

· 403 W. HARRISON ·

· LOT 8 BLK 7 H.F.M. & M ZONE R-3 ·

Gloria Gatewood 7-2-79

① Subject to existing bond for
offset improvements & signing and acknowledgment
dated agreement prior to 9-1-66

1966

PERMIT FEE \$

63⁰⁰

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

LOG NO. & AREA B 46

CONSTRUCTION
VALUATION: \$ 14050⁰⁰
INSPECTION
VALUATION: \$ 1180⁰⁰
SEWER CONN. FEE: \$ 150⁰⁰
(Eng. Dept.)

ADDRESS OF
CONSTRUCTION: 403 W. Harrison OWNER'S NAME: M. Jones
LOT(s) 8 BLOCK 7 SUBDIVISION H. E. M. E. M. ZONE R-3
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: RESIDENCE USE HOME

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame ☒ Block ☐ Concrete ☐ Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 118 2nd 0 TOTAL SQUARE FEET 118

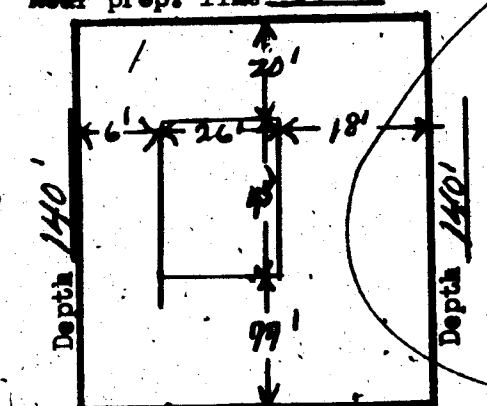
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: FRANK WORTH ENGINEER'S NAME: _____
PLANS SUBMITTED: YES ☒ NO ☐ CALCULATIONS SUBMITTED: YES ☐ NO ☒

CONTRACTOR'S NAME: SECURITY HOUSING License # 5863 B City 11-180-2-9865
State _____ License # _____

ADDITIONAL PERMITS REQUIRED: Air Conditioning ☐ Electrical ☒ Plumbing ☒
Other ☐

If Tract House Insert Model
Number Here

FROM HARRISON
Rear prop. line 50'



Front prop. line 50'
Rear ALLEY
Street ALLEY

I state that I am familiar with effective
Ordinances of the City of Las Vegas, Nevada and
effective Statutes of the State of Nevada cover-
ing construction and use of the above type; I
agree to perform said construction in conformity
therewith. I further agree that issuance of a
permit will not excuse me from conforming with
said Ordinances and Statutes despite any errors
on the part of the Building Inspector or Engi-
neer in checking plans and applications herewith
submitted.

I have read and understand the contents of above
application and permit; I hereby state that same
are true and correct:

SIGN HERE: SECURITY HOUSING Contractor
BY: J. Nilon Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his
behalf and that the owner is aware of all requirements of this application and
permit. Separate permits must be obtained for all Electrical, Plumbing, Air Con-
ditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incin-
erator & Fire Sprinkler Systems.

APPROVED BY: 8/24/66
Planning Department H. Jones Date: 8/24/66
Engineering Department J. Nilon Date: 8-25-66
Building Department J. Chris Date: 8/25/66
#1285 PERMIT NO: 34861 PERMIT FEE \$ 63⁰⁰

23.08

RECEIPT
\$50 \$063.00 --8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated
26 AUG 66

Gloria Latawood 7-2-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$150.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 403 W. Harmon OWNER'S NAME:

LOT BLOCK SUBDIVISION Bldg. type: SFD X APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftmr; Lawn Sprkr; Other

CONTRACTOR: Security Housing State Lic. # City Lic. #

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Sewer Connection	1.00	1.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Security Housing Corp. Date: 8/25/66
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

#1287

PERMIT NO. 19795 PERMIT FEE \$150.00

TOTAL FEE \$150.00

RECEIPT

1349 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

26 AUG 66

Gloria Gateward 7-2-71

PERMIT FEE \$ 8.00

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 403 Harrison OWNER'S NAME: Jones
 LOT(s) BLOCK SUBDIVISION Type of bldg. SFD ☒ Apt ☐ Comm ☐
 Check Proper Construction: New Bldg ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg ☐
 STATE CITY
 CONTRACTOR'S NAME: All-Rite Electric Co. Inc. LICENSE # 8439 LICENSE # 9863

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
6	Fixture or sockets	.15	.90
20	Light, receptacle or switch outlet	.20	4.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		3.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date: 9-15-66
 Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT [Signature]

RECEIPT
 5056 \$000.60 - 6
 CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 Not to be machine validated

Gloria Gatewood 7-2-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 408 Harrison

OWNER'S
NAME:

Mattie Jones

LOT 3 BLOCK 3 SUBDIVISION

Bldg. type: STD X APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR:

Ray Plumbing Co

State Lic. # 6025 City Lic. # 8056

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
2	Gas appliance (any type)	1.00	2.00
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
1	Lavatory	1.00	1.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
1	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
1	Toilet	1.00	1.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

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SIGNED: Troy Ray Date: 9-22-66
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date

Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

#1287

PERMIT NO. 20071

PERMIT FEE \$ 15.00

TOTAL FEE \$ 15.00

RECEIPT

5233 \$015.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

23 SEP 66

Gloria Gatewood 7-2-79

PERMIT FEE \$ 3.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF 403

APPLICATION & PERMIT FOR
AIR CONDITIONING

CONSTRUCTION: 403 Harrison - Las Vegas, Nevada OWNER'S NAME: Mattie Jones

CIRCLE: New bldg; Old bldg; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

STATE

CITY

CONTRACTOR'S NAME: Ben W. Spratt Air Conditioning LICENSE # 8214 LICENSE # 011-096-2-9850

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00			VENTS		
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq.ft. to be heated	\$ 8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq.ft. over 2000 sq. ft.	.50			BOILER		
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00			REPAIR		
	Each addn.ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK (each opening) ONLY	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn.ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
1	Evaporative cooler 5 outlets and under	\$3.00	3.00		TOTAL PERMIT FEE		4.00
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED: Ben W. Spratt

DATE: Sept. 22, 1966

BUILDING DEPARTMENT Ben W. Spratt

DATE: 9-26-66

#1289

PERMIT NO. 14167

PERMIT FEE \$ 4.00

RECEIPT
334 \$004.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated
27 5 66

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>M. JONES</u>	ADDRESS <u>403 West Harrison</u>	DATE <u>Aug. 26, 1966</u>
GEN. CONT. <u>Security Housing</u>	TYPE OF STRUCTURE <u>residence</u>	
PERMIT NO. <u>34861</u>	LEGAL DESCRIPTION <u>Lot 8, Block 7, H.F.M. & M.</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>403 W-31-66</u>	PLUMBING CONT. <u>W. J. Jones</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>200710</u> DATE <u>7-20-66</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>403 8-31-66</u>	HEAT & VENT. AC CONT. <u>W. J. Jones</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>18167</u> DATE <u>9-24-66</u>	ELECTRICAL CONT. <u>W. J. Jones</u>
FLOOR FRAMING _____	SEWER CONT. <u>Security Housing</u>	PERMIT NO. <u>22293</u> DATE <u>9-19-66</u>
SLAB <u>403 8-31-66</u>	PERMIT NO. <u>19995</u> DATE <u>8-26-66</u>	FIXTURES CONT. <u>W. J. Jones</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W. J. Jones 8-31-66 7-22-66</u>	PERMIT NO. <u>22293</u> DATE <u>9-19-66</u>
WALL STEEL _____	ROUGH WATER <u>W. J. Jones 8-31-66 7-22-66</u>	SLAB <u>W. J. Jones 9-16-66</u>
COLUMN STEEL _____	TOP-OUT <u>W. J. Jones 8-31-66 7-22-66</u>	ROUGH <u>W. J. Jones 9-16-66</u>
BEAM STEEL <u>403 8-31-66</u>	ROUGH GAS <u>W. J. Jones 8-31-66 7-22-66</u>	FINAL ROUGH _____
FRAMING <u>403 8-31-66</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>403 8-31-66</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR <u>CH 9-28-66</u>	FINAL PLUMBING <u>W. J. Jones 10-25-66</u>	TEMPORARY SERVICE _____
EXTERIOR <u>CH 9-28-66</u>	FINAL GAS <u>W. J. Jones 7-5-66 10-25-66</u>	MISCELLANEOUS
DRYWALL <u>CH 9-28-66</u>	FINAL AIR COND. <u>W. J. Jones 10-25-66</u>	GRADING & DRAINAGE _____
LATHING <u>CH 9-28-66</u>	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (STONS) <u>CH 9-28-66</u>	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER <u>CH 9-28-66</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>W. J. Jones</u>	DATE <u>10-25-66</u>	

APPROVED FOR OCCUPANCY & METER W. J. Jones INSPECTOR W. J. Jones DATE 10-25-66

PLEASE NOTE REMARKS ON REVERSE SIDE 403 West Harrison LOG: # R-46 AREA: # 23.04