

1309 HARRIET

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1309 Harriet

OWNER'S NAME: John Scott

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE LICENSE # 5037 CITY LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature]
Registered Master Plumber, Spec. Contr. or Owner

Date: 9/4/79

Building Division: WR7

Date: 9/5/79

Permit No. 6725-6 Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Marsac Bldg ADDRESS 1309 Harriet DATE 5-13-64
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 26588 LEGAL DESCRIPTION Lot 22 Blk 5 College Park #24

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>Lot 6-7-64</u>	PLUMBING CONT. <u>1-10-64</u>	TEMP. POLE CONT. _____			
FIREPLACE FTS. _____	PERMIT NO. <u>15929</u> DATE <u>6-5-64</u>	PERMIT NO. _____ DATE _____			
FOOTINGS <u>WS 6-1-64</u>	HEAT & VENT. AC COND. <u>referred</u>	INSPECTION _____ DATE _____			
FOUNDATION WALL _____	PERMIT NO. <u>11818</u> DATE <u>7-21</u>	ELECTRICAL CONT. <u>Mason</u>			
FLOOR FRAMING _____	SEWER CONT. <u>Western</u>	PERMIT NO. <u>17976</u> DATE <u>8-3-64</u>			
SLAB <u>WS 6-19-64</u>	PERMIT NO. <u>15929</u> DATE <u>6-5-64</u>	FIXTURES CONT. <u>Mason</u>			
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WS 6-12-64</u>	PERMIT NO. <u>17976</u> DATE _____			
WALL STEEL <u>WS 6-12-64</u>	ROUGH WATER <u>WS 6-12-64</u>	SLAB _____			
COLUMN STEEL _____	TOP-OUT <u>WS 8-12-64</u>	ROUGH <u>R.S. 8-7-64</u>			
BEAM STEEL <u>WS 7-7-64</u>	ROUGH GAS <u>WS 8-6-64</u>	FINAL ROUGH _____			
FRAMING _____	AC ROUGH DUCT <u>WS 8-20-64</u>	FINAL FIXTURE _____			
ROOF SHEATHING <u>WS 8-21-64</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>dated 10-7-64</u>			
INTERIOR _____	FINAL PLUMBING <u>WS 10-13-64</u>	TEMPORARY SERVICE _____			
EXTERIOR _____	FINAL GAS <u>WS 10-13-64</u>	MISCELLANEOUS GRADING & DRAINAGE _____ ON-SITE PARKING SPACES _____ APP. _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____			
DRYWALL _____	FINAL AIR COND. <u>R.S. 8-64</u>				
LATHING _____	FINAL REFRIG. _____				
BACKING (SIDING) _____	FINAL SEWER <u>WS 8-13-64</u>				
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____				
PLASTER BROWN _____					
URBAN REDEVELOPMENT APPROVAL _____					
FINAL BLDG. <u>11/11</u> DATE <u>10-15-64</u>					

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1309 Harriet LOG: # T 70 AREA: # 23.04

ELEC. ONLY, PLBG. ONLY, A.C. ONLY

OWNER: John Scott DATE 9/6/79
 ADDRESS 1309 Harriet
 CONTRACTOR Stannenberg PERMIT NO. 67256 FINAL INSPECTION _____
 LOT _____ BLOCK _____ SUBDIVISION _____
 LOG NO. _____ AREA _____

ELECTRIC ONLY	PLUMBING ONLY
Contractor _____	Contractor <u>Stannenberg</u>
Permit No. _____	Permit No. <u>67256</u>
Rough Elec. _____	Rough Soil _____
Final Rough _____	Rough Water _____
Final Elec. _____	Top Out _____
Temp. Service _____	Rough Gas _____
HEAT & VENT. A/C ONLY	
Contractor _____	Final Plbg. <u>20722-81</u>
Permit No. _____	Final Gas _____
A/C Rough Duct _____	Sewer Final _____
Rough Gas _____	<u>Water Heaters</u>
Final A/C _____	
Final Gas _____	

79-3-18 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS