

1517 Inverness

Approved - Rejected 11-14-80

Blue

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: *1517 Inverness*

OWNER'S NAME: *Demek Engstrom*

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: *Meadow Plbg. Co.*

STATE LICENSE # *014712*

CITY LICENSE # *10590*

UNITS	DESCRIPTION	FEES	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	7.00	7.00
	For Issuing Each Supplemental Permit	4.25	
FIXTURE CHARGE*			
	Bathub	1.50	
	Shower	1.50	
	Lavatory	1.50	
	Toilet	1.50	
	Urinal	1.50	
	Floor Drain	1.50	
	Floor Sink	1.50	
	Wash Tray	1.50	
	Sink	1.50	
	Garbage Disposal (residential)	1.50	
	Garbage Disposal (commercial)	5.50	
	Clothes Dryer (gas) (venting)	1.50	
	Clothes Washer (residential)	1.50	
	Clothes Washer (commercial)	1.50	
	Dishwasher (residential)	1.50	
	Dishwasher (commercial)*	1.50	
	Dental Unit	1.50	
	Drinking Fountain	1.50	
	Refrigerator Ice Maker Water Dispenser	1.50	
	Any other water-using equipment, Attached coffee Makers, Ice Makers	1.50	
	Water Heaters (gas/electric)	1.50	1.50
SEWER SYSTEM			
	New Replacement, Modification, or Any Drainage Work	7.50	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	3.50	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	15.00	
	Public or Semi-Public	25.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	15.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	5.00	
	Multi Family Dwelling	5.00	
	Plus Each Dwelling Unit	2.50	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	6.00	

UNITS	DESCRIPTION	FEES	TOTAL
	Hotel or Motel	1.00	
	Plus Each Unit	2.50	
	Trailer Park	25.00	
	Plus Each Space	1.50	
	Irrigation	6.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	4.50	
	Multi Family Dwelling	8.00	
	Plus Each Unit	1.50	
	Commercial Building (per floor)	4.50	
	Plus Each Unit (leased space or office)	4.50	
	Medium Pressure Gas System (plan check)	6.00	
	Each Gas Appliance (any type)	1.50	
	Standby Emergency (generating engines)	2.00	
	Steam Boilers	2.00	
	Service Station Fuel Tank and Piping System	5.00	
		5.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	15.00	
	Distribution Piping (per foot)	0.00	
	Sprinkler Head (each)	0.15	
	In Range Hood and Vent	1.50	
	Dry Standpipe System	2.50	
	Piping	1.50	
	Each Outlet	7.50	
	Wet Standpipe System	1.50	
	Piping	2.50	
	Fire Hose Cabinet	2.50	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	2.50	
	Storage Tanks (each)	2.50	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour).	7.50	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	7.50	per hour

*Including permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: *[Signature]* Date *Oct. 27, 1980.*
Registered Master Plumber, Spec. Cont'r. or Owner

BUILDING DIVISION *[Signature]* Date *11-7-80*

PERMIT NO. *6368-14* PERMIT FEE \$ *8.50*

#1721-2403 (REV. 3/80)

RECEIPT

MUST BE MACHINE VALIDATED

5.5-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER CRESTMONT CO. ADDRESS 1517 Inverness Ave. DATE 1-5-62
 GEN. CONT. Ralph L. Bryant TYPE OF STRUCTURE S.F. Dwl.
 PERMIT NO. 290 LEGAL DESCRIPTION Lot 87 Block 5 Glen Heather Est. #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>1517-11-62</u>	PLUMBING CONT.	<u>Muller</u>	TEMP. POLE CONT.	
FIREPLACE FTG.	<u>11-11-62</u>	PERMIT NO.	<u>6487</u>	PERMIT NO.	
FOUNDATIONS	<u>11-11-62</u>	HEAT & VENT. AC CONT.	<u>Muller</u>	INSPECTION	
FOUNDATION WALL	<u>11-11-62</u>	PERMIT NO.	<u>2084</u>	ELECTRICAL CONT.	<u>Jegor</u>
STEM WALL		SEWER CONT.	<u>Contract</u>	PERMIT NO.	<u>5257</u>
FLOOR FRAMING		PERMIT NO.	<u>6487</u>	DATE	<u>1-5-62</u>
SLAB	<u>1-24-62</u>	ROUGH SOIL	<u>1-5-62</u>	FIXTURES CONT.	<u>1-24-62</u>
CHIMNEY STEEL (FIREPLACE)	<u>D.B. 3-1-62</u>	ROUGH WATER	<u>1-5-62</u>	PERMIT NO.	<u>2287</u>
WALL STEEL		TOP-OUT	<u>1-5-62</u>	DATE	<u>2-2-62</u>
COLUMN STEEL		ROUGH GAS	<u>1-5-62</u>	SLAB	
BEAM STEEL		AC ROUGH DUCT		ROUGH	
STEEL FABRICATION		REF. ROUGH PIPING	<u>Muller 2-26-62</u>	FINAL ROUGH	
FRAMING	<u>D.B. 2-20-62</u>	FINAL PLUMBING	<u>1-24-62</u>	FINAL FIXTURE	
ROOF SHEATHING	<u>D.B. 2-26-62</u>	FINAL GAS	<u>1-24-62</u>	TEMPORARY SERVICE	
DRYWALL	<u>1-13-62</u>	FINAL AIR COND.	<u>1-17-62</u>		
BATHING	<u>1-13-62</u>	FINAL REFRIG.	<u>1-20-62</u>	MISCELLANEOUS	
BACKING (SIROING)	<u>1-13-62</u>	FINAL SEWER	<u>1-20-62</u>	URBAN REDEVELOPMENT APPROVAL	
PLASTER	<u>1-13-62</u>	FINAL SEPTIC TANK		GRADING & DRAINAGE	
FINAL BLDG.	<u>D.B. 2-28-62</u>			ON-SITE PARKING SPACES	

APPROVED FOR OCCUPANCY Burlingame 8-28-62 INSPECTOR
 APPROVED FOR METER Muller 8-28-62
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

1517 Inverness Ave. T-58 4

ELEC. ONLY, PLBG. ONLY, A.C. ONLY	
OWNER	<u>Crestrmont Co.</u> DATE <u>1-5-62</u>
ADDRESS	<u>1517 Inverness</u>
CONTRACTOR	<u>Muller</u> PERMIT NO. <u>6368-14</u> FINAL INSPECTION
LOT	BLOCK SUBDIVISION
LOG NO.	AREA
ELECTRIC ONLY	
Contractor	<u>Muller</u>
Permit No.	<u>6368-14</u>
Rough Elec.	Rough Soil
Final Rough	Rough Water
Final Elec.	Top Out
Temp. Service	Rough Gas
HEAT & VENT. A/C ONLY	
Contractor	<u>Muller</u> Final Pipe <u>12-17-61</u>
Permit No.	Final Gas
A/C Rough Duct	Sewer Final
Rough Gas	
Final A/C	
Final Gas	<u>12-17-61</u>

70-3-18 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-58

S. Collins, 5-5-82

1-15-60 - Anchor Bolt 00
- PU# 7240