

713 HARPER CR.

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES ADDRESS 713 Harper Circle DATE 7-9-63

GEN. CONT. SAFE TYPE OF STRUCTURE SFH

PERMIT NO. 18182 LEGAL DESCRIPTION LOT 24 Block 28 Chas Heights 27-0

| BUILDING                     |                                    | MECHANICAL                |                                | ELECTRICAL                   |      |
|------------------------------|------------------------------------|---------------------------|--------------------------------|------------------------------|------|
| LOCATION <u>524-63</u>       | PLUMBING CONT. <u>United</u>       | TEMP. POLE CONT.          | PERMIT NO.                     | DATE                         |      |
| FIREPLACE FTS                | PERMIT NO. <u>12490</u>            | DATE <u>6-26-63</u>       | INSPECTION                     | DATE                         |      |
| FOOTINGS <u>524-63</u>       | HEAT & VENT AC CONT. <u>United</u> | DATE <u>6-5-63</u>        | ELECTRICAL CONT. <u>Robert</u> | DATE <u>8-6-63</u>           |      |
| FOUNDATION WALL              | SEWER CONT. <u>United</u>          | PERMIT NO. <u>12490</u>   | DATE <u>6-26-63</u>            | FIXTURES CONT. <u>Robert</u> | DATE |
| FLOOR FRAMING                | ROUGH SOIL <u>524-63</u>           | ROUGH WATER <u>524-63</u> | ROUGH DUT <u>524-63</u>        | ROUGH GAS                    |      |
| SLAB <u>524-63</u>           | ROUGH GAS                          | AC ROUGH DUCT             | REF. ROUGH PIPING              | FINAL PLUMBING               |      |
| CHIMNEY STEEL (FIREPLACE)    | FINAL PLUMBING                     | FINAL GAS                 | FINAL AIR COND.                | FINAL REFRIG.                |      |
| WALL STEEL                   | FINAL SEWER                        | FINAL SEPTIC TANK         |                                |                              |      |
| COLUMN STEEL                 |                                    |                           |                                |                              |      |
| BEAM STEEL                   |                                    |                           |                                |                              |      |
| FRAMING                      |                                    |                           |                                |                              |      |
| ROOF SHEATHING               |                                    |                           |                                |                              |      |
| INTERIOR <u>524-63</u>       |                                    |                           |                                |                              |      |
| EXTERIOR                     |                                    |                           |                                |                              |      |
| DRYWALL                      |                                    |                           |                                |                              |      |
| LATHING                      |                                    |                           |                                |                              |      |
| BACKING (SIDING)             |                                    |                           |                                |                              |      |
| PLASTER SCRATCH              |                                    |                           |                                |                              |      |
| PLASTER BROWN                |                                    |                           |                                |                              |      |
| URBAN REDEVELOPMENT APPROVAL |                                    |                           |                                |                              |      |
| FINAL BLDG. <u>524-63</u>    |                                    |                           |                                |                              |      |
| DATE <u>8-15-63</u>          |                                    |                           |                                |                              |      |

APPROVED FOR OCCUPANCY & METER 8-15-63 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 713 HARPER CR. LOG # 23.04 AREA # T58-4

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Harry W. Stepper ADDRESS 713 Harper C DATE 12-2-64

CONTRACTOR H. W. Stepper, Owner PERMIT NO. 28469

LOT 24 BLOCK 28 SUBDIVISION Charleston Heights 27 C wire fence

| Fence (wire, wood, etc.)           | Walls (masonry, rock, etc.)        |
|------------------------------------|------------------------------------|
| Location                           | Location                           |
| Final Inspection <u>12-1-65</u>    | Footings                           |
|                                    | Wall Steel 1st <u>2d</u> <u>3d</u> |
|                                    | Final Inspection                   |
| Retaining Wall (masonry)           | Retaining Wall (concrete)          |
| Location                           | Location                           |
| Footings                           | Footings                           |
| Wall Steel 1st <u>2d</u> <u>3d</u> | Wall Steel 1st <u>2d</u> <u>3d</u> |
| Bond Beam 1st <u>2d</u> <u>3d</u>  | Final Inspection                   |
| Final Inspection                   |                                    |

23.14 B

ADDRESS

713 Harper

AREA

L. Collins 3-26-82

- Navy Steamer - Oconee - 9/20/83

put # 18182

C. na Hovady

3-8-84

## CITY OF LAS VEGAS, NEVADA

LOG NO. &amp; AREA

070-537-008

CONST. VAL. \$ 3,890.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT

FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION

713 Harper Cir.

OWNER

Carl Winter

CONTRACTOR

Owner

STATE  
LICENSE NO.CITY  
LICENSE NO.

LOT(s)

24

BLOCK

28

SUBDIVISION

Char Hgto

270

ZONE

R-1

PROPOSED CONSTRUCTION:

BUILDING

PERMIT NO.

1779

ELECTRIC

PERMIT NO.

1779-1

PLUMBING

PERMIT NO.

1779-2

USE

Bedroom

AIR COND

PERMIT NO.

ADD'L. PERMITS REQ'D.:

Air Cond. ☐Elec. ☒Plumbing ☐Signs ☐Paving ☐Fence ☐Incinerators ☐Fire Sprinkling System ☐Off-Site Permit ☐

MATERIALS OF CONSTRUCTION:

Wood Frame ☒Concrete Block ☐Reinforced Concrete ☐Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

256

2nd

3rd

Other

TOTAL SQ. FT.

256

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

## OTHER INSPECTIONS AND FEES

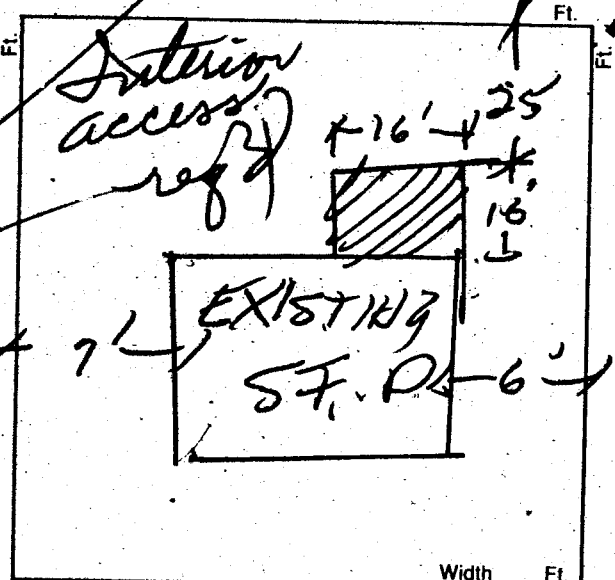
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one-half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

NDL 530-36-5696



BY

Signature of Owner/Contractor

3/6/84

DATE

PLANNING DEPT.

BUILDING DEPT.

| PLUMBING                                     | FEE  | ELECTRICAL                       | FEE  |
|----------------------------------------------|------|----------------------------------|------|
| WATER DISTRIBUTION                           |      | RECEPTACLE 6 SWITCH 1            | 2.00 |
| SEWER SYSTEM - NEW OR MODIFICATION           |      | EACH LIGHT FIXTURE OR SOCKET 1   | 1.00 |
| FIXTURES - WATER SOFTENER, H.W. HEATER       |      | SPECIAL OUTLET, APPLIANCE ETC. 2 | 1.00 |
| GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES) |      | ELECTRICAL SERVICE OR PANEL      |      |
| FUEL PIPING                                  |      | A.C. UNIT OR MOTORS              |      |
| GAS APPLIANCE OR A.C. UNIT                   |      |                                  |      |
| IRRIGATION SYSTEM                            |      | MISC.                            | 3.80 |
| TOTAL                                        |      |                                  |      |
| AIR CONDITIONING                             | FEE  |                                  |      |
| NEW UN.                                      |      |                                  |      |
| HEATERS - WALL, CEILING OR FLOOR             |      |                                  |      |
| EVAPORATIVE COOLER 1                         | 4.50 |                                  |      |
| TOTAL                                        | 4.50 |                                  |      |

## PLAN REVIEW FEE

BLDG. PERMIT FEE 44.50

TOTAL FEES 52.80

Front property line

TOTAL \$ 00

SFD \$ RECD 11.50

PLMB \$ 4.50

ELEC \$ 3.80

STL \$ 52.80

TOTL \$ 52.80

CHEK \$ 52.80

AM 1779 9/001/01

CITY - LAS VEGAS

BLDG. & SAFETY

03/06/84

Permit Expires 190 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Anna Hovady

3-8-84

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

070-537-008

CONST. VAL. \$

3,890.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

## BUILDING PERMIT

FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

713 Harper Cir

OWNER

Carl Winter

CONTRACTOR

Owner

STATE LICENSE NO.

CITY LICENSE NO.

LOT(S)

24

BLOCK

28

SUBDIVISION

Chas Hgto

2X

ZONE

R-1

PROPOSED CONSTRUCTION:

BUILDING

1779

ELECTRIC

1779-1

PLUMBING

1779-2

USE

Bedroom

PERMIT NO.

PERMIT NO.

PERMIT NO.

PERMIT NO.

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Incinerators ☐

Fire Sprinkling System ☐

Off-Site Permit ☐

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 256

2nd

3rd

Other

TOTAL SQ. FT.

256

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

### OTHER INSPECTIONS AND FEES

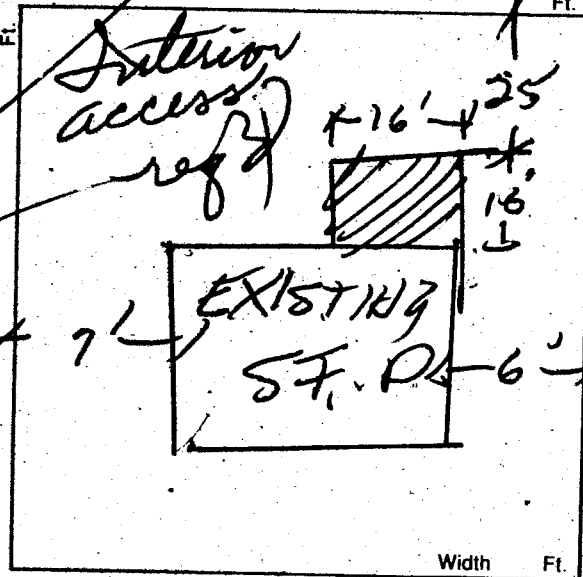
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1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

NDL 530-56-5696



*[Signature]*  
PLANNING DEPT.  
BUILDING DEPT.

3/6/84  
DATE  
3/6/84  
DATE

| PLUMBING                                     | FEE  | ELECTRICAL                       | FEE  |
|----------------------------------------------|------|----------------------------------|------|
| WATER DISTRIBUTION                           |      | RECEPTACLE 6 SWITCH 1            | 2.00 |
| SEWER SYSTEM - NEW OR MODIFICATION           |      | EACH LIGHT FIXTURE OR SOCKET 1   | 2.00 |
| FIXTURES - WATER SOFTENER, H.W. HEATER       |      | SPECIAL OUTLET, APPLIANCE ETC. 2 | 1.40 |
| GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES) |      | ELECTRICAL SERVICE OR PANEL      |      |
| FUEL PIPING                                  |      | A.C. UNIT OR MOTORS              |      |
| GAS APPLIANCE OR A.C. UNIT                   |      | TOTAL                            | 3.80 |
| IRRIGATION SYSTEM                            |      | MISC.                            |      |
| TOTAL                                        |      |                                  |      |
| AIR CONDITIONING                             | FEE  |                                  |      |
| NEW UNITS                                    |      |                                  |      |
| HEATERS - WALL, CEILING OR FLOOR             | 4.50 |                                  |      |
| EVAPORATIVE COOLER 1                         | 4.50 |                                  |      |
| TOTAL                                        | 9.00 |                                  |      |

### PLAN REVIEW FEE

BLDG. PERMIT FEE 44.50  
TOTAL FEES 52.80

Front property line  
TUL \$ .00  
SD \$ RECAP 11.50  
PLMB \$ 4.50  
ELEC \$ 3.80  
STL \$ 52.80  
TOTAL \$ 52.80  
CHK \$ 52.80  
AM 1779 9001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
03/06/84

Permit Expires 150 Days After Abandonment of Work

MUST BE MACHINE VALIDATED.



Done Healy

5-16-84

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF  
CONSTRUCTION

713 Harper Ave

OWNER

Carl Winter

CONTRACTOR

Dumas

STATE  
LICENSE NO.

CITY  
LICENSE NO.

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION:

Bath Addition

USE: SFD

PLUMBING  
PERMIT NO.

366

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION                                                         | FEE      | TOTAL |
|-------|---------------------------------------------------------------------|----------|-------|
| 1     | <b>PERMIT ISSUANCE</b>                                              |          |       |
|       | For Issuing Each Permit.                                            | 10.00    | 10.00 |
|       | For Issuing Each Supplemental Permit                                | 4.50     |       |
| 3     | <b>FIXTURE CHARGE</b>                                               |          |       |
|       | Bathtub, Shower, Lavatory, Toilet, Urinal                           | EA. 2.00 | 6.00  |
|       | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA. 2.00 |       |
|       | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA. 2.00 |       |
|       | Garbage Disposal (commercial)                                       | EA. 8.00 |       |
|       | Clothes Washer, Dishwasher (commercial)                             | EA. 2.00 |       |
|       | Clothes Dryer (gas) (venting)                                       | 2.00     |       |
|       | Dental Unit                                                         | 8.00     |       |
|       | Drinking Fountain                                                   | 2.00     |       |
|       | Refrigerator - Ice Maker, Water Dispenser                           | 2.00     |       |
|       | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00     |       |
|       | Hot Water Heater (Gas or Electric)                                  | EA. 2.00 |       |
|       | <b>SEWER SYSTEM</b>                                                 |          |       |
|       | New, Replacement, Modification, or Any Drainage Work                | 10.00    | 10.00 |
|       | Grease or Sand Trap or Interceptor                                  | 2.00     |       |
|       | Trailer Trap (rental parks)                                         | 5.00     |       |
|       | <b>WATER SOFTENERS</b>                                              |          |       |
|       | Non Permanent Type (rental)                                         | 2.00     |       |
|       | Permanent Type (connected to drain)                                 | 2.00     |       |
|       | <b>SWIMMING POOLS</b>                                               |          |       |
|       | Private or Wading Pool (including spa)                              | 20.00    |       |
|       | Public or Semi-Public                                               | 30.00    |       |
|       | Spas - Preformed (private)                                          | 10.00    |       |
|       | Spas - Preformed (commercial)                                       | 20.00    |       |
| 1     | <b>WATER DISTRIBUTION SYSTEM</b>                                    |          |       |
|       | Single Family Dwelling                                              | 6.00     | 6.00  |
|       | Multi-Family Dwelling                                               | 6.00     |       |
|       | Plus Each Dwelling Unit                                             | 3.00     |       |
|       | Commercial Building, per floor                                      | 3.00     |       |
|       | Plus Each Unit (leased space or office)                             | 2.00     |       |
|       | Hotel or Motel                                                      | 8.00     |       |
|       | Plus Each Unit                                                      | 3.00     |       |
|       | Trailer Park                                                        | 30.00    |       |
|       | Plus Each Space                                                     | 2.00     |       |
|       | Irrigation                                                          | 8.00     |       |
|       | <b>FUEL PIPING SYSTEM</b>                                           |          |       |
|       | Single Family Dwelling                                              | 6.00     |       |
|       | Multi-Family Dwelling                                               | 10.00    |       |
|       | Plus Each Unit                                                      | 2.00     |       |
|       | Commercial Building (per floor)                                     | 6.00     |       |
|       | Plus Each Unit (leased space or office)                             | 6.00     |       |

| UNITS | DESCRIPTION                                                                                                    | FEE            | TOTAL |
|-------|----------------------------------------------------------------------------------------------------------------|----------------|-------|
|       | Medium Pressure Gas System (plan check)                                                                        | 12.00          |       |
|       | Each Gas Appliance (any type)                                                                                  | 2.00           |       |
|       | Standby Emergency (generating engines)                                                                         | 5.00           |       |
|       | Steam Boilers                                                                                                  | 5.00           |       |
|       | Service Station Fuel Tank and Piping System                                                                    | 10.00          |       |
|       | Fuel Tanks (ea)                                                                                                | 10.00          |       |
|       | <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>                                                                     |                |       |
|       | Underground Piping                                                                                             | 20.00          |       |
|       | Distribution Piping (per foot)                                                                                 | .25            |       |
|       | Sprinkler Head (each)                                                                                          | 20             |       |
|       | In Range Hood and Vent                                                                                         | 10.00          |       |
|       | Dry Standpipe System                                                                                           |                |       |
|       | Piping                                                                                                         | 75.00          |       |
|       | Each Outlet                                                                                                    | 2.00           |       |
|       | Wet Standpipe System                                                                                           |                |       |
|       | Piping                                                                                                         | 10.00          |       |
|       | Fire Hose Cabinet                                                                                              | 2.00           |       |
|       | <b>SOLAR ENERGY SYSTEMS</b>                                                                                    |                |       |
|       | Collectors (including piping) (per collector)                                                                  | 5.00           |       |
|       | Storage Tanks (each)                                                                                           | 5.00           |       |
|       | <b>PIPELINE CONTRACT</b>                                                                                       |                |       |
|       | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart.               |                |       |
|       | <b>OTHER INSPECTIONS AND FEES:</b>                                                                             |                |       |
|       | Inspections outside of normal business hours (minimum charge— three hours)                                     | 25.00 per hour |       |
|       | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH            | 15.00 each     |       |
|       | Inspections for which no fee is specifically indicated (minimum charge — one-half hour)                        | 15.00 per hour |       |
|       | Additional plan review required by changes additions or revisions to approved plans (minimum charge two hours) | 15.00 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

## RECEIPT

SEWER # 114-3664 PLUMBING CONNECTION

0.00

32.00

TOTAL

32.00

FIXTURES \_\_\_\_\_ X \_\_\_\_\_

CHARGE

32.00

FEE 05-03-84 366 R010001 1111 T08:47

PERMIT  
FEE

32.00

TOTAL  
FEES

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

# 2510-2403

SIGNED

Carl Winter

CONTRACTOR

MASTER CARD NO.

BY

P. Alfano

Registered Master Plumber, Spec. Contr. or Owner

5-3-84

BUILDING DEPT.

DATE

3/83

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Donna Healy

5-16-84

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 713 Harper Dr OWNER Carl Winter

CONTRACTOR Sumner STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: BATH Addition USE: SFD  
PLUMBING PERMIT NO. 366

| UNITS | DESCRIPTION                                                         | FEE      | TOTAL |
|-------|---------------------------------------------------------------------|----------|-------|
| 1     | <b>PERMIT ISSUANCE</b>                                              |          |       |
|       | For Issuing Each Permit                                             | 10.00    | 10.00 |
|       | For Issuing Each Supplemental Permit                                | 4.50     |       |
| 3     | <b>FIXTURE CHARGE</b>                                               |          | 6.00  |
|       | Bathtub, Shower, Lavatory, Toilet, Urinal                           | EA. 2.00 |       |
|       | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA. 2.00 |       |
|       | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA. 2.00 |       |
|       | Garbage Disposal (commercial)                                       | EA. 8.00 |       |
|       | Clothes Washer, Dishwasher (commercial)                             | EA. 2.00 |       |
|       | Clothes Dryer (gas) (venting)                                       | 2.00     |       |
|       | Dental Unit                                                         | 8.00     |       |
|       | Drinking Fountain                                                   | 2.00     |       |
|       | Refrigerator - Ice Maker, Water Dispenser                           | 2.00     |       |
|       | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00     |       |
|       | Hot Water Heater (Gas or Electric)                                  | EA. 2.00 |       |
|       | <b>SEWER SYSTEM</b>                                                 |          |       |
| 1     | New, Replacement, Modification, or Any Drainage Work                | 10.00    | 10.00 |
|       | Grease or Sand Trap or Interceptor                                  | 2.00     |       |
|       | Trailer Trap (rental parks)                                         | 5.00     |       |
|       | <b>WATER SOFTENERS</b>                                              |          |       |
|       | Non Permanent Type (rental)                                         | 2.00     |       |
|       | Permanent Type (connected to drain)                                 | 2.00     |       |
|       | <b>SWIMMING POOLS</b>                                               |          |       |
|       | Private or Wading Pool (including spa)                              | 20.00    |       |
|       | Public or Semi-Public                                               | 30.00    |       |
|       | Spas - Preformed (private)                                          | 10.00    |       |
|       | Spas - Preformed (commercial)                                       | 20.00    |       |
| 1     | <b>WATER DISTRIBUTION SYSTEM</b>                                    |          | 6.00  |
|       | Single Family Dwelling                                              | 6.00     |       |
|       | Multi-Family Dwelling                                               | 6.00     |       |
|       | Plus Each Dwelling Unit                                             | 3.00     |       |
|       | Commercial Building, per floor                                      | 3.00     |       |
|       | Plus Each Unit (leased space or office)                             | 2.00     |       |
|       | Hotel or Motel                                                      | 8.00     |       |
|       | Plus Each Unit                                                      | 3.00     |       |
|       | Trailer Park                                                        | 30.00    |       |
|       | Plus Each Space                                                     | 2.00     |       |
|       | Irrigation                                                          | 8.00     |       |
|       | <b>FUEL PIPING SYSTEM</b>                                           |          |       |
|       | Single Family Dwelling                                              | 6.00     |       |
|       | Multi-Family Dwelling                                               | 10.00    |       |
|       | Plus Each Unit                                                      | 2.00     |       |
|       | Commercial Building (per floor)                                     | 6.00     |       |
|       | Plus Each Unit (leased space or office)                             | 6.00     |       |

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| UNITS | DESCRIPTION                                                                                                     | FEE            | TOTAL |
|-------|-----------------------------------------------------------------------------------------------------------------|----------------|-------|
|       | <b>MEDIUM PRESSURE GAS SYSTEM</b>                                                                               |                |       |
|       | (plan check)                                                                                                    | 12.00          |       |
|       | Each Gas Appliance (any type)                                                                                   | 2.00           |       |
|       | Standby Emergency (generating engines)                                                                          | 5.00           |       |
|       | Steam Boilers                                                                                                   | 5.00           |       |
|       | Service Station Fuel Tank and Piping System                                                                     | 10.00          |       |
|       | Fuel Tanks (ea)                                                                                                 | 10.00          |       |
|       | <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>                                                                      |                |       |
|       | Underground Piping                                                                                              | 20.00          |       |
|       | Distribution Piping (per foot)                                                                                  | .5             |       |
|       | Sprinkler Head (each)                                                                                           | 20             |       |
|       | In Range Hood and Vent                                                                                          | 10.00          |       |
|       | Dry Standpipe System                                                                                            |                |       |
|       | Piping                                                                                                          | 75.00          |       |
|       | Each Outlet                                                                                                     | 2.00           |       |
|       | Wet Standpipe System                                                                                            |                |       |
|       | Piping                                                                                                          | 10.00          |       |
|       | Fire Hose Cabinet                                                                                               | 2.00           |       |
|       | <b>SOLAR ENERGY SYSTEMS</b>                                                                                     |                |       |
|       | Collectors (including piping) (per collector)                                                                   | 5.00           |       |
|       | Storage Tanks (each)                                                                                            | 5.00           |       |
|       | <b>PIPELINE CONTRACT</b>                                                                                        |                |       |
|       | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart.                |                |       |
|       | <b>OTHER INSPECTIONS AND FEES:</b>                                                                              |                |       |
|       | Inspections outside of normal business hours (minimum charge — three hours)                                     | 25.00 per hour |       |
|       | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH             | 15.00 each     |       |
|       | Inspections for which no fee is specifically indicated (minimum charge — one-half hour)                         | 15.00 per hour |       |
|       | Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours) | 15.00 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

## RECEIPT

SEWER #114-3664 PLUMB 32.00  
CONNECTION  
TOTAL 32.00  
FIXTURES X CHARGE 32.00

FEE 05-03-84 366 R010001 1111 T08:47

PERMIT FEE 32.00

TOTAL FEES

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.  
#2810-2403

SIGNED Carl Winter CONTRACTOR MASTER CARD NO. \_\_\_\_\_

BY P. Alfano Registered Master Plumber, Specifier, or Owner  
BUILDING DEPT. DATE 5-3-84

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

November Francis 9-11-84

|                                             |  |                                                              |  |
|---------------------------------------------|--|--------------------------------------------------------------|--|
| OWNER <u>Garl Winter</u>                    |  | ADDRESS <u>713 Harper Cir.</u>                               |  |
| DATE <u>3-7-84</u>                          |  | GEN. CONT. <u>Owner</u>                                      |  |
| TYPE OF STRUCTURE <u>rm. addn.</u>          |  | PERMIT No. <u>1779</u>                                       |  |
| LEGAL DESCRIPTION <u>28; Chas. Hgts</u>     |  | LOG No. _____ AREA No. _____                                 |  |
| APPROVED FOR OCCUPANCY & METER _____        |  |                                                              |  |
| <b>BUILDING</b>                             |  | <b>MECHANICAL</b>                                            |  |
| Location & Footing <u>AG 3-10-84</u>        |  | Plumbing Cont. <u>Owner</u>                                  |  |
| Concrete Slab Floor <u>AG 3-10-84</u>       |  | Permit No. <u>366</u> Date <u>3-3-84</u>                     |  |
| Fireplace Footing                           |  | Htg./Vt./A.C. Cont. <u>Owner</u>                             |  |
| Chimney Steel                               |  | Permit No. <u>1779-2</u> Date <u>3-7-84</u>                  |  |
| Vert. Steel Reinf.                          |  | Sewer Cont.                                                  |  |
| Horiz. Steel Reinf.                         |  | Permit No. _____ Date _____                                  |  |
| Framing <u>BM 6-4-84</u>                    |  | Rough Soil                                                   |  |
| Ext. Lath                                   |  | Rough Water <u>MM 5-31-84</u>                                |  |
| Roof Sheathing <u>BM 5-3-84</u>             |  | Top-Out                                                      |  |
| Ext. Brown                                  |  | Rough Gas                                                    |  |
| Insulation <u>BM 6-6-84</u>                 |  | A/C Rough Duct                                               |  |
| Drywall <u>BM 6-13-84</u>                   |  | Final Plumbing <u>MM 7-10-84</u>                             |  |
| Final Building <u>BM 9-5-84</u>             |  | Final Gas                                                    |  |
| Appr. for Occu.                             |  | Final Air Cond. <u>MM</u>                                    |  |
| <b>ELECTRICAL</b>                           |  | Final Sewer <u>MM 5-10-84</u>                                |  |
| Temp. Pole cont.                            |  | <b>REMARKS</b>                                               |  |
| Permit No. _____ Date _____                 |  |                                                              |  |
| Inspection _____ Date _____                 |  |                                                              |  |
| Electrical Cont. <u>Owner</u>               |  |                                                              |  |
| Permit No. <u>1779-1</u> Date <u>3-7-84</u> |  |                                                              |  |
| Rough <u>RM 5-31-84</u>                     |  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE               |  |
| Final Electrical <u>BM 9-5-84</u>           |  |                                                              |  |
| Temporary Service                           |  | DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 82-3-29 |  |