

2216 HARRISON (NONE)

L. Collins 3-22-62

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Prestige Homes ADDRESS 2216 Harrison DATE 2-25-64  
GEN. CONT. Maddalina & Achura TYPE OF STRUCTURE block fence  
PERMIT NO. 23563 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                           |                | MECHANICAL                  | ELECTRICAL                  |
|------------------------------------|----------------|-----------------------------|-----------------------------|
| LOCATION _____                     |                | PLUMBING CONT. _____        | TEMP. POLE CONT. _____      |
| FIREPLACE FTS _____                |                | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>RW 2-11-62</u>         |                | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____              |                | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____      |
| FLOOR FRAMING _____                |                | SEWER CONT. _____           | PERMIT NO. _____ DATE _____ |
| SLAB _____                         |                | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____        |
| CHIMNEY STEEL (FIREPLACE) _____    |                | ROUGH SOIL _____            | PERMIT NO. _____ DATE _____ |
| WALL STEEL <u>RW 2-18-62</u>       |                | ROUGH WATER _____           | SLAB _____                  |
| COLUMN STEEL _____                 |                | TOP-OUT _____               | ROUGH _____                 |
| BEAM STEEL <u>RW 2-18-62</u>       |                | ROUGH GAS _____             | FINAL ROUGH _____           |
| FRAMING _____                      |                | AC ROUGH DUCT _____         | FINAL FIXTURE _____         |
| ROOF SHEATHING _____               |                | REF. ROUGH PIPING _____     | FINAL ELECTRICAL _____      |
| INTERIOR _____                     | EXTERIOR _____ | FINAL PLUMBING _____        | TEMPORARY SERVICE _____     |
| DRYWALL _____                      |                | FINAL GAS _____             |                             |
| LATHING _____                      |                | FINAL AIR COND. _____       |                             |
| BACKING (SIDING) _____             |                | FINAL REFRIG. _____         |                             |
| PLASTER SCRATCH _____              |                | FINAL SEWER _____           |                             |
| PLASTER BROWN _____                |                | FINAL SEPTIC TANK _____     |                             |
| URBAN REDEVELOPMENT APPROVAL _____ |                |                             |                             |
| FINAL BLDG _____ DATE _____        |                |                             |                             |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR Ray Woolan DATE 2-18-64  
LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

2216 Harrison

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Roundup, Inc. ADDRESS 2216 Harrison Lane DATE 3/8/63  
GEN. CONT. owner TYPE OF STRUCTURE SFD  
PERMIT NO. 17288 LEGAL DESCRIPTION lot 18, block 6, Sierra Nevada #1

| BUILDING                                     |                | MECHANICAL                                  | ELECTRICAL                                  |
|----------------------------------------------|----------------|---------------------------------------------|---------------------------------------------|
| LOCATION <u>CB 4-15-63</u>                   |                | PLUMBING CONT. <u>Woolan</u>                | TEMP. POLE CONT. _____                      |
| FIREPLACE FTS _____                          |                | PERMIT NO. <u>10765</u> DATE <u>3-21-63</u> | PERMIT NO. _____ DATE _____                 |
| FOOTINGS <u>CB 4-15-63</u>                   |                | HEAT & VENT. AC CONT. <u>Woolan</u>         | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL <u>CB 4-15-63</u>            |                | PERMIT NO. <u>10765</u> DATE <u>3-21-63</u> | ELECTRICAL CONT. <u>Woolan</u>              |
| FLOOR FRAMING _____                          |                | SEWER CONT. <u>Woolan</u>                   | PERMIT NO. <u>10765</u> DATE <u>3-21-63</u> |
| SLAB <u>CB 4-15-63</u>                       |                | PERMIT NO. <u>10765</u> DATE <u>3-21-63</u> | FIXTURES CONT. <u>Woolan</u>                |
| CHIMNEY STEEL (FIREPLACE) <u>CB 4-15-63</u>  |                | ROUGH SOIL <u>Woolan</u>                    | PERMIT NO. <u>10765</u> DATE <u>3-21-63</u> |
| WALL STEEL _____                             |                | ROUGH WATER <u>Woolan</u>                   | SLAB <u>Woolan</u>                          |
| COLUMN STEEL _____                           |                | TOP-OUT <u>Woolan</u>                       | ROUGH <u>Woolan</u>                         |
| BEAM STEEL _____                             |                | ROUGH GAS <u>Woolan</u>                     | FINAL ROUGH _____                           |
| FRAMING <u>CB 4-15-63</u>                    |                | AC ROUGH DUCT <u>Woolan</u>                 | FINAL FIXTURE _____                         |
| ROOF SHEATHING <u>CB 4-15-63</u>             |                | REF. ROUGH PIPING _____                     | FINAL ELECTRICAL <u>Woolan</u>              |
| INTERIOR _____                               | EXTERIOR _____ | FINAL PLUMBING <u>Woolan</u>                | TEMPORARY SERVICE _____                     |
| DRYWALL <u>Woolan</u>                        |                | FINAL GAS _____                             |                                             |
| LATHING <u>Woolan</u>                        |                | FINAL AIR COND. <u>Woolan</u>               |                                             |
| BACKING (SIDING) _____                       |                | FINAL REFRIG. _____                         |                                             |
| PLASTER SCRATCH _____                        |                | FINAL SEWER <u>Woolan</u>                   |                                             |
| PLASTER BROWN _____                          |                | FINAL SEPTIC TANK _____                     |                                             |
| URBAN REDEVELOPMENT APPROVAL _____           |                |                                             |                                             |
| FINAL BLDG <u>Woolan</u> DATE <u>3-12-63</u> |                |                                             |                                             |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04  
3255  
2216 Harrison Lane T-18 3