

965 HART

Lot -7 E Sub Vegas Hgts Tr. #4 Zone R-2

*Sharon Perera June 21, 1978*

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT.**

ADDRESS OF CONSTRUCTION: 965 HERS OWNER'S NAME: SECURITY HOUSING CORP.

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG. (SPD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE 8214 CITY LICENSE 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
					3 outlets or under	3.00	
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				Over 5 and up to and including 10	5.00	
	Up to and including 100,000 B.t.u.'s	4.00			Each additional outlet over 10	.25	
	Over 100,000 B.t.u.'s	6.00			<b>VENTILATION:</b>		
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				For each fan connected to a single duct	1.00	
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each commercial or industrial ventilation system	5.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial kitchen hood	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			<b>MISCELLANEOUS:</b>		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			Duct work - each opening	.25	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				For installation or relocation of each commercial or industrial incinerator	15.00	
	Up to and including 10,000 CFM	2.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
	Over 10,000 CFM	4.00			For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		3.00
					<b>TOTAL PERMIT FEE \$</b>	<b>7.00</b>	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Don W. Spratt 4/21/78  
 Air Conditioning Contractor

BY: Sherry Black  
A. Smith  
 BUILDING DEPARTMENT

PERMIT NO. 28776 03

RECEIPT  
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 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

Sharon Pereira June 21, 1970

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY

1970

CONST. VAL \$ 15,000

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 965 Hart

OWNER: Security Housing Corp

LOT(s) 7 E BLOCK \_\_\_\_\_ SUBDIVISION Vegas Heights Tract #1 ZONE: R2

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: S.F.D. USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 1200

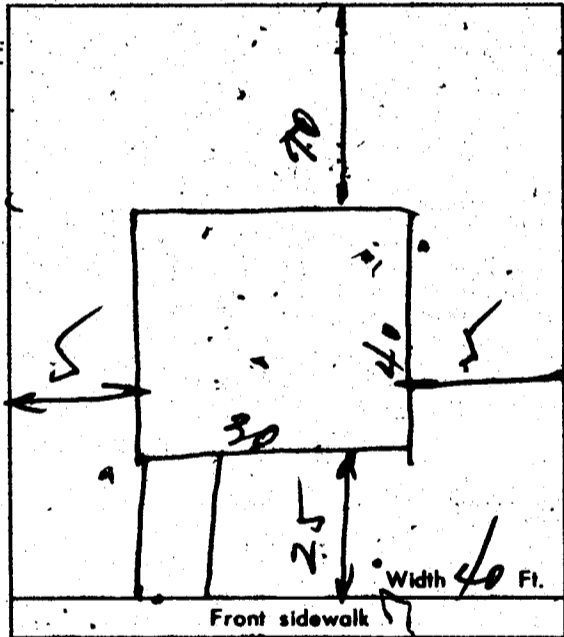
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Security Housing Corp STATE LICENSE # 5863 B CITY LICENSE # CU 12029865

ADD'L. PERMITS REQ'D: Air Cnd.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Code.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp Contractor

BY: Sharon Pereira Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: [Signature] Date: 4-20-70

PUBLIC WORKS DEPT: [Signature] Date: 4-20

BUILDING DEPT: H.T. [Signature] Date: 4-20-70

#12850 PERMIT NO: 52921 PERMIT FEE \$ 61.00

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 \$61.00  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 10-20-70

Sharon Perera June 21, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 765 Herk

OWNER'S NAME: Security Housing Corp

CIRCLE: New Bldg. Add'n: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Plumbing STATE LICENSE # 5863 C CITY LICENSE # 11-179-208413

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	100
1	Shower	1.00	100
2	Lavatory	1.00	200
2	Toilet	1.00	200
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	100
1	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	100
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	100
1	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	300
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>1700</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4/20/78  
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department: [Signature] Date: 4-20-78  
 #12870 Permit No. 29496 Permit Fee \$ 1700

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 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

Sharon Perera June 21, 1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 965 Hunt

OWNER'S NAME: Security Housing Corp

CIRCLE: (New Bldg); Add'n; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE: 9750 CITY LICENSE: C-11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.75	6.00
45	Light, receptacle or switch outlet	20.	9.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
30	Minimum fee for any permit	4.00	
	Total fee		15.05

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SIGNED: E.H. Denton DATE: 4/27/70

BUILDING DEPARTMENT: J. W. W. DATE: 4/27/70

PERMIT NO. 30478 PERMIT FEE: \$ 15.05

RECEIPT

3068 \$012.05 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

L. Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Security Housing ADDRESS 965 Hart DATE 4/20/70  
GEN CONT. Same TYPE OF STRUCTURE STD  
PERMIT NO. 52961 LEGAL DESCRIPTION 7E Vegas Heights #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. 299957 DATE 4/20/70	PERMIT NO. _____ DATE _____
FOOTINGS WSJ 4-21-70	HEAT & VENT. AS CONT. Special	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. 28776 DATE 5-7-70	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. 30478 DATE 4-21-70
SLAB WSJ 4-21-70	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SCH. 20 4-20-70	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER 20 4-20-70	SLAB _____
COLUMN STEEL _____	TOP-OUT WSJ 5-27-70	ROUGH WSJ 5-26-70
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING WS 5-27-70	AS ROUGH DUCT WSJ 5-25-70	FINAL FIXTURE _____
ROOF BREATHING WS 5-26-70	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING 20 7-2-70	TEMPORARY SERVICE _____
DRYWALL WS 7-6-70	FINAL GAS 20 7-2-70	
LATHING _____	FINAL AIR COND. 20 7-2-70	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER WS 5-12-70	
BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		
		MISCELLANEOUS
		GRADING & DRAINAGE _____
		ON-SITE PARKING SPACES _____ APP. _____
		END APPROVAL OF _____
		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER 656-11-71 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 965 Hart LOG# AREA# 88.04

