

1036 HART AVE.

Lot-32B, 32, E30 Sub Vegas Hgts #4 Zone R-2

Sharon Perera June 21, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19446
TELEPHONE NO. _____
DATE: 4/19/66

ADDRESS OF INSTRUCTION 1036 Hart Ave OWNER'S NAME Whitehead
LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt. Comm.

Circle: New bldg., Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME Owner STATE LICENSE # _____ CITY LICENSE # _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea. 4") (1 for ea. bldg)	25.00	
	Sewer tap in fee or connection fee (ea. 6") (1 for ea. bldg)	30.00	
	Sewer replacement	4.00	4.00
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	
	Water distribution system, Group "A" thru "G" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+per bath *	.50	
	Bath	1.00	
	Shower	1.00	1.00
	Lavatory	1.00	1.00
	Toilet	1.00	1.00
	Sink (kitchen type)	1.00	1.00
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 +per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent. (connected to drainage)	5.00	
	Swimming pool (private (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		7.00

19 APR 66
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 4/14/64 * as defined in Chapters 6 thru 15, Uniform Building Code.

Signed J. Whitehead
Registered Plumber, Spec. Contractor, Owner

Sharon Perera June 2, 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: 4/19/66
TELEPHONE NO: _____
PERMIT NUMBER: 21057

ADDRESS OF CONSTRUCTION: 1036 N. East Ave OWNER'S NAME: Whitehead
LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. _____ Com. _____

Check Proper Construction: New Bldg. _____ Old Bldg. _____ Add. _____ Remodel _____ Temp. pole _____
CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
11	Light, receptacle or switch outlet	.20	2.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts.	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (Including any single meter socket)	3.00	
	For each additional socket	.35	
	Air conditioning service Amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.75	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

Signature: [Signature]
Master (Electrician) (Technician) Owner

02
19
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
2-10-65
1962 Code
23.

Sharon Pereira June 21, 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
RESIDENTIAL (Single family
swelling, duplex,
miscellaneous
residential)

LOG NO: 1966 CONSTRUCTION VALUATION: \$ 12,500⁰⁰
INSPECTION VALUATION: \$ 1,000⁰⁰
AREA: _____ PERMIT FEE: \$ 9⁰⁰
KARDEX FILE: _____ PERMIT NUMBER: 333416
TELEPHONE: _____ DATE: 4/19/66 19__

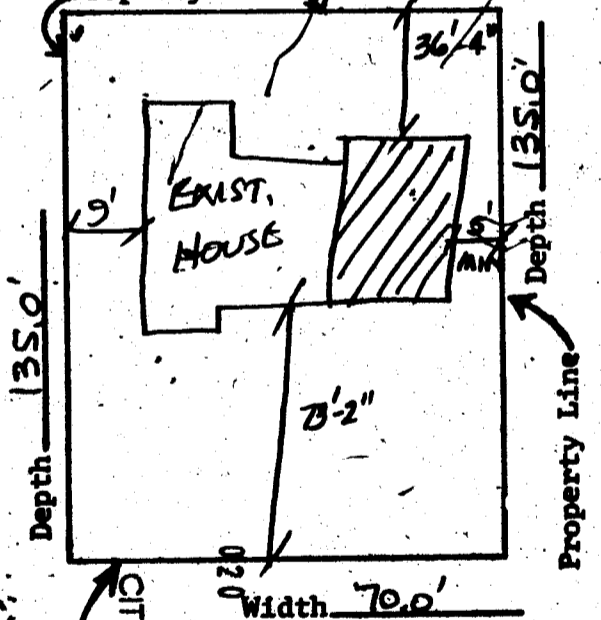
ADDRESS OF CONSTRUCTION: 1036 HART AVE OWNER'S NAME: WHITEHEAD
LOT (s) 22⁰⁰ 3⁰⁰ BLOCK _____ SUBDIVISION: VEGAS HGTS # 1 ZONE: R-2
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) _____ Vacant Lot _____
PROPOSED CONSTRUCTION: ENCLOSE GARAGE USE _____

MATERIALS OF CONSTRUCTION: Wood _____ Concrete _____ Reinforced _____ Steel _____
Frame () Block () Concrete () Frame ()
SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ TOTAL SQUARE FEET: 400
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I, J / 1 2 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: YES _____ NO _____ CALCULATIONS SUBMITTED: YES _____ NO _____

CONTRACTOR'S NAME: Owner State _____ City _____ License # _____ License # _____
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical (X) Plumbing (X) Other ()

If Tract House Insert Model Number Here _____

Show House Location on Lot Space Below:
STREET HART AVE
Front Width 70.0'
Property Line _____



99 MAY 6 1966
CITY OF LAS VEGAS
Public Sewer _____ Septic System _____
Public Water _____ Well _____
Plan Submitted _____
23 288
12/16/64

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Paul Whitehead
(Contractor)

BY: _____
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:
PLANNING DEPT. [Signature] Date 4/19/66
ENGINEERING DEPT. [Signature] Date _____
BUILDING & SAFETY [Signature] Date 4/19/66

Sharon Pereira June 21, 1978

12-16

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 699

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 1036 HART

OWNER: L Mc Ferriore

LOT(s) 32B BLOCK SUBDIVISION 09903 H & HART ZONE R-2

Materials of Construction: Block Concrete Wire Wood Other PLANS:

ARCHITECT: ENGINEER: CALCS:

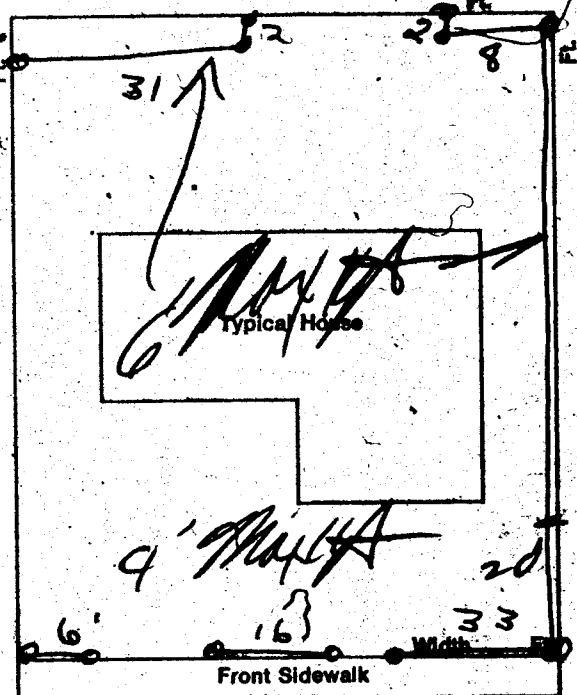
CONTRACTOR: Fortune Joinery STATE LICENSE # 5906-A CITY LICENSE # 8984

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 233'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: R. V. [Signature]
 CONTRACTOR AGENT
 1. DON \$.00
 WALL \$ 9.00
 STLS \$ 9.00 DATE 1-10-78
 TOTAL \$ 9.00
 CHECK \$ 9.00

PLANNING DEPT: [Signature] Date: 1-10-78
 PUBLIC WORKS DEPT: [Signature] Date: 1-10-78
 BUILDING DIVISION: [Signature] Date: 1-10-78

#12850 PERMIT NO: 2782 FEE \$ 9.00

CHECK RECEIVED
 #2782 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 01/11/78

MUST BE MACHINE VALIDATED

L. Collins 3-26-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Whitehead ADDRESS 1036 Hart DATE 1/18/66
GEN. CONT. Owner TYPE OF STRUCTURE Sec. garage
PERMIT NO. 333416 LEGAL DESCRIPTION Vegas Hgts #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>Whitehead</u>	TEMP. POLE CONT.
PIPEPLACE FTS.		PERMIT NO. <u>19446</u> DATE <u>4-19-66</u>	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Whitehead</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>31051</u> DATE <u>4-19-66</u>
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (PIPEPLACE)		ROUGH SOIL <u>WS 4-19-66</u>	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER <u>WS 4-19-66</u>	SLAB
COL. UMN STEEL		TOP-OUT <u>WS 4-19-66</u>	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH <u>West 5-26-66 (66#10/18+L)</u>
FRAMING <u>WS 4-25-66</u>		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER SCRATCH		FINAL SEWER	
PLASTER BROWN		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1036 Hart Ave LOG:# _____ AREA:# _____ 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS

OWNER L. Collins INDEX CARD & RETAINING WALLS
DATE 1-10-78

CONTRACTOR Bohannon 2782

LOT _____

Fence (wire, wood, masonry, rock, etc.)

Location _____

Final Inspection _____ 3d

Retaining Wall (concrete)

Location _____

Footing _____

Wall Steel let _____ 3d

Bond Beam let _____

Final Inspection _____