

3512 E. HARRIS ST.

LOT 4 BK 5 PARK OLIVER UNIT 1 ZONE R-1

H. Gatewood 7-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

**DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY**

CONST. VAL. \$

32,691.00

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3512 E. Harris Street

OWNER: Bivins Construction Co., Inc.

LOT(s)

BLOCK

5

SUBDIVISION

Park Oliver

Unit 1

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION: SFD

USE: Res

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

1100

2nd

3rd

Other

TOTAL SQ. FT.

1100

FIRE ZONE: 3

Occupancy Group

R-3

CONST. TYPE: REN

ARCHITECT:

ENGINEER: Mark Ruby

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Rec'd.

Yes ☒

No ☐

CONTRACTOR: Bivins Construction Co., Inc.

STATE

LICENSE # 8255

CITY

LICENSE # 002260-240-8

ADD'L PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☒

Fence ☒

Public Walks ☒

Curb-gutters ☒

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Bivins Construction Co., Inc.

Contractor

BY: Donald C. Bivins

Agent or Owner

PLANNING DEPT. MA

Date: 7-9-79

PUBLIC WORKS DEPT. TURK

Date: 7/9/79

BUILDING DIVISION: M-J

Date: 7-12-79

PERMIT NO. 5564-10

PERMIT FEE \$

134.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

8-28 79 V. P. P. P.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETYADDRESS OF
CONSTRUCTION:

3512 E. Harmon

OWNER'S
NAME:

B. V. V. S. and

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

D. M. D. Danahy

STATE
LICENSE #

15911

CITY
LICENSE #

Ch 130

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
1	Urinal	1.00	1.00
1	Floor Drain	1.00	1.00
1	Floor Sink	1.00	1.00
1	Wash Tray	1.00	1.00
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
1	Garbage Disposal (comm.)	3.00	3.00
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
1	Clothes Washer (comm.)	5.00	5.00
1	Dishwasher	1.00	1.00
1	Dishwasher (commercial)	5.00	5.00
1	Dental Unit	10.00	10.00
1	Drinking Fountain	1.00	1.00
1	Any Water using Equipment	1.00	1.00
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
1	Grease or Sand Trap	2.00	2.00
1	Trailer Trap	2.00	2.00
1	Septic Disposal System	4.00	4.00
WATER SOFTENERS			
1	Nonpermanent Type	4.00	4.00
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
1	Public or Semi-public	20.00	20.00

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
1	Multiple Family Dwelling plus each unit	4.00 2.00	4.00 2.00
1	Commercial Bldg. per floor	6.00	6.00
1	Hotel or Motel plus each bath	4.00 1.50	4.00 1.50
1	Trailer Park plus each space	20.00 1.00	20.00 1.00
1	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
1	Multiple Family Dwelling plus each unit	6.00 1.00	6.00 1.00
1	Commercial Bldg. per floor plus each unit	3.00 3.00	3.00 3.00
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
1	Underground Piping	10.00	10.00
1	Distribution Piping ea. ft.	.01	.01
1	Sprinkler Head each	.10	.10
1	In Range Hood and Vent	5.00	5.00
DRY STANDPIPE SYSTEM			
1	Piping	50.00	50.00
1	Each Outlet	1.00	1.00
WET STANDPIPE SYSTEM			
1	Piping	5.00	5.00
1	Fire Hose Cabinet	1.00	1.00
1	MINIMUM PERMIT FEE	4.00	4.00
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 15.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

8-28-79

Building Division:

Date:

8-28-79

Permit No.

652922

Permit Fee \$

15.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 9-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3512 East Harris St.

OWNER'S NAME: Bivins Const. Co.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: A.A. Quality Electric, Inc.

STATE LICENSE # 10800

CITY LICENSE # C1106871

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
52	Light, receptacle or switch outlet	.20	10.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	.35x
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			16.65

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I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Hugh S. Benson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-30-79

BUILDING DIVISION: M.S.

DATE 9/5/79

PERMIT NO. 6723-21

PERMIT FEE: 16.65

RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood 11-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 3512 E. Harris

OWNER'S Blvins Constr.
NAME:

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carls Air Conditioning

STATE
LICENSE # 83708

CITY 250-2-10793
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 90, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			700

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

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SIGNED

Carol Butler
Air Conditioning Contractor - Owner

Date

11-5-79

BUILDING DIVISION

M.S.

Date

11/6/79

PERMIT NO.

8109

PERMIT FEE \$

700

A/C \$ 77.00
STL \$ 77.00
TOTL \$ 77.00
CASH \$ 100.00
CHNG \$ 23.00

8109
CITY - LAS VEGAS
BLDG. & SAFETY
11/06/79

MUST BE MACHINE VALIDATED

#12890

L. Collins 3-26-82

OWNER Bivins Const.		ADDRESS 3512 E. Harris	
DATE 7-13-79		GEN. CONT. Same	
SFD		5564-10	
TYPE OF STRUCTURE		PERMIT NO.	
LEGAL DESCRIPTION L-4 B-5 Park Oliver Unit 1		FINAL INSPECTION	
LOG # 7-16-2		AREA #	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. Dunnebuga	
Location & Footing D.C. 8/31/79		Permit No. 652922 Date 8-22-79	
Concrete Slab Floor MN 9-14-79		Heat & Vent. A/C Cont. Carli	
Fireplace Footing		Permit No. 8109 Date 11-5-79	
Chimney Steel		Sewer Cont. Bivins Const.	
Vert. Steel Reinf.		Permit No. 5563 Date 7-13-79	
Horiz. Steel Reinf.		Rough Soil 879-13-79	
Framing MN 12-7-79		Rough Water 87 11-13-79	
Ext. Lath MN 12-13-79		Top-Out 87 11-13-79	
Ext. Brown MN 12-30-80		Rough Gas 87 11-16-79	
Drywall MN 12-30-80		A/C Rough Duct 87 11-16-79	
Final Building 879-25-80		Final Plumbing 90 9-26-80	
Appr. for Occu.		Final Gas 90 9-26-80	
ELECTRICAL		Final Air Cond. 87 9-25-80	
Temp. Pole Cont.		Final Sewer	
Permit No.		Date	
Inspection		Date	
Electrical Cont. AA Quality		REMARKS	
Permit No. 6223-2 Date 7-5-79			
Rough R 8 11-16-79		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical 879-16-80		CITY OF LAS VEGAS	
Temporary Service		REV. 10-78	
		79-3-16	

L. Collins 3-26-82

Roof shelling m n 11-16-79
Brush vander m n 9-10-80

FW# 5564-10