

3600 E. HARRIS ST.

LOT 9 BLK 5 PARK OLIVER UNIT 1 ZONE R-1

**CITY OF LAS VEGAS, NEVADA**

**LOG NO. & AREA**

**DEPARTMENT OF PUBLIC SERVICES**  
**DIVISION OF BUILDING AND SAFETY**

CONST. VAL

**APPLICATION & BUILDING PERMIT – for:**  
**Dwellings, Duplexes, Misc. Residential Const.**

ADDRESS OF CONSTRUCTION: 3600 E. Harris Street

OWNER Bivins Construction Co., Inc.

LOT(s) 9 BLOCK 5 SUBDIVISION Part 011-100 and 1 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: BFD USE: Pas.

**MATERIALS OF CONSTRUCTION:** Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1001 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 1001

FIRE ZONE: 3 Occupancy Group R-3 CONST. TYPE: 3 ☒ 1 ☒ N

ARCHITECT: \_\_\_\_\_ ENGINEER: Mark Ruby NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Bivins Construction Co., Inc. STATE LICENSE # 8255 A CITY LICENSE # 002260-240-8

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☒ Public Walks ☒ Curb-gutters ☒  
Incinerators ☐ Fire Sprinkling System ☐

**CONDITIONS OF THE PERMIT:**

MODEL 1001

## SEE PLANS

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

DESIGNED BY Bivins Construction Co., Inc. Contractor

BY: [Signature] Agent or Owner

**PLANNING DEPT.**

**Date**

**PUBLIC WORKS DEPT.**

**Date**

**BUILDING DIVISION:**

Date \_\_\_\_\_

**PERMIT NO.**

**PERMIT FEE \$**

**154-01-220**

#127.00

# RECEIPT

**MUST BE MACHINE VALIDATED**

3-98 79 V. P. Pallard

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION:

3600 E. Harris

OWNER'S  
NAME:

B. Harris

CIRCLE: New Bldg., Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

DANIEL BERGER PLL

STATE  
LICENSE #

15911

CITY  
LICENSE #

CH-930

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
|                 | Shower                                                   | 1.00  |       |
| 1               | Lavatory                                                 | 1.00  | 1.00  |
| 1               | Toilet                                                   | 1.00  | 1.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
|                 | Garbage Disposal                                         | 1.00  |       |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
|                 | Dishwasher                                               | 1.00  |       |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                              | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 4.00          | 4.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
| MINIMUM PERMIT FEE                      |                                              |               |       |
|                                         |                                              | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                              |               |       |
|                                         |                                              | 15.00         |       |
| TOTAL PERMIT FEE \$                     |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Daniel Berger PLLC  
Registered Master Plumber Spec. Contr. or Owner

Date:

8-27-79

Building Division:

Date:

8-27-79

Permit No.

5529-20

Permit Fee \$

1500

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

H. Motwood 9-10-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION:

3600 East Harris St.

OWNER'S Bivins Const Co.  
NAME:

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: A.A. Quality Electric, Inc. STATE LICENSE # 10800 CITY LICENSE # C1106871

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 47     | Light, receptacle or switch outlet                                                        | .20          | 9.40  |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | .35   |
| 1      | Dishwasher outlet                                                                         | .35          | .35   |
| 1      | Clothes dryer outlet                                                                      | .35          | .35   |
| 1      | Automatic clothes washer                                                                  | .35          | .35   |
| 1      | Electric range outlet                                                                     | .35          | .35   |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 15.65 |

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and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) OWNER

DATE

8-30-79

BUILDING DIVISION:

DATE

9/5/79

PERMIT NO.

PERMIT FEE:

15.65

RECEIPT

MUST BE MACHINE VALIDATED

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT**  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3600 E. Harris St.

OWNER'S NAME: Bivins Construction

**CIRCLE:** Addition; Remodel; New Bldg.      **TYPE OF BLDG.:** SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Cond.

STATE  
LICENSE # 8370B

CITY *of*  
LICENSE #

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENTS ATTACHED TO SUCH APPLIANCES:               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                                  | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL       |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|
| <b>EVAPORATIVE COOLERS:</b>            |                                                                                                                                                                                                                                                       |       |             |
|                                        | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |             |
|                                        | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |             |
|                                        | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |             |
| <b>VENTILATION:</b>                    |                                                                                                                                                                                                                                                       |       |             |
|                                        | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |             |
|                                        | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |             |
|                                        | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |             |
| <b>MISCELLANEOUS:</b>                  |                                                                                                                                                                                                                                                       |       |             |
|                                        | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |             |
|                                        | Duct work only — each opening                                                                                                                                                                                                                         | .25   |             |
|                                        | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |             |
|                                        | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |             |
|                                        | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |             |
| <b>FOR THE ISSUANCE OF EACH PERMIT</b> |                                                                                                                                                                                                                                                       |       | <b>3.00</b> |
| <b>TOTAL PERMIT FEE \$</b>             |                                                                                                                                                                                                                                                       |       | <b>7.00</b> |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. .

**SIGNED**

**Air Conditioning Contractor - Owner**

Date \_\_\_\_\_

**BUILDING DIVISION**

Date \_\_\_\_\_

PERMIT NO

## PERMIT FEE S

**#12890**

# RECEIPT

**MUST BE MACHINE VALIDATED**

L Collins 3-26-82

|                                                                 |                                              |
|-----------------------------------------------------------------|----------------------------------------------|
| OWNER <b>Bivins Const. Co.</b> ADDRESS <b>3600 E. Harris St</b> |                                              |
| DATE <b>7-13-79</b>                                             | GEN. CONT. <b>Same</b>                       |
| TYPE OF STRUCTURE <b>SFD</b>                                    | PERMIT NO. <b>5564-5</b>                     |
| LEGAL DESCRIPTION <b>L-9 B-5 Park Oliver Unit 1</b>             | FINAL INSPECTION <b>LOG # T-16 AREA #</b>    |
| APPROVED FOR OCCUPANCY & METER                                  |                                              |
| <b>BUILDING</b>                                                 | <b>MECHANICAL</b>                            |
| Investigation                                                   | Plumbing Cont. <b>D. Medina</b>              |
| Location & Footing <b>B.C. 8/3/79</b>                           | Permit No <b>6529-20</b> Date <b>8-22-79</b> |
| Concrete Slab Floor <b>M 7 9-25-79</b>                          | Heat & Vent: A/C Cont. <b>Carla</b>          |
| Fireplace Footing                                               | Permit No <b>8109-5</b> Date <b>11-5-79</b>  |
| Chimney Steel                                                   | Sewer Cont: <b>Bivins Const.</b>             |
| Vert. Steel Reinf.                                              | Permit No. <b>5563</b> Date <b>7-12-79</b>   |
| Horiz. Steel Reinf.                                             | Rough Soil <b>H 7 9-21-79</b>                |
| Framing <b>M 7 12-7-79</b>                                      | Rough Water <b>H 7 11-13-79</b>              |
| Ext. Lath <b>M 7 12-19-79</b>                                   | Top-Out <b>H 7 11-13-79</b>                  |
| Ext. Brown <b>M 7 1-15-80</b>                                   | Rough Gas <b>G 7 11-23-79</b>                |
| Drywall                                                         | A/C Rough Duct <b>H 7 11-19-79</b>           |
| Final Building <b>M 7 9-26-80</b>                               | Final Plumbing <b>D 7 9-26-80</b>            |
| Appr. for Occu.                                                 | Final Gas <b>G 7 9-26-80</b>                 |
| <b>ELECTRICAL</b>                                               | Final Air Cond. <b>H 7 9-25-79</b>           |
| Temp. Pole Cont.                                                | Final Sewer <b>H 7 12-6-79</b>               |
| Permit No. _____ Date _____                                     | <b>REMARKS</b>                               |
| Inspection _____ Date _____                                     |                                              |
| Electrical Cont. <b>AA Quall</b>                                |                                              |
| Permit No. <b>6723-1</b> Date <b>9-5-79</b>                     |                                              |
| Rough <b>R 8 11-19-79</b>                                       |                                              |
| Final Rough                                                     |                                              |
| Final Electrical <b>R 7 9-19-80</b>                             |                                              |
| Temporary Service                                               |                                              |

PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.  
DIV OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78  
79-3-16

L. Collins 3-26-82

Roof sheeting MN 11-21-79  
Insulation MN 12-12-79  
PU# 5064-5