

5613 Harmony St.

L Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, SPROUT HOMES INC. ADDRESS 5613 Harmony St. DATE Aug. 2, 1961

GEN. CONT. OWNER TYPE OF STRUCTURE S.F. Dwell

PERMIT NO. 5520 LEGAL DESCRIPTION Lot 20 Block 6 Chas Hts. #31-A

|                                         |                                             |                                            |
|-----------------------------------------|---------------------------------------------|--------------------------------------------|
| LOCATION <u>Fireplace St.</u>           | PLUMBING CONT. <u>United</u>                | TEMP. POLE CONT.                           |
| FOOTINGS <u>8-16-61</u>                 | PERMIT NO. <u>3354</u> DATE <u>8-16-61</u>  | PERMIT NO. <u>3354</u> DATE <u>8-16-61</u> |
| FOUNDATION WALL <u>8-16-61</u>          | HEAT & VENT. CONT. <u>Hammond</u>           | INSPECTION <u>Unit</u> DATE <u>8-16-61</u> |
| FLOOR <u>Slab 8-16-61</u>               | PERMIT NO. <u>3354</u> DATE <u>8-16-61</u>  | ELECTRICAL CONT. <u>Robert</u>             |
| ANCHOR BOLTS <u>BASE METES</u>          | SEWER CONT. <u>Unit</u>                     | PERMIT NO. <u>3354</u> DATE <u>8-16-61</u> |
| WALL STEEL                              | PERMIT NO. <u>3354</u> DATE <u>8-16-61</u>  | OUTLETS <u>5</u>                           |
| COLUMN STEEL                            | ROUGH SOIL <u>Unit</u> DATE <u>8-16-61</u>  | MOTORS <u>0</u>                            |
| BEAM STEEL                              | ROUGH WATER <u>Unit</u> DATE <u>8-16-61</u> | SLAB <u>West 7-14-61</u>                   |
| FRAMING <u>Unit 9-11-61</u>             | TOP-OUT <u>Unit 9-11-61</u>                 | ROUGH <u>Unit 7-14-61</u>                  |
| ROOF SHEATHING <u>Unit 9-11-61</u>      | ROUGH GAS <u>Unit 9-11-61</u>               | FINAL ROUGH                                |
| STEEL FABRICATION                       | AC ROUGH DUCT <u>Unit 9-11-61</u>           | FIXTURES CONT. <u>Robert</u>               |
| STEEL CONNECTION                        | REF. ROUGH PIPING                           | PERMIT NO. <u>3354</u> DATE <u>8-16-61</u> |
| LATHING <u>Unit 9-20-61</u>             | SEWER <u>Unit 9-29-61</u>                   | FIXTURES <u>12</u>                         |
| BACKING                                 | SEPIC TANK                                  | FINAL FIXTURE <u>Unit 10-18-61</u>         |
| PLASTER BROWN                           | FINAL PLUMBING <u>Unit 10-18-61</u>         | URBAN REDEVELOPMENT APPROVAL               |
| FINAL BLDG. <u>Unit 10-18-61</u>        | FINAL GAS                                   |                                            |
| GRADING & DRAINAGE <u>Unit 10-18-61</u> | FINAL HEATING                               |                                            |
| ON-SITE PARKING <u>Unit 10-18-61</u>    | FINAL AIR COND. <u>Unit 10-18-61</u>        |                                            |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS  | FINAL REFRIG.                               |                                            |

INSPECTOR Wick DATE 2-5-62

APPROVER FOR OCCUPANCY Wick DATE 10-18-61

APPROVED FOR METER Wick DATE 10-18-61

PLEASE NOTE REMARKS ON REVERSE SIDE

5613 Harmony St. LOG # T-21 AREA # 4 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, EDWARD ALF ADDRESS 5613 Harmony St. DATE 4-23-62

GEN. CONT. OWNER TYPE OF STRUCTURE blk fence

PERMIT NO. 9392 LEGAL DESCRIPTION

|                                  |                                            |                                            |
|----------------------------------|--------------------------------------------|--------------------------------------------|
| BUILDING                         | MECHANICAL                                 | ELECTRICAL                                 |
| LOCATION <u>614-386</u>          | PLUMBING CONT.                             | TEMP. POLE CONT.                           |
| FIREPLACE FTG                    | PERMIT NO. <u>9392</u> DATE <u>4-23-62</u> | PERMIT NO. <u>9392</u> DATE <u>4-23-62</u> |
| FOOTINGS                         | HEAT & VENT. AC CONT.                      | INSPECTION                                 |
| FOUNDATION WALL                  | PERMIT NO. <u>9392</u> DATE <u>4-23-62</u> | DATE <u>4-23-62</u>                        |
| STEM WALL                        | SEWER CONT.                                | ELECTRICAL CONT.                           |
| FLOOR FRAMING                    | PERMIT NO. <u>9392</u> DATE <u>4-23-62</u> | PERMIT NO. <u>9392</u> DATE <u>4-23-62</u> |
| SLAB                             | ROUGH SOIL                                 | FIXTURES CONT.                             |
| CHIMNEY STEEL (FIREPLACE)        | ROUGH WATER                                | PERMIT NO. <u>9392</u> DATE <u>4-23-62</u> |
| WALL STEEL                       | TOP-OUT                                    | SLAB                                       |
| COLUMN STEEL                     | ROUGH GAS                                  | ROUGH                                      |
| BEAM STEEL                       | AC ROUGH DUCT                              | FINAL ROUGH                                |
| STEEL FABRICATION                | REF. ROUGH PIPING                          | FINAL FIXTURE                              |
| FRAMING                          | FINAL PLUMBING                             | TEMPORARY SERVICE                          |
| ROOF SHEATHING                   | FINAL GAS                                  | MISCELLANEOUS                              |
| DRYWALL                          | FINAL AIR COND.                            | URBAN REDEVELOPMENT APPROVAL               |
| LATHING                          | FINAL REFRIG.                              |                                            |
| BACKING (SHOW)                   | FINAL SEWER                                |                                            |
| PLASTER BROWN                    | FINAL SEPIC TANK                           |                                            |
| FINAL BLDG. <u>Unit 10-18-61</u> |                                            |                                            |

INSPECTOR Wick DATE 5-29-62

APPROVED FOR OCCUPANCY Wick DATE 5-29-62

APPROVED FOR METER Wick DATE 5-29-62

PLEASE NOTE REMARKS ON REVERSE SIDE

5613 Harmony St. LOG # AREA # 23.04