

4405 HANFORD

L3 B2 Char Est 6-A Zone R-1

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA B DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200.00

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4405 HANFORD

OWNER: CLYDE E TURNER

LOT(S) 3 BLOCK A SUBDIVISION CHAR. W. WA. 6A ZONE: R1

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION: CONCRETE GARAGE USE: FAMILY ROOM

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 400 2nd 0 3rd 0 Other 0 TOTAL SQ. FT. 400

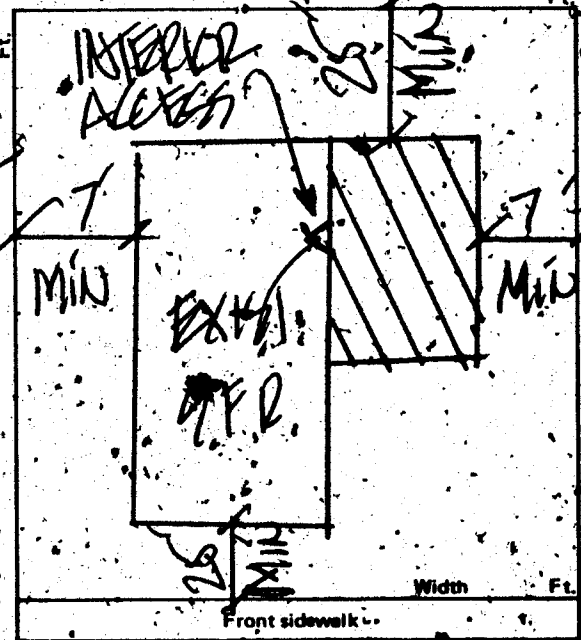
FIRE ZONE: 1 2 3 Occupancy Group: 1 J 1 -2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. OF UNITS: \_\_\_\_\_ NO. OF STORIES: \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Paid: Yes  No

CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Incinerators  Elec.  Fire Sprinkling System  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing if covered. Also, for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below notes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Clyde E Turner Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date: \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 6/27/74

PUBLIC WORKS DEPT. Date: \_\_\_\_\_

BUILDING DEPT.: [Signature] Date: 6-27-74

# 12850 PERMIT NO. 17403 PERMIT FEE \$ 75.00

RECEIPT 406F \$015.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 2 JUN 74

Gloria Gatewood 7-3-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION PERMIT

ADDRESS OF CONSTRUCTION: 4405 Hartford OWNER'S NAME: Clyde E Turner

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

| NUMBER | PIXTURE OR INSTALLATION  | UNIT PRICE   | TOTAL |
|--------|--|--------------|-------|
|        | Rm addition, carport or garage enclosure   | 4.00         |       |
|        | Temporary power  | 4.00         |       |
|        | Light, receptacle or switch outlet   | .20          |       |
|        | Wall or ceiling space heater   | .35          |       |
|        | Garbage grinder-outlet   | .35          |       |
|        | Dishwasher outlet  | .35          |       |
|        | Clothes dryer outlet   | .35          |       |
|        | Automatic clothes washer   | .35          |       |
|        | Electric range outlet  | .25          |       |
|        | Electric water heater outlet   | .35          |       |
|        | Special purpose outlet   | .35          |       |
|        | Ray unit and its appurtenances   | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower-each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service   | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100KVA for each additional KW(KVA)  | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet  | .15          |       |
|        | Amplifiers   | .50          |       |
|        | Control panels   | .25          |       |
|        | Main control racks   | 1.00         |       |
|        | T.V. and radio antennas-master system only   | .75          |       |
|        | Minimum fee for any permit   | 1.00         |       |
|        | <b>TOTAL FEE</b>   |              |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Clyde E Turner DATE: \_\_\_\_\_  
MASTER ELECTRICIAN/TECHNICIAN/OWNER

BUILDING DEPARTMENT: [Signature] DATE: 7-3-79

#12860 PERMIT NO. 9690 PERMIT FEE: 1.00

RECEIPT  
1062 \$004.00 - 61  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

*L. Collins 3-26-82*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 4405 Hanford DATE 7-21-64  
 GEN CONT Same TYPE OF STRUCTURE SED  
 PERMIT NO 51 LEGAL DESCRIPTION Lot 3 Blk 2 Chas Et 6A

| BUILDING                                  | MECHANICAL                                  | ELECTRICAL                                  |
|---|---|---|
| LOCATION <u>WA 72764</u>                  | PLUMBING CONT. <u>WA 72764</u>              | TEMP POLE CONT. _____                       |
| FIREPLACE: FTS _____                      | PERMIT NO. <u>16394</u> DATE <u>7-21-64</u> | PERMIT NO. _____ DATE _____                 |
| FOOTINGS <u>WA 72764</u>                  | HEAT & VENT. A/C CONT. <u>WA 72764</u>      | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL _____                     | PERMIT NO. <u>11909</u> DATE <u>8-10-64</u> | ELECTRICAL CONT. <u>WA 72764</u>            |
| FLOOR FRAMING _____                       | SEWER CONT. <u>WA 72764</u>                 | PERMIT NO. <u>17175</u> DATE <u>7-21-64</u> |
| SLAB _____                                | PERMIT NO. <u>16394</u> DATE <u>7-21-64</u> | FIXTURES CONT. <u>WA 72764</u>              |
| CHIMNEY STEEL (FIREPLACE) _____           | ROUGH SOIL <u>WA 8-3-64</u>                 | PERMIT NO. <u>17175</u> DATE <u>7-21-64</u> |
| WALL STEEL _____                          | ROUGH WATER <u>WA 8-3-64</u>                | SLAB _____                                  |
| COLUMN STEEL _____                        | TOP-OUT <u>WA 8-24-64</u>                   | ROUGH <u>WA 8/27/64</u>                     |
| BEAM STEEL _____                          | ROUGH GAS _____                             | FINAL ROUGH _____                           |
| FRAMING <u>WA 8-27-64</u>                 | A/C ROUGH DUCT <u>WA 8-24-64</u>            | FINAL FIXTURE _____                         |
| ROOF SHEATHING <u>WA 8-20-64</u>          | REF. ROUGH PIPING _____                     | FINAL ELECTRICAL _____                      |
| INTERIOR <u>WA 8-10-64</u>                | FINAL PLUMBING <u>WA 10-1-64</u>            | TEMPORARY SERVICE _____                     |
| EXTERIOR _____                            | FINAL GAS _____                             | MISCELLANEOUS _____                         |
| DRYWALL _____                             | FINAL AIR COND. <u>WA 10-2-64</u>           | GRADING & DRAINAGE _____                    |
| LATHING _____                             | FINAL REFRIG. _____                         | ON-SITE PARKING SPACES _____ APP. _____     |
| BACKING (SIDING) <u>WA 8-21-64</u>        | FINAL SEWER <u>WA 9-15-64</u>               | ENG. APPROVAL OF _____                      |
| PLASTER SCRATCH _____                     | FINAL SEPTIC TANK _____                     | OFF-SITE IMPROVEMENTS _____                 |
| PLASTER BROWN _____                       |   |   |
| URBAN REDEVELOPMENT APPROVAL _____        |   |   |
| FINAL BLDG. <u>WA</u> DATE <u>7-27-64</u> |   |   |

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY & METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE  
 4405 Hanford T 23

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Clyde E. Turner ADDRESS 4405 Hanford DATE 6-27-74  
 GEN. CONT. Owner TYPE OF STRUCTURE Convert Garage  
 PERMIT NO. 17403 LEGAL DESCRIPTION L3 B 2 Charl Est 6 A

| BUILDING                  | MECHANICAL                      | ELECTRICAL                              |
|---------------------------|---------------------------------|---|
| Investigation _____       | Plumbing Cont. _____            | Temp. pole cont. _____                  |
| Location & Footing _____  | Permit No. _____ Date _____     | Permit No. _____ Date _____             |
| Stem Wall _____           | Heat & Vent. A/C Cont. _____    | Inspection _____ Date _____             |
| Concrete Slab Floor _____ | Permit No. _____ Date _____     | Electrical Cont. <u>Owner</u>           |
| Floor Framing _____       | Sewer Cont. _____               | Permit No. <u>9690</u> Date _____       |
| Fireplace Footing _____   | Permit No. _____ Date _____     | Fixtures Cont. _____                    |
| Chimney Steel _____       | Rough Soil _____                | Permit No. _____ Date _____             |
| Vert. Steel Reinf. _____  | ROUGH WATER _____               | Slab _____                              |
| Horiz. Steel Reinf. _____ | TOP-OUT _____                   | ROUGH <u>AD 7-15-74</u>                 |
| Roof Sheathing _____      | ROUGH GAS _____                 | FINAL ROUGH _____                       |
| Framing <u>9-7-74</u>     | A/C ROUGH DUCT <u>WA 8-2-74</u> | FINAL FIXTURE _____                     |
| Backing for siding _____  | REF. ROUGH PIPING _____         | FINAL ELECTRICAL _____                  |
| Ext. Lath _____           | FINAL PLUMBING _____            | TEMPORARY SERVICE _____                 |
| Ext. Scratch _____        | FINAL GAS _____                 | MISCELLANEOUS _____                     |
| Ext. Brown _____          | FINAL AIR COND. _____           | GRADING & DRAINAGE _____                |
| Int. Lath _____           | FINAL REFRIG. _____             | ON-SITE PARKING SPACES _____ APP. _____ |
| Int. Brown _____          | FINAL SEWER _____               | ENG. APPROVAL OF _____                  |
| Drywall <u>9-8-74</u>     | FINAL SEPTIC TANK _____         | OFF-SITE IMPROVEMENTS _____             |
| Permit No. _____          |                                 |   |
| Final Building _____      |                                 |   |
| Appr. for Occu. _____     |                                 |   |

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY & METER 9-2-74  
 PLEASE NOTE REMARKS ON REVERSE SIDE 4405 Hanford LOG # \_\_\_\_\_ AREA # \_\_\_\_\_