

1012 HART ST.

Lot-33 C Sub Vegas Hgts #2 Zone R-2

Sharon Prusa June 21, 1974

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19358
TELEPHONE NO. _____
DATE: 4-12-66

ADDRESS OF INSTRUCTION 1012 W Hart

OWNER'S NAME Mark M Robinson

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt Comm _____

Circle: New bldg., Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME Q. W. W. W. STATE LICENSE # _____ CITY LICENSE # _____

| QUANTITY | FIXTURE OR INSTALLATION | Unit Price | AMOUNT |
|----------|--|------------|------------|
| | Septic disposal system (Health Dept. approval required) | \$ 4.00 | |
| ✓ | Sewer tap in fee or connection fee (ea. 4") (1 for ea. bldg) | 25.00 | 400 |
| | Sewer tap in fee or connection fee (ea. 6") (1 for ea. bldg) | 30.00 | |
| | Sewer replacement | 4.00 | |
| | Drainage piping | 4.00 | |
| | Water distribution system, single family dwelling | 4.00 | |
| | Water distribution system, multiple dwg. \$4+ea. unit | 1.00 | |
| | Water distribution system, Group "A" thru "G" per ea. floor | 4.00 | |
| | Water distribution system, Group "H" (Hotel) \$4+per bath * | .50 | |
| | Bath | 1.00 | |
| | Shower | 1.00 | |
| | Lavatory | 1.00 | |
| | Toilet | 1.00 | |
| | Sink (kitchen type) | 1.00 | |
| | Floor sink | 1.00 | |
| | Urinal | 1.00 | |
| | Dishwasher | 1.00 | |
| | Clothes washer | 1.00 | |
| | Grease trap | 1.00 | |
| | Floor drain | 1.00 | |
| | Wash tray | 1.00 | |
| | Dental unit | 1.00 | |
| | Drinking fountain | 1.00 | |
| | Water using equipment | 1.00 | |
| | Clothes dryer (gas) | 1.00 | |
| | Water heater (gas) (electric) | 1.00 | |
| | Gas appliance (any type) | 1.00 | |
| | Gas piping system, single family dwelling | 3.00 | |
| | Gas piping system, multiple family unit \$3 +per ea. unit. | 1.00 | |
| | Gas piping system, commercial bldgs. per ea. floor | 3.00 | |
| | Water softener nonpermanent type | 4.00 | |
| | Water softener permanent (connected to drainage) | 5.00 | |
| | Swimming pool (private, wading pool) | 8.00 | |
| | Swimming pool (public) (semi-public) | 12.00 | |
| | Irrigation system | 4.00 | |
| | Fire sprinkling underground piping | 5.00 | |
| | Fire sprinkling distribution piping per each foot | .01 | |
| | Fire sprinkling heads - per each head | .10 | |
| | Minimum fee for any permit | 4.00 | |
| | Total | | 400 |

APR 66
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 * as defined in Chapters 6 thru 15, Uniform Building Code.

Signed Mark M Robinson
Registered Plumber, Spec. Contractor, Owner

Sharon Debra June 21, 1973

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 10320

ADDRESS OF CONSTRUCTION: 1012 910 HADOT ST. APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const. OWNER: L.T. Peterson

LOT(s) 330 BLOCK _____ SUBDIVISION Vayaltes I 2 ZONE: R-2

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: INSTALL NEW ROOF (WOOD TRUSSES) USE: _____

MATERIALS OF CONSTRUCTION: OVER EXISTING FLAT ROOF Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 816

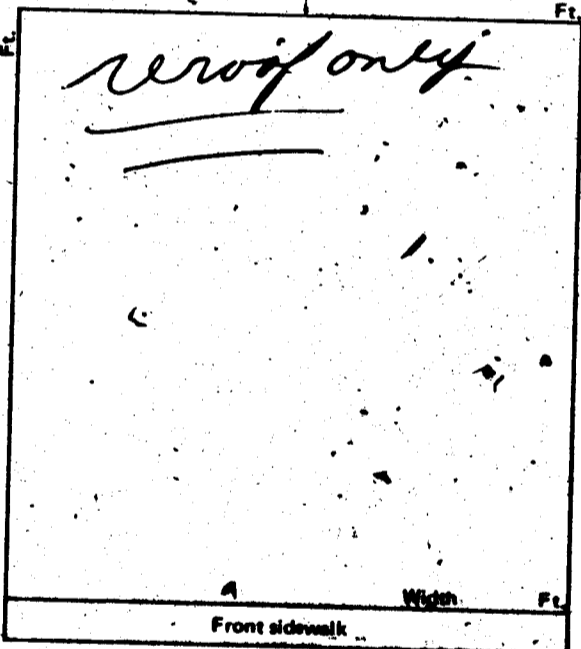
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: L.T. Peterson Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____ LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT. [Signature] Date: 11-2-73

PUBLIC WORKS DEPT. [Signature] Date: _____

BUILDING DEPT. [Signature] Date: 11-2-73

12850 PERMIT NO.: 13755 PERMIT FEE \$ 1500

RECEIPT

3745 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 NOV 73

Marion Prina June 21, 1972

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1032 East SECURITY MONITORING CORP

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG.: (SPD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE: 8274 CITY LICENSE: 9850

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|-------|--|-------|-------|-------|---|-------|-------|
| | Unit heater - floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOKING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | 4.00 | | For each fan connected to a single duct | 1.00 | |
| | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | Duct work only - each opening | .25 | |
| | Up to and including 10,000 CFM | 3.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | FOR THE ISSUANCE OF EACH PERMIT | | 3.00 |
| | | | | | TOTAL PERMIT FEE \$ 7.00 | | |

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Lon W. Spratt
 Air Conditioning Contractor - Owner

by: Sherry Black
 BUILDING DEPARTMENT

PERMIT NO. 28797

RECEIPT

17221 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 THIS MACHINE VALIDATED

Sharon Perera June 21, 1970

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

1970

CONST. VAL. \$

15000.00

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1012 East

OWNER:

Security Housing Corp

LOT(s)

33C

BLOCK

SUBDIVISION

VEGAS HEIGHTS #4

ZONE:

R2

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

SFD

USE: Single

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

1200

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

1

NO. of STORIES

2

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Security Housing Corp

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

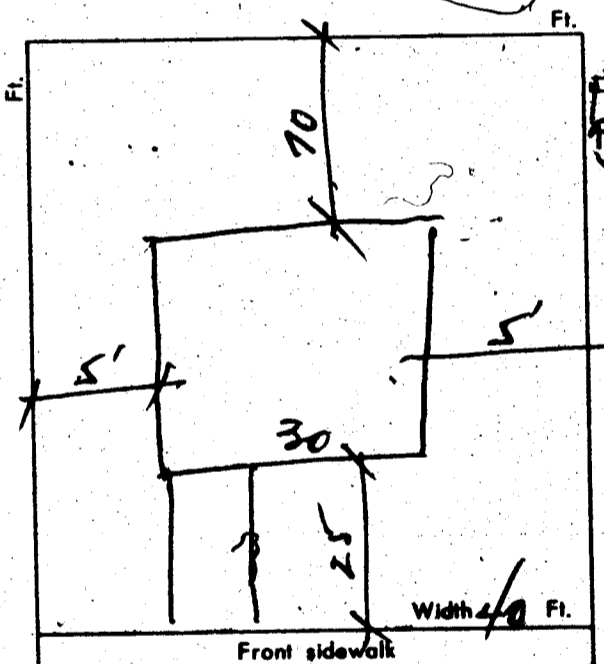
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp Contractor

BY: Scott Stead Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. RPN

Date: 5-19-70

PUBLIC WORKS DEPT. AK Under

Date: 5/19/70

BUILDING DEPT. D.P.

Date: 5-19-70

#12850

PERMIT NO. 53443

PERMIT FEE \$ 61.00

RECEIPT

1402 \$867.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon L. ... June 21, 1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1012 Hawk

OWNER'S NAME: Security Housing Corp.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE LICENSE # 5863C CITY LICENSE # 11-179-2-08413

CONTRACTOR'S NAME: Vogel Plumbing

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 100 |
| 1 | Shower | 1.00 | 100 |
| 2 | Lavatory | 1.00 | 200 |
| 2 | Toilet | 1.00 | 200 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 100 |
| 1 | Garbage Disposal | 1.00 | 100 |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 100 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 100 |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------------------|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | 400 |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | | 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 | |
| | | 1.50 | |
| | Trailer Park plus each space | 20.00 | |
| | | 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | 300 |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | | 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 | |
| | | 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| TOTAL PERMIT FEE \$ <u>17.00</u> | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONT'N, OR OWNER

Building Department: [Signature] Date: 5-20-70
#12870 Permit No. 30459 Permit Fee \$ 17.00

RECEIPT
1103 501300 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE RETURNED DATED

Sharon Perira June 21, 1977

16-10

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: 16-10
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL: 2000.00
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1012 Hart OWNER: DASCO INC

LOT(s): 374 BLOCK: SUBDIVISION: VEGAS VALLEY 4 ZONE: R2

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: REHAB USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1320 2nd 3rd Other TOTAL SQ. FT. 1320

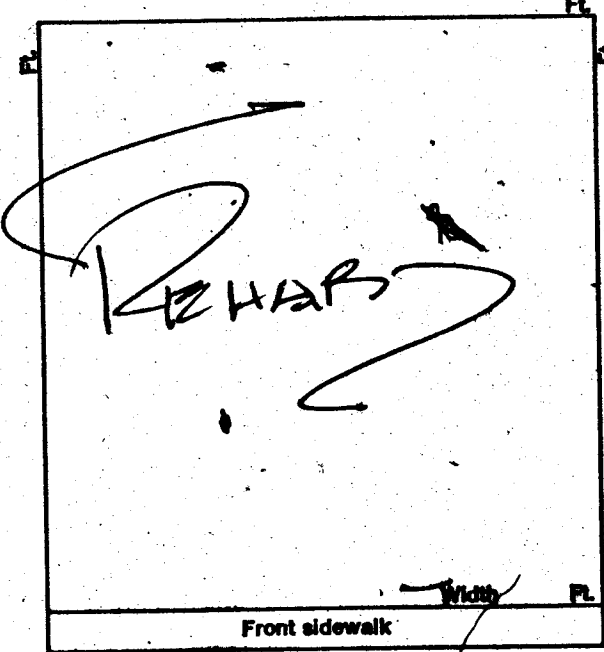
FIRE ZONE: 1 2 3 Occupancy Group: I J-1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Dasco Inc STATE LICENSE #: 9778 CITY LICENSE #: CH 5733

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Dasco Inc Contractor

BY: Gary A. Wells Agent or Owner

CLARK COUNTY HEALTH DEPT. Date:

LAS VEGAS FIRE DEPARTMENT Date:

PLANNING DEPT.: [Signature] Date: 2-11-76

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: [Signature] Date: 2-11-76

PERMIT NO.: 610 PERMIT FEE \$ 15.00

RECEIPT
6990 \$015.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
12 FEB 76

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER L. T Peterson ADDRESS 1012 Hart St. DATE 11-2-73
 GEN. CONT. Owner TYPE OF STRUCTURE Install new roof
 PERMIT NO. 13755 LEGAL DESCRIPTION L 33 C

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------|-----------------------------|---|
| Investigation | Plumbing Cont. | Temp. pole cont. |
| Location & Footing | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall | Heat & Vent. A/C Cont. | Inspection _____ Date _____ |
| Concrete Slab Floor | Permit No. _____ Date _____ | Electrical Cont. |
| Floor Framing | Sewer Cont. | Permit No. _____ Date _____ |
| Fireplace Footing | Permit No. _____ Date _____ | Fixtures Cont. |
| Chimney Steel | Rough Soil | Permit No. _____ Date _____ |
| Vert. Steel Reinf. | Rough Water | Slab _____ |
| Horiz. Steel Reinf. | Top-Out | Rough _____ |
| Roof Sheathing | Rough Gas | Final Rough _____ |
| Framing | A/C Rough Duct | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping | Final Electrical _____ |
| Ext. Lath | Final Plumbing | Temporary Service _____ |
| Ext. Scratch | Final Gas | MISCELLANEOUS |
| Ext. Brown | Final Air Cond. | Grading & Drainage _____ |
| Int. Lath | Final Refrig. | On-Site Parking Spaces _____ App. _____ |
| Int. Brown | Final Sewer | Eng. Approval of _____ |
| Drywall | Final Septic Tank | Off-Site Improvements _____ |
| Permit No. _____ | | |
| Final Building | | |
| Appr. for Occu. | | |

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1012 Hart St. LOG # _____ AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Dasco Inc. ADDRESS 1012 Hart DATE 2-11-76
 GEN. CONT. Dasco TYPE OF STRUCTURE Rehab
 PERMIT NO. 610 LEGAL DESCRIPTION L 33 C Vegas Hgts # 4

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------|-----------------------------|---|
| Investigation | Plumbing Cont. | Temp. pole cont. |
| Location & Footing | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall | Heat & Vent. A/C Cont. | Inspection _____ Date _____ |
| Concrete Slab Floor | Permit No. _____ Date _____ | Electrical Cont. |
| Floor Framing | Sewer Cont. | Permit No. _____ Date _____ |
| Fireplace Footing | Permit No. _____ Date _____ | Fixtures Cont. |
| Chimney Steel | Rough Soil | Permit No. _____ Date _____ |
| Vert. Steel Reinf. | Rough Water | Slab _____ |
| Horiz. Steel Reinf. | Top-Out | Rough _____ |
| Roof Sheathing | Rough Gas | Final Rough _____ |
| Framing | A/C Rough Duct | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping | Final Electrical <u>HD 3-4-76</u> |
| Ext. Lath | Final Plumbing | Temporary Service _____ |
| Ext. Scratch | Final Gas <u>W 3-4-76</u> | MISCELLANEOUS |
| Ext. Brown | Final Air Cond. | Grading & Drainage _____ |
| Int. Lath | Final Refrig. | On-Site Parking Spaces _____ App. _____ |
| Int. Brown | Final Sewer | Eng. Approval of _____ |
| Drywall | Final Septic Tank | Off-Site Improvements _____ |
| Permit No. _____ | | |
| Final Building | | |
| Appr. for Occu. | | |

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METER R 93-3-76

PLEASE NOTE REMARKS ON REVERSE SIDE 1012 Hart LOG # _____ AREA # _____

L. Collins 3-26-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner: Mark Robinson Address: 1012 W. Hart Date: 4-1-66
Contractor: Owner Permit No. _____
Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent. A.C. Only |
|---------------------|----------------------------|------------------------|
| Contractor _____ | Contractor <u>Owner</u> | Contractor _____ |
| Permit No. _____ | Permit No. <u>19358</u> | Permit No. _____ |
| Slab _____ | Rough Soil _____ | A.C. Rough Duct _____ |
| Rough Elect. _____ | Rough Water _____ | Ref. Ro. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig. _____ |
| Final Elect. _____ | Final Plbg. <u>6-15-67</u> | Final Air Cond. _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06 D Address 1012 W. Hart Log No. _____ Area sewer tap

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Security Housing ADDRESS 1012 Hart DATE 5/20/70
GEN CONT. Same TYPE OF STRUCTURE SED
PERMIT NO. 53443 LEGAL DESCRIPTION L. 33C Vegas Heights #4

| BUILDING | MECHANICAL | ELECTRICAL |
|--|---|--------------------------------|
| LOCATION <u>OB 6-8-70</u> | PLUMBING CONT. <u>Vegas</u> | TEMP. POLE CONT. _____ |
| FIREPLACE <u>OB</u> | PERMIT NO. <u>30459</u> DATE <u>5/20/70</u> | PERMIT NO. _____ DATE _____ |
| FOUNDINGS <u>OB 6-8-70</u> | HEAT & VENT. AC COND. <u>Small</u> | INSPECTION _____ DATE <u>7</u> |
| FOUNDATION WALL <u>OB 6-8-70</u> | PERMIT NO. <u>28747</u> DATE <u>4-7-70</u> | ELECTRICAL CONT. _____ |
| FLOOR FRAMING _____ | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| SLAB _____ | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL <u>JW 6-3-70</u> | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____ | ROUGH WATER <u>JW 6-3-70</u> | SLAB _____ |
| COLUMN STEEL _____ | TOP-OUT <u>JW 7-8-70</u> | ROUGH <u>Jm 2-9-70</u> |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING _____ | AC ROUGH DUCT <u>JW 7-8-70</u> | FINAL FIXTURE _____ |
| ROOF SHEATHING <u>OB 7-1-70</u> | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| DRYWALL <u>OB 7-14-70</u> | FINAL PLUMBING <u>W 8-26-70</u> | TEMPORARY SERVICE _____ |
| BATHING _____ | FINAL GAS <u>W 8-26-70</u> | |
| BACKING (SIDING) _____ | FINAL AIR COND. <u>W 8-28-70</u> | |
| PLASTER <u>SCRATCH</u> | FINAL REFRIG. _____ | |
| PLASTER <u>BROWN</u> | FINAL SEWER <u>JW 6-11-70</u> | |
| URBAN REDEVELOPMENT APPROVAL _____ | FINAL SEPTIC TANK _____ | |
| FINAL BLDG <u>OB</u> DATE <u>8-28-70</u> | | |

APPROVED FOR OCCUPANCY & METER OB 8-28-70 INSPECTOR Don't elec permit coming DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1012 Hart LOG # _____ AREA # _____ 23.04

L. Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER M. M. Robinson ADDRESS 1012 Hart St. DATE 5-28-65
GEN. CONT. Security Housing Corp. TYPE OF STRUCTURE SFD
PERMIT NO. 30494 LEGAL DESCRIPTION 23A & 33 B Vegas Heights Tract # 4

| BUILDING | | MECHANICAL | ELECTRICAL |
|------------------------------|-------------------|--|--|
| LOCATION | 23A & 33B | PLUMBING CONT. 183370 DATE 8-17-65 | TEMP. POLE CONT. _____ DATE _____ |
| FIREPLACE FTS. | | HEAT & VENT. AC CONT. 13037 DATE 8-17-65 | INSPECTION _____ DATE _____ |
| FOOTINGS | 23A & 33B | SEWER CONT. 183371 DATE 8-17-65 | ELECTRICAL CONT. well Reta PERMIT NO. 19678 DATE 6-14-65 |
| FOUNDATION WALL | | ROUGH SOIL 3120 DATE 6-9-65 | FIXTURES CONT. all Reta PERMIT NO. 19678 DATE 6-14-65 |
| FLOOR FRAMING | | ROUGH WATER 3120 DATE 6-9-65 | SLAB _____ |
| SLAB | 23A & 33B | TOP-OUT _____ | ROUGH Miller 7/10/65 |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH GAS 183372 DATE 7-2-65 | FINAL ROUGH _____ |
| WALL STEEL | | AC ROUGH DUCT _____ | FINAL FIXTURE _____ |
| COLUMN STEEL | | REF. ROUGH PIPING _____ | FINAL ELECTRICAL well 8-9-65 |
| BEAM STEEL | | FINAL PLUMBING _____ | TEMPORARY SERVICE _____ |
| FRAMING | 23A & 33B | FINAL GAS _____ | |
| ROOF SHEATHING | INTERIOR EXTERIOR | FINAL AIR COND. _____ | MISCELLANEOUS |
| DRYWALL | | FINAL REFRIG. _____ | GRADING & DRAINAGE _____ |
| LETING | | FINAL SEWER _____ | ON-SITE PARKING SPACES _____ APP. _____ |
| BACKING (SIDING) | | FINAL SEPTIC TANK _____ | ENG. APPROVAL OF _____ |
| PLASTER | | | OFF-SITE IMPROVEMENTS _____ |
| SCRATCH | | | |
| BROWN | | | |
| URBAN REDEVELOPMENT APPROVAL | | | |
| FINAL BLDG | 8 DATE 8-16-65 | | |

APPROVED FOR OCCUPANCY METER _____ INSPECTOR 8-16-65 DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOC: # _____ AREA: # _____ 23.04

1012 Hart St.

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