

1532 N. "H" STREET

Marion Perera June 21, 1974

LOG NO. & AREA C-19-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 1920

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for: Commercial or Public Structures

ADDRESS OF CONSTRUCTION: 1522 N. "H" STREET OWNER: Las Vegas Realty Trust Corp

LOT(s) SEE ATTACHED ZONE LD

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Commercial Bldg USE: Depot for Dry Cleaning & Repair & Fabric Pickup

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 120 2nd 120 3rd 120 Other 120 TOTAL SQ. FT. 120

FIRE ZONE: 2-3 Occupancy Group A B C D E F G H I J-1 2-3-5 CONST. TYPE: I III IV V

ARCHITECT: H.W. Alexander ENGINEER: Bouyendine NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: P.F. Davis & Sons STATE LICENSE # 5882 CITY LICENSE # 48-162783

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System

1. Resolution of Intent be restricted to a twelve (12) month time limit. 2. Conformance to the plot plan. 3. Dedication of necessary rights-of-way and signing an agreement and posting a bond for the installation of off-site improvements as required by the Dept. of Public Works. 4. In accord with the code requirements and design standards of City Depts. 5. Submittal of a landscaping plan prior to or at the same time application is made for a building permit. 6. Landscaping shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain XXXXXX Width Ft. Front sidewalk

CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outside this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: P.F. Davis & Sons Contractor

BY: owner Agent or Owner

Clark County Health Department Date 3-1-74
Las Vegas Fire Department

PLANNING DEPT.: JMA Date: 3-1-74

PUBLIC WORKS DEPT.: MM on 130 Date: 3-1-74

BUILDING DEPT.: WJZ Date: 3/1/74

#12850 PERMIT NO.: 15110 PERMIT FEE \$ 15.00

RECEIPT

\$ 015.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED.
- 4 MAR 74

Marion Pruda June 2, 1974

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY**

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 1532 No H St OWNERS NAME: Street Realty Invest Corp

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Commercial Bldg Retail Depot		150.00

TOTAL 150.00
Less Credit* _____
TOTAL FEE \$ 150.00

RAID BY: _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W.P.Z. 3/1/74
DEPARTMENT OF BUILDING & SAFETY DATE
RECEIPT NO. 12550 SEWER FEE \$ 150.00

RECEIPT
49 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
MAR 74

73102

Marion Perera June 26, 1974

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: *1532 N. H. St. Sd.*

OWNER'S NAME: *S. New Reality Corp.*

CIRCLE: *New Bldg.* Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: *Ch. S. S. S.*

STATE LICENSE # *10987* CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
<i>40</i>	Light, receptacle or switch outlet	.20	<i>8.00</i>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	<i>.35</i>
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	<i>4.00</i>
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	<i>3.10</i>
	Air conditioning service	1.50	
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<i>115.35</i>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *Arley Hasey* DATE: *8-12-74*
MASTER (ELECTRICIAN) TECHNICIAN (OWNER)

BUILDING DEPARTMENT: *J. Miller* DATE:

*12860 PERMIT NO. *8864* PERMIT FEE: *15.35*

RECEIPT

\$15.35

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED

13 MAR 1974

Mason Perera June 21, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1532 No "H" Owens + H. St. OWNER'S NAME: So. Nev. Realty Invest.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM PUBLIC

CONTRACTOR'S NAME: Sunset Sh. T. Metal & AC STATE LICENSE # 12020A CITY LICENSE # 0109653

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION; REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower or absorption system up to and including 100,000 B.t.u.'s	4.00		1	For each fan connected to a single duct	1.00	100
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	700		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work, in single family dwelling only	3.00	
						For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.	
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	1100

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Bill Moran Date 4-12-78
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT WRJ Date 4/12/78

PERMIT NO. 5233 PERMIT FEE \$ 1100

#12890

RECEIPT
\$1100.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Perera June 21, 1977

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1532 H. Street OWNER'S NAME: Ray Davis

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Loren Plumbing STATE LICENSE # 7507A CITY LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elec)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			<u>13.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: _____
 Registered Master Plumber, Spec. Contr. or Owner
 Building Department: [Signature] Date: _____
 Permit No. 13399 Permit Fee \$ 13.00

#12870

RECEIPT

2461 \$013.00 - 7

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 MAY 77

Marion Pereira June 21, 1977

AS THAT PORTION OF LOTS 3, 4, AND 5, BLOCK 25, OF H.F.M. & M. ADDITION, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 5, DISTANT $S. 88^{\circ}18'55''$ WEST, 1.84 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 5; THENCE $N. 61^{\circ}40'35''$ WEST, 91.05 FEET; THENCE FROM A TANGENT WHICH BEARS THE LAST DESCRIBED COURSE, CURVING TO THE LEFT, WITH A RADIUS OF 373.00 FEET, THROUGH AN ANGLE OF $2^{\circ}45'26''$, AN ARC DISTANCE OF 17.95 FEET; THENCE FROM A TANGENT WHICH BEARS $N. 64^{\circ}26'01''$ WEST, CURVING TO THE LEFT, WITH A RADIUS OF 100.00 FEET, THROUGH AN ANGLE OF $17^{\circ}00'01''$, AN ARC DISTANCE OF 29.67 FEET; THENCE FROM A TANGENT WHICH BEARS $N. 81^{\circ}26'02''$ WEST CURVING TO THE LEFT, WITH A RADIUS OF 20.00 FEET, THROUGH AN ANGLE OF $85^{\circ}52'58''$, AN ARC DISTANCE OF 29.98 FEET; THENCE FROM A TANGENT WHICH BEARS $S. 12^{\circ}41'00''$ WEST, CURVING TO THE LEFT WITH A RADIUS OF 100.00 FEET THROUGH AN ANGLE OF $13^{\circ}12'35''$, AN ARC DISTANCE OF 23.06 FEET; THENCE $S. 0^{\circ}31'35''$ EAST, 20.36 FEET; THENCE FROM A TANGENT WHICH BEARS THE LAST DESCRIBED COURSE, CURVING TO THE LEFT WITH A RADIUS OF 15.00 FEET, THROUGH AN ANGLE OF $22^{\circ}39'40''$, AN ARC DISTANCE OF 5.93 FEET; THENCE $N. 88^{\circ}18'55''$ EAST, 146.51 FEET TO THE POINT OF BEGINNING.

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA.
 OWNER: So Nevada Realty, corp
 GEN. CONT: R. E. Davis & Sons
 PERMIT NO. 15110
 ADDRESS: 1532 N. "H" St.
 DATE: 3-1-74
 TYPE OF STRUCTURE: Commercial Bldg

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Pioneer</i>	Temp. pole cont.
Location & Footing <i>09-13-74</i>	Permit No. <i>13399</i> Date <i>3-17-74</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>Summit S/M</i>	Inspection: <i>VP3-13-74</i> Date _____
Concrete Slab Floor <i>09-13-74</i>	Permit No. <i>1233</i> Date <i>4-15-74</i>	Electrical Cont. <i>WSC Che</i> Date <i>2-18-74</i>
Floor Framing	Sewer Cont. <i>R. E. Davis</i>	Permit No. <i>4864</i> Date _____
Fireplace Footing	Permit No. <i>12550</i> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <i>06-24-74</i>	Permit No. _____ Date _____
Vert. Steel Reinf. <i>09-26-74 11-13-74</i>	Rough Water <i>03-14-74</i>	Slab <i>VP 2-18-74</i>
Horiz. Steel Reinf. <i>03-26-74 11-13-74</i>	Top-Out <i>06-25-74</i>	Rough <i>VP 4-17-74</i>
Roof Sheathing <i>09-18-74</i>	Rough Gas	Final Rough
Framing <i>09-18-74</i>	A/C Rough Duct <i>06-25-74</i>	Final Fixture
Backing for Siding	Ref. Rough Piping	Final Electrical <i>10-30-74</i>
Ext. Lath	Final Plumbing <i>06-11-74</i>	Temporary Service
Ext. Scratch	Final Gas <i>06-11-74</i>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <i>06-11-74</i>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <i>09-11-74</i>	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE: _____
 APPROVED FOR OCCUPANCY & METER *09-11-74*
 PLEASE NOTE REMARKS ON REVERSE SIDE 1532 N "H" St. LOG # _____ AREA # _____ C 19-3

