

5325 HOLMBY

LOT 7 BLK 3 CHARLESTON HILLS #1 ZONE R-1

Sharon Perera June 14, 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 5332 Holmby OWNER'S NAME: Mrs. Trione

LOT BLOCK SUBDIVISION Bldg. type: SFD APT: COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftwr; Lawn Sprkr; Other
CONTRACTOR: Cannon Plumbing & Heating State Lic. #6169 City Lic. #5247

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each floor	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
X	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	4.00	
	Water distribution system Group "A" thru "G" per each floor	4.00	
	Water distribution system Group "H" (hotel) \$4. + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: *[Signature]* Date: 3-27-67
Registered Plumber, Spec Contr, Owner

RECEIPT

Must be machine validated

Engineering Dept. Date Building Department Date
Sewer Com. Fee \$ Paid in Engr. Dept. PERMIT NO. #1287 PERMIT FEE \$

Shaion Pereira June 14, 1974

1967

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$4.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 5332 Holmby OWNER'S NAME: MRS. TRIONE

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Cannon Plumbing State Lic. #6169 City Lic. # 5247

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	1.01	
	Fire sprinkling heads - per each head	1.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacment	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 4.00

SIGNED: _____ Date: 3/27/67
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. PERMIT NO. 20747 PERMIT FEE \$ 4.00
23.10 #1287

RECEIPT
\$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
28 MAR 67

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Donald L. Tolle ADDRESS 5325 Holmby DATE 4-26-74
 GEN. CONT. Owner TYPE OF STRUCTURE Enc garage
 PERMIT NO. 16347 LEGAL DESCRIPTION L 7 B 3 Char Hills # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Sunset</u>	Inspection _____ Date _____
Concrete Slab Floor	Permit No. <u>5276</u> Date <u>5-6-74</u>	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>9225</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab J. _____
Horiz. Steel Reinf.	Top-Out	Rough <u>VP5-8-74</u>
Roof Sheathing	Rough Gas	Final Rough
Framing <u>8-5-74</u>	A/C Rough Duct <u>8-5-74</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces _____ App _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5325 Holmby LOG # _____ AREA # _____

