

414 HOOVER

L15 & 17 B20 South Add Zone C-2

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **414 HOOVER**

OWNER'S NAME: **SY CRANDALL INSURANCE CO.**

CIRCLE: ~~NEW~~ ~~REMODEL~~ ~~REPAIR~~ Remodel TYPE OF BLDG.: ~~RES.~~ ~~MAN.~~ PUBLIC ~~COMM.~~

CONTRACTOR'S NAME: **PARKIN PLUMBING & HEATING** STATE LICENSE # **2041** CITY LICENSE # **914**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathrub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New; Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	1.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	3.00
	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Don Loh* Date: **30 MARCH 1976**
 Registered Master Plumber, Spec. Contr. or Owner

Building Department: *Lula Collins* Date: **3-30-76**

Permit No. **1041** Permit Fee \$ **4.00**

#12870

RECEIPT
 9148 \$004.00
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 30 MAR 76

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

H-10

LOT NO. & AREA _____ CONST. VAL. \$ 350.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures

ADDRESS OF CONSTRUCTION: 414 HOOVER

OWNER: University of Nevada - Reno

LOT: 15-17 BLOCK: 20 SUBDIVISION: SOUTH A-DIV ZONE: C-2

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: INTERIOR REMODEL ONLY USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREA: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

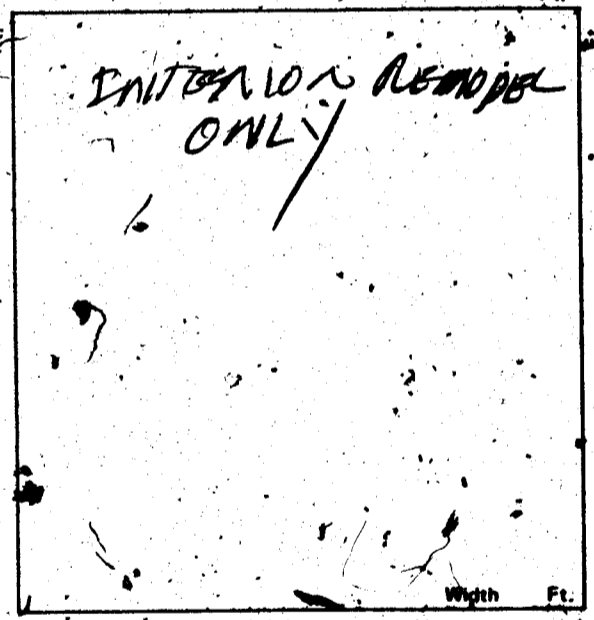
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. OF UNITS _____ NO. OF STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: JA BLACK STATE LICENSE # 13872 CITY LICENSE # CL 729 214693

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curbs/Gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheetrock inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: J.A. Black Contractor
BY: James A. Black Agent or Owner

Clark County Health Department Date _____
Las Vegas Fire Department Date _____

PLANNING DEPT: _____ Date: 6-13-77

PUBLIC WORKS DEPT: _____ Date: 6-13-77

BUILDING DIVISION: _____ Date: 6-13-77

76-10-13 PERMIT NO.: 3257 PERMIT FEE \$ 60.00
154-01-220

RECEIPT

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JUN 77

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER University Maridian ADDRESS 414 Hoover DATE 6-13-77
 GEN. CONT. J. A. Black TYPE OF STRUCTURE Int remodel only
 PERMIT NO. 3257 LEGAL DESCRIPTION L 15-17 B 20 South Addn

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Specs _____ Appr _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 414 Hoover LOG # _____ AREA # _____

Department of Building & Safety City of Las Vegas, Nevada Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Sy Crandall Insurance Address 414 Hoover Date: 3/30/76
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent., A. C. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>1041</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>04/1-76</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 414 Hoover Log No. _____ Gas _____ Area _____