderson</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>12032</u> DATE <u>4-18-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Plumbing</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>CC 5-3-63</u>	PERMIT NO. <u>8450</u> DATE <u>4-24-63</u>	ELECTRICAL CONT. <u>Mason</u>
FLOOR FRAMING _____	SEWER CONT. <u>W. Anderson</u>	PERMIT NO. <u>13820</u> DATE <u>12-63</u>
SLAB <u>CC 5-31-63</u>	PERMIT NO. <u>12032</u> DATE <u>4-18-63</u>	FIXTURES CONT. <u>Mason</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>BB 5-23-63</u>	PERMIT NO. <u>13820</u> DATE _____
WALL STEEL <u>LW 6-26-63</u>	ROUGH WATER <u>BB 5-23-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>BB 7-26-63</u>	ROUGH <u>Plumbing 7-24-63</u>
BEAM STEEL <u>pw 6-26-63</u>	ROUGH GAS <u>BB 7-26-63</u>	FINAL ROUGH _____
FRAMING <u>CC 7-25-63</u>	AC ROUGH DUCT <u>BB 7-26-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Bankers 10-2-63</u>
DRYWALL _____	FINAL PLUMBING <u>Jacobs 9-30-63</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. <u>Jacobs 10-3-63</u>	
PLASTER SCRATCH _____	FINAL REFRIG. _____	
PLASTER BROWN _____	FINAL SEWER <u>BB 7-2-63</u>	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG <u>4/10</u> DATE <u>3-22-65</u>		

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

1001 James St. T-11 2

**DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER Barton Boling ADDRESS 1001 James Street DATE 8/27/64  
 GEN. CONT. L. V. Water Conditioning TYPE OF STRUCTURE Water  
 PERMIT NO. 16610 LEGAL DESCRIPTION softener

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. _____	
PLASTER SCRATCH _____	FINAL REFRIG. _____	
PLASTER BROWN _____	FINAL SEWER _____	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG _____ DATE _____		

INSPECTOR W. Jackson DATE 8-25-64

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

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1001 James Street Water softener