

6460 HAMMER

Ptn NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SEC 35 T19S R60E

*Marvin Ruesch June 1, 1975*

*attached to Permit* CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA *R-22-30* CONST. VAL. \$ *23640*  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:

ADDRESS OF CONSTRUCTION: *6465 HAMMER LA* OWNER: *Merwin Ruesch*

LOT(s) *See Attached* BLOCK SUBDIVISION ZONE: *RE*

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION: *SFD w/ fireplace* USE:

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st *1440* 2nd 3rd Other TOTAL SQ. FT. *1440*

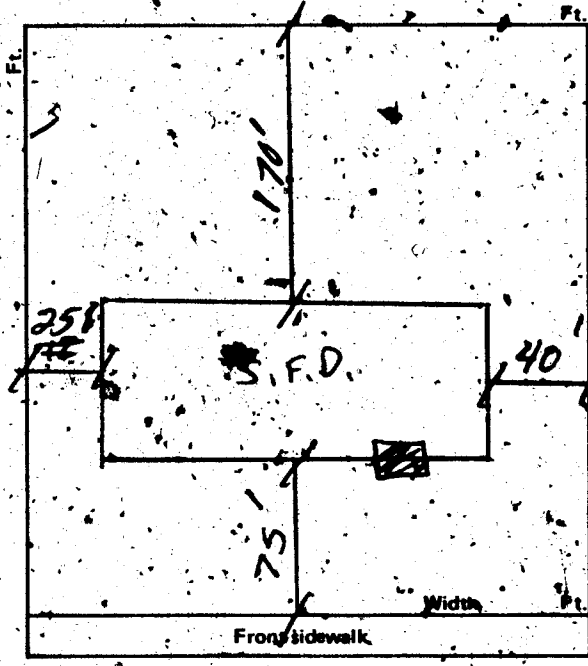
FIRE ZONE: *1 23* Occupancy Group *1 J 1-2* CONST. TYPE *I II III IV V*

ARCHITECT: ENGINEER: NO. of UNITS *5* NO. of STORIES *1 1/2*

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: *owned* STATE LICENSE CITY LICENSE

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: *Merwin Ruesch* Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. Date: *7/31/75*

PUBLIC WORKS DEPT. *AR Rueder* Date: *7/31/75*

BUILDING DEPT. *WPT* Date: *8/1/75*

# 12850 PERMIT NO.: *3366*

RECEIPT

8855 \$142.50

CITY OF LAS VEGAS

DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 AUG 75

*Sharon L. ...*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 6460 Hammer Lane OWNER'S NAME: Merwin Ruesch

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1
1	Shower	1.00	1
1	Lavatory	1.00	1
2	Toilet	1.00	2
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect)	1.00	1
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
1	Septic Disposal System	4.00	4
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	4.00	4
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
<b>GAS-PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
<b>MINIMUM PERMIT FEE 4.00</b>			
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 16.00</b>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Merwin Ruesch Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department WR7 Date: 8/16/75

Permit No. 2056 Permit Fee \$ 16.00

#12870

**RECEIPT**

8057 - \$016.00

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
- 4 AUG 75

*Martin Perera June 24, 1975*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1660 Hammon Lane OWNER'S NAME: Mervin Priesch

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>50</u>	Light, receptacle or switch outlet	.20	<u>16.00</u>
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	<u>3.5</u>
	Electric water heater outlet	.35	<u>3.5</u>
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<u>15.20</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Mervin Priesch DATE 8/1/75  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. W. [Signature] DATE 8/1/75

#12860 PERMIT NO. 1609 PERMIT FEE: \$ 15.20

**RECEIPT**  
8856 \$015.20 -- 6  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
4 AUG 75

Sharon Perera June 21, 1977

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

6460 Hammer Lane

OWNER'S NAME:

Merwin Ruesch

CIRCLE: New Bldg.

Add'n.

Remodel

TYPE OF BLDG.:

SFD.

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting. (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control panel	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>4.00</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Merwin Ruesch  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

203 \$004.00 - 6

BUILDING DEPARTMENT

WR7

DATE

8/19/75

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

#12860 PERMIT NO. 1888

PERMIT FEE \$ 4.00

MUST BE MACHINE VALIDATED

*Sharon Perera June 2, 1977*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 6460 Hammer Lane OWNER'S NAME: Ruesch, Marvin

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		<b>EVAPORATIVE COOLERS:</b>			
<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
X	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
X	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		<b>MISCELLANEOUS:</b>			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						<b>FOR THE ISSUANCE OF EACH PERMIT</b>	3.00
						<b>TOTAL PERMIT FEE \$</b>	

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Marvin Ruesch Date \_\_\_\_\_  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N 4111 Date June 2, 1977

PERMIT NO. 6036 PERMIT FEE \$ 10.00

RECEIPT  
400 \$010.00 - 4  
CITY OF LAS VEGAS  
BUILDING & SAFETY  
MACHINE VALIDATED  
- 6036 - 77

Sharon Perera June 21, 1977

"EXHIBIT A"

That Portion of the Northeast Quarter (NE  $\frac{1}{4}$ ) of the Northwest Quarter (NW  $\frac{1}{4}$ ) of Section 35, Township 19 South, Range 60 East, M.D.B. & M. more particularly described as follows:

Beginning at the Southwest Corner of the Northeast Quarter (NE  $\frac{1}{4}$ ) of the Northwest Quarter (NW  $\frac{1}{4}$ ) of said Section 35, said Point also being the center line of Rebecca Road (60 feet wide) and Hammer Lane (60 feet wide) thence North  $0^{\circ}23'48''$  West, along the center line of Rebecca Road, a distance of 30.00 feet to a Point; thence South  $81^{\circ}42'50''$  East, a distance of 30.00 feet to a Point on the East line of Rebecca Road, said Point also being the North line of Hammer Lane; thence continuing South  $81^{\circ}42'50''$  East, along the North line of Hammer Lane, a distance of 163.86 feet to the TRUE POINT OF BEGINNING; thence continuing South  $81^{\circ}42'50''$  East along the North line of Hammer Lane, a distance of 100.14 feet to a Point; thence North  $0^{\circ}23'48''$  West, a distance of 313.98 feet to a Point; thence North  $81^{\circ}33'16''$  West, a distance of 100.19 feet to a Point; thence South  $0^{\circ}23'48''$  East, a distance of 314.25 feet to the TRUE POINT OF BEGINNING.

Also known as Parcel 4 as shown by Parcel Map in file 6, Page 59, Recorded July 30, 1975 as Document Number 498486 in the Office of the County Recorder of Clark County, Nevada.

L Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Merwin Ruesch ADDRESS 6460 Hammer Lane DATE 8-1-75  
GEN. CONT. Owner TYPE OF STRUCTURE SFD w. fp  
PERMIT NO. 3386 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Owner</i>	Temp. pole cont. <i>Owner</i>
Location & Footing <i>29 8-7-75</i>	Permit No. <i>205</i> Date	Permit No. <i>1888</i> Date <i>8-1-75</i>
Stem Wall	Heat & Vent. A/C Cont. <i>Owner</i>	Inspection <i>VP 7-2-75</i> Date
Concrete Slab Floor <i>29 8-7-75 3-22-77</i>	Permit No. <i>636</i> Date <i>5-7-77</i>	Electrical Cont. <i>Owner</i>
Floor Framing	Sewer Cont.	Permit No. <i>1109</i> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out <i>KW 10-18-77</i>	Rough
Roof Sheathing <i>RP 8-9-76</i>	Rough Gas	Final Rough
Framing <i>RP 8-9-76</i>	A/C Rough Duct <i>KW 5-6-77</i>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>MA 1-11-78</i>
Ext. Lath	Final Plumbing	Temporary Service <i>MG 1-11-78</i>
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	<i>Insulation 9-6-77</i>
Int. Lath	Final Refrig.	Grading & Drainage
Int. Brown	Final Sewer	On-Site Parking Spaces App.
Drywall <i>SE 10-18-77</i>	Final Septic Tank	Eng. Approval of
Permit No.		Off-Site Improvements
Final Building <i>90-1-11-78</i>		
Appr. for Occu. <i>50-1-11-78</i>		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 6460 Hammer Lane LOG # AREA # R 22-3