

863 HART AVE.

lot 4F VEGAS HGTS #4 ZONE R-2

Mason Perera June 21, 1970

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-2-3

DEPARTMENT OF BUILDING & SAFETY

1970

B R CONST. VAL. \$ 15000.00

ADDRESS OF CONSTRUCTION: 863 Hart Ave

APPLICATION FOR BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

OWNER: Security Housing Corp

LOT(S) 4E BLOCK SUBDIVISION Vegas Heights Unit #4 ZONE R2

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: 4 Bedroom 2 Bath SFD

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR-AREAS: 1st 1200 2nd: 3rd: Other: TOTAL SQ. FT. 1200

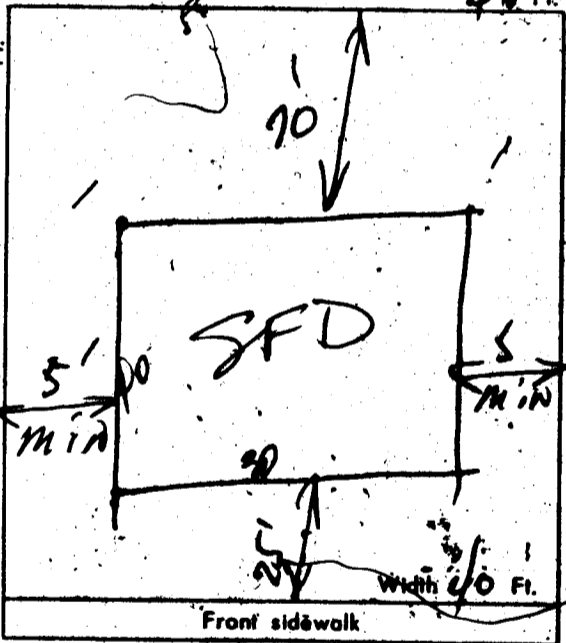
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Security Housing Corp STATE LICENSE: 5863 B CITY LICENSE: C11-10-2-9865

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp Contractor

BY: Scott Anderson Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: M.C. Date: 2-24-70

PUBLIC WORKS DEPT: Date: 2-24-70

BUILDING DEPT: N. Birby Date: 2-24-70

#12850 PERMIT NO.: 57258 PERMIT FEE \$ 500

RECEIPT 9668 \$06600 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 25 FEB 70

*Sharon Pereira June 21, 1977*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 863 Hart Ave.

OWNER'S NAME: Security Housing Corp

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM

CONTRACTOR'S NAME: Vegas Plumbing

STATE LICENSE # 5863C CITY LICENSE 411-179-2-04473

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas)(elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>16.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether here specified or not.

Signed [Signature] Date: 2/25/70  
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department [Signature] Date: 2-25-70  
#12870 Permit No. 294420 Permit Fee \$ 16.00

RECEIPT  
294420 \$016.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
25 FEB 70

*Sharon Perera June 21, 1978*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 863 Hart

OWNER'S NAME: Sharon Perera

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SPD. APT., PUBLIC COMM.

CONTRACTOR'S NAME: Denta Electric Co. STATE LICENSE # 9250 CITY LICENSE # 41-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	120
450	Light, receptacle or switch outlet	.20	900
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	3.5
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
1	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	1505
	Total fee		

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. [Signature] (MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature]

PERMIT NO. 29959

RECEIPT  
 8768 8015.05 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

12860

*Sharon Perera June 11, 1970*

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 863 EAST OWNER'S NAME: COMMUNITY HOUSING CORP

CIRCLE: Addition Remodel (New Bldg.) TYPE OF BLDG.: (SPD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: SPRATT AIR CONDITIONING STATE LICENSE: 8214 CITY LICENSE: 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>	3.00	
					<b>TOTAL PERMIT FEE \$</b>	<b>7.00</b>	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: *Ron W. Spratt* 3/11/70  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: *N. Smith* 3-5-70

PERMIT NO. 28626

RECEIPT  
 054 \$007.00 - 4  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MACHINE VALIDATED  
 JUN 11 1970

Sharon Perera June 21 1977

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA 5-17 DIVISION OF BUILDING & SAFETY PHONE: 386-6251

CONST. VAL. 2000.00

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 863 HART OWNER: DASCO

LOT(s) 9F BLOCK \_\_\_\_\_ SUBDIVISION W. W. H. STREET NO. 2 ZONE R-2

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Rebut USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

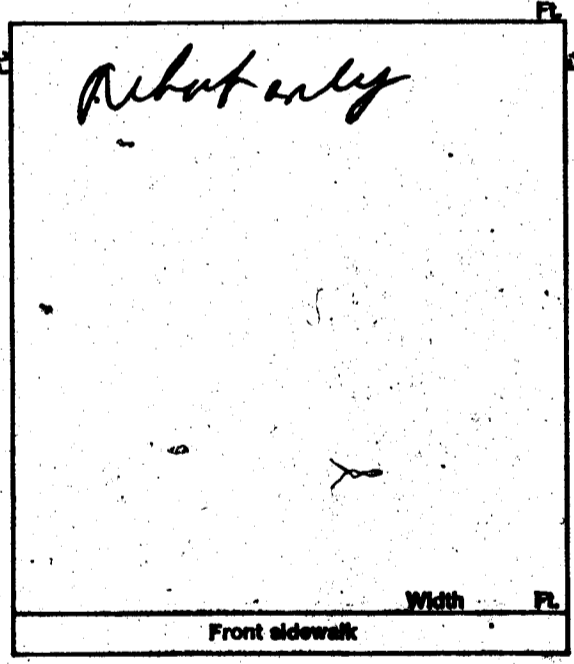
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: DASCO INC STATE LICENSE # 92188 CITY LICENSE # 05733

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Bradford Chap Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 1-11-77

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: [Signature] Date: 1-11-77

PERMIT NO.: 92118 PERMIT FEE \$ 15.00

3261 RE 9815.00 - 8

CITY OF LAS VEGAS

MAY BE REPRODUCED

Sharon Pereira June 21, 1977

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 863 HART ST. OWNER'S NAME: DABO

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: A B C ELECTRIC STATE LICENSE # 13214 CITY LICENSE # 09893

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>43</u>	Light, receptacle or switch outlet	.20	<u>8.60</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
	Dishwasher outlet	.35	
<u>3</u>	Clothes dryer outlet	.35	<u>.35</u>
<u>1</u>	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) over 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<u>1380</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature]  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

#12860 PERMIT NO. 2845

RECEIPT  
1119 \$013.80  
CITY OF LAS VEGAS  
DEPARTMENT OF BUILDING & SAFETY  
MACHINE VALIDATED

*Collins 3-26-82*

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Dasco Address 863 Hart St. Date 6-22-77  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor <u>ABC Electric</u>	Contractor _____	Contractor _____
Permit No. <u>2845</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Réfrig. _____
Final Elec. <input checked="" type="checkbox"/>	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 863 Hart ST. Log No. Electric Area \_\_\_\_\_

**DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER Security Housing ADDRESS 863 Hart DATE 2/24/70  
 GEN. CONT. Same TYPE OF STRUCTURE SFD  
 PERMIT NO. 51258 LEGAL DESCRIPTION 4F Vegas Heights #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Vegas Plumb</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>294420</u> DATE <u>2/24/70</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>WCL 2-25-70</u>	HEAT & VENT. AC CONT. <u>Small</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>28626</u> DATE <u>3-5-70</u>	ELECTRICAL CONT. <u>Dasco</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>29959</u> DATE <u>2-26-70</u>
SLAB <u>WCL 2-25-70</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH GAS <u>WCL 2-26-70</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>WCL 2-26-70</u>	SLAB _____
COLUMN STEEL _____	TOP OUT <u>WCL 2-26-70</u>	ROUGH <u>WCL 2-19-70</u>
BEAM STEEL _____	ROUGH GAS <u>WCL 2-26-70</u>	FINAL ROUGH _____
FRAMING <u>WCL 2-19-70</u>	A/C REFRIG. <u>WCL 2-26-70</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>WCL 3-17-70</u>	REF. REFRIG. PIPING _____	FINAL ELECTRICAL <u>WCL 5-15-70</u>
INTERIOR _____	FINAL PERMITS <u>WCL 5-15-70</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>WCL 5-15-70</u>	
DRYWALL _____	FINAL SUP. GAS _____	
LATHING _____	FINAL REFRIG. <u>WCL 5-24-70</u>	
BACKING (SINGS) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>DOB</u> DATE <u>5-18-70</u>		

APPROVED FOR OCCUPANCY & METER DOB 5-18-70 DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 863 Hart LOG # T-2 AREA # 3 23.04

L. Collins 3-26-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

DATE 1-11-77

OWNER Dasco  
GEN. CONT. Dasco  
PERMIT NO. 118

ADDRESS 863 Hart

TYPE OF STRUCTURE Rehab

LEGAL DESCRIPTION L 4 F Vegas Htgs

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____
Fireplace Footing	Rough Soil _____	Fixtures Cont. _____ Date _____
Chimney Steel	Permit No. _____	Permit No. _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out _____	Rough <i>mg 11-77</i>
Roof Sheathing <i>8-5-77</i>	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct <i>RW 1-12-77</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>mg 6-5-78</i>
Ext. Lath <i>7-8-77</i>	Final Plumbing _____	Temporary Service _____
Ext. Scratch <i>8-5-77</i>	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spots _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall <i>7-8-77</i>	Final Septic Tank _____	Off-Site Improvements _____
Insulation <i>7-12-77</i>		
Final Building <i>8-6-13-78</i>		
Appr. for Occu.		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

*8-6-13-78*

PLEASE NOTE REMARKS ON REVERSE SIDE

863 Hart

LOG # AREA #

76-11-4

