

1320 HARRIET ST.

L-6 Blk.3 Sub. College Park #24 Zone R-1

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-79

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 3072.00

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION: 1320 HARRIS

OWNER: William H. Bagley

LOT(s) 6 BLOCK 3 SUBDIVISION COLLEGE PARK #24 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Family Room USE: S.F.R.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel-Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st    2nd    3rd    Other    TOTAL SQ. FT.   

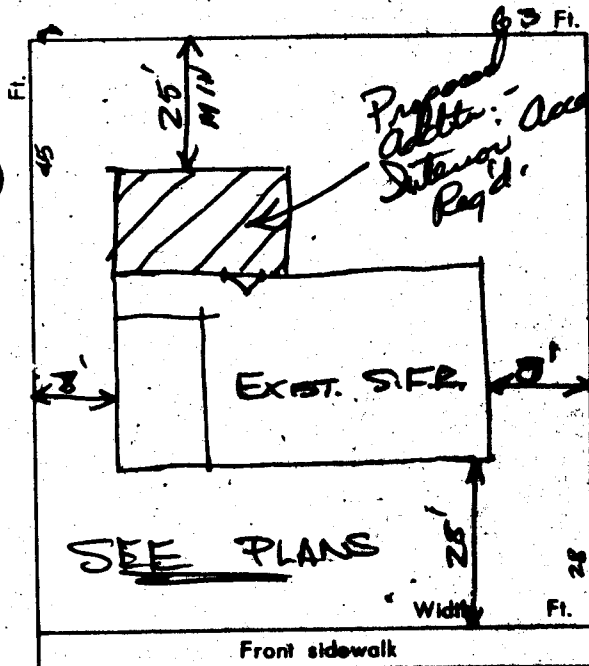
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:    ENGINEER:    NO. of UNITS    NO. of STORIES   

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:    STATE LICENSE #    CITY LICENSE #   

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire/Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:    Contractor

BY: William H. Bagley Agent or Owner

CLARK COUNTY HEALTH DEPT. Date   

LAS VEGAS FIRE DEPARTMENT Date   

PLANNING DEPT.    Date: 3-18-69

PUBLIC WORKS DEPT.    Date:   

BUILDING DEPT.    Date: 3-18-69

#12850 PERMIT NO. 46412 PERMIT FEE \$ 18.00

RECEIPT

85 \$018.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 MAR 69

Mloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

1320 Harriet

OWNER'S  
NAME:

William H. Bagley

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SDO APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | - FIXTURE OR INSTALLATION                               | UNIT<br>PRICE |      |
|--------|---------------------------------------------------------|---------------|------|
|        | Fixture or sockets                                      | .15           |      |
| 8      | Light, receptacle or switch outlet                      | .20           | 1.60 |
|        | Wall or ceiling space heater                            | .35           |      |
|        | Blast coil heater per kilowatt                          | .35           |      |
|        | Garbage grinder outlet                                  | .35           |      |
|        | Dishwasher outlet                                       | .35           |      |
|        | Clothes dryer outlet                                    | .35           |      |
|        | Automatic clothes washer                                | .35           |      |
|        | Electric range outlet                                   | .35           |      |
|        | Electric water heater outlet                            | .35           |      |
|        | Mercury arc lamp and equipment                          | .35           |      |
|        | Special purpose outlet                                  | .35           |      |
|        | X-ray unit and its appurtenances                        | 5.00          |      |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00          |      |
|        | for each additional thousand watts                      | 1.50          |      |
|        | Horsepower - all motors first horsepower or less        | 1.75          |      |
|        | for each additional horsepower                          | .35           |      |
|        | Temporary power and lights (temporary pole)             | 4.00          |      |
|        | Electric service (including any single meter socket)    | 3.00          |      |
|        | for each additional socket                              | .35           |      |
|        | Air conditioning service                                | amps 1.50     |      |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00          |      |
|        | First 100 KVA - For each additional KW (KVA)            | .01           |      |
|        | Special inspection per hour                             | 4.00          |      |
|        | Speaker outlets                                         | .15           |      |
|        | Signal or Alarm outlets                                 | .15           |      |
|        | Amplifiers                                              | .50           |      |
|        | Control panels                                          | .25           |      |
|        | T. V. outlets - master system only                      | .15           |      |
|        | Radio outlets                                           | .15           |      |
|        | Main control racks                                      | 1.00          |      |
|        | T. V. and Radio antennas - master system only           | .75           |      |
|        | Minimum fee for any permit                              | 4.00          |      |
|        | Total fee                                               |               | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (FOUNDER)

DATE: 8/24/89

BUILDING DEPARTMENT

DATE: 8/24/89

#12860

PERMIT NO.

28895

RECEIPT

729

\$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

8-24-89

L. Collins 3-26-82

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA                                               |                                                       |                                                  |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|
| OWNER <u>Norsac Bldg</u>                                                                       | ADDRESS <u>1320 Harriet</u>                           | DATE <u>5-13-64</u>                              |
| GEN. CONT. <u>Same</u>                                                                         | TYPE OF STRUCTURE <u>SFD</u>                          |                                                  |
| PERMIT NO. <u>26583</u>                                                                        | LEGAL DESCRIPTION <u>Lot 6 Blk 3 College Park #24</u> |                                                  |
| <b>BUILDING</b>                                                                                | <b>MECHANICAL</b>                                     | <b>ELECTRICAL</b>                                |
| LOCATION <u>1320 Harriet</u>                                                                   | PLUMBING CONT. <u>15941</u> DATE <u>6-3-64</u>        | TEMP. POLE CONT. _____                           |
| FIREPLACE FTS. _____                                                                           | PERMIT NO. <u>15941</u> DATE <u>6-3-64</u>            | PERMIT NO. _____ DATE _____                      |
| FOOTINGS _____                                                                                 | HEAT & VENT. AC CONT. <u>referred</u>                 | INSPECTION _____ DATE _____                      |
| FOUNDATION WALL <u>6-10-64</u>                                                                 | PERMIT NO. <u>15941</u> DATE <u>7-2-64</u>            | ELECTRICAL CONT. <u>17987</u> DATE <u>8-3-64</u> |
| FLOOR FRAMING _____                                                                            | SEWER CONT. <u>15941</u> DATE _____                   | PERMIT NO. <u>17987</u> DATE <u>8-3-64</u>       |
| SLAB <u>6-10-64</u> <u>6-25-64</u>                                                             | PERMIT NO. <u>15941</u> DATE _____                    | FIXTURES CONT. <u>17987</u> DATE <u>8-3-64</u>   |
| CHIMNEY STEEL (FIREPLACE) _____                                                                | ROUGH SOIL <u>6-10-64</u>                             | PERMIT NO. <u>17987</u> DATE <u>8-3-64</u>       |
| WALL STEEL <u>6-10-64</u> <u>7-15-64</u>                                                       | ROUGH WATER <u>6-10-64</u>                            | SLAB <u>8-18-64</u>                              |
| COLUMN STEEL _____                                                                             | TOP-OUT <u>6-20-64</u>                                | ROUGH <u>8-18-64</u>                             |
| BEAM STEEL <u>7-15-64</u>                                                                      | ROUGH GAS <u>6-10-64</u>                              | FINAL ROUGH _____                                |
| FRAMING <u>8-27-64</u>                                                                         | AC ROUGH DUCT <u>6-20-64</u>                          | FINAL FIXTURE _____                              |
| ROOF SHEATHING <u>8-27-64</u>                                                                  | REF. ROUGH PIPING _____                               | FINAL ELECTRICAL <u>10-12-64</u>                 |
| INTERIOR _____ EXTERIOR _____                                                                  | FINAL PLUMBING <u>8-10-64</u>                         | TEMPORARY SERVICE _____                          |
| DRYWALL <u>9-10-64</u>                                                                         | FINAL GAS <u>8-10-64</u>                              | <b>MISCELLANEOUS</b>                             |
| LATHING _____                                                                                  | FINAL AIR COND. <u>8-28-64</u> <u>BB 874</u>          | GRADING & DRAINAGE _____                         |
| BACKING (SIDING) _____                                                                         | FINAL REFRIG. _____                                   | ON-SITE PARKING SPACES _____ APP. _____          |
| PLASTER <u>SCRATCH</u> _____                                                                   | FINAL SEWER <u>8-20-64</u>                            | ENG. APPROVAL OF _____                           |
| PLASTER <u>BROWN</u> _____                                                                     | FINAL SEPTIC TANK _____                               | OFF-SITE IMPROVEMENTS _____                      |
| URBAN REDEVELOPMENT APPROVAL _____                                                             |                                                       |                                                  |
| FINAL BLDG <u>11/11</u> DATE <u>10-25-64</u>                                                   |                                                       |                                                  |
| APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____                                |                                                       |                                                  |
| PLEASE NOTE REMARKS ON REVERSE SIDE <u>1320 Harriet</u> LOG: # <u>T70</u> AREA: # <u>23.04</u> |                                                       |                                                  |

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA                                                |                                                   |                                                   |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| OWNER <u>William Bahley</u>                                                                     | ADDRESS <u>1320 Harriet</u>                       | DATE <u>3/17/69</u>                               |
| GEN. CONT. <u>Owner</u>                                                                         | TYPE OF STRUCTURE <u>Family Rm</u>                |                                                   |
| PERMIT NO. <u>46410</u>                                                                         | LEGAL DESCRIPTION <u>L 6 B 3 College Park #24</u> |                                                   |
| <b>BUILDING</b>                                                                                 | <b>MECHANICAL</b>                                 | <b>ELECTRICAL</b>                                 |
| LOCATION <u>3-26-69</u> <u>1320</u>                                                             | PLUMBING CONT. _____                              | TEMP. POLE CONT. _____                            |
| FIREPLACE FTS. _____                                                                            | PERMIT NO. _____ DATE _____                       | PERMIT NO. _____ DATE _____                       |
| FOOTINGS <u>3-26-69</u>                                                                         | HEAT & VENT. AC CONT. _____                       | INSPECTION _____ DATE _____                       |
| FOUNDATION WALL _____                                                                           | PERMIT NO. _____ DATE _____                       | ELECTRICAL CONT. <u>28895</u> DATE <u>9-25-69</u> |
| FLOOR FRAMING _____                                                                             | SEWER CONT. _____                                 | PERMIT NO. <u>28895</u> DATE <u>9-25-69</u>       |
| SLAB <u>3-26-69</u>                                                                             | PERMIT NO. _____ DATE _____                       | FIXTURES CONT. _____                              |
| CHIMNEY STEEL (FIREPLACE) _____                                                                 | ROUGH SOIL _____                                  | PERMIT NO. _____ DATE _____                       |
| WALL STEEL _____                                                                                | ROUGH WATER _____                                 | SLAB <u>10-18-69</u>                              |
| COLUMN STEEL _____                                                                              | TOP-OUT _____                                     | ROUGH <u>10-18-69</u>                             |
| BEAM STEEL _____                                                                                | ROUGH GAS _____                                   | FINAL ROUGH _____                                 |
| FRAMING _____                                                                                   | AC ROUGH DUCT _____                               | FINAL FIXTURE _____                               |
| ROOF SHEATHING <u>5-14-69</u>                                                                   | REF. ROUGH PIPING _____                           | FINAL ELECTRICAL _____                            |
| INTERIOR _____ EXTERIOR _____                                                                   | FINAL PLUMBING _____                              | TEMPORARY SERVICE _____                           |
| DRYWALL _____                                                                                   | FINAL GAS _____                                   | <b>MISCELLANEOUS</b>                              |
| LATHING _____                                                                                   | FINAL AIR COND. _____                             | GRADING & DRAINAGE _____                          |
| BACKING (SIDING) _____                                                                          | FINAL REFRIG. _____                               | ON-SITE PARKING SPACES _____ APP. _____           |
| PLASTER <u>SCRATCH</u> _____                                                                    | FINAL SEWER _____                                 | ENG. APPROVAL OF _____                            |
| PLASTER <u>BROWN</u> _____                                                                      | FINAL SEPTIC TANK _____                           | OFF-SITE IMPROVEMENTS _____                       |
| URBAN REDEVELOPMENT APPROVAL _____                                                              |                                                   |                                                   |
| FINAL BLDG <u>11/11</u> DATE <u>4-19-70</u>                                                     |                                                   |                                                   |
| APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____                                 |                                                   |                                                   |
| PLEASE NOTE REMARKS ON REVERSE SIDE <u>1320 Harriet</u> LOG: # <u>M-79</u> AREA: # <u>23.04</u> |                                                   |                                                   |

L. Collins 3-26-82

W. 6-1-64 feelings poured W. 6-1-64

put # 26583