

1517 No. "H" St.

L Collins 3-26-62

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SIGN

OWNER Scotch Car Wash ADDRESS 1517 "H" DATE 6-17-65  
CONTRACTOR AdArt Inc PERMIT NO. 1994  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

LOCATION _____	ELECT. ROUGH _____
SHOP (WIRING, CONST.) _____	ELECT. FINAL _____
SITE (BLDG., ETC.) <u>UB 6-25-65</u>	
INST. (SERV: STRUCT.) <u>UB 6-25-65</u>	
BILLBOARD _____	
ELECTRIFIED _____	
FINAL <u>UB 6-25-65</u>	

23.06 E ADDRESS 1517 "H" LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Baker & Hozard ADDRESS 1517 H DATE 4-28-65  
 GEN. CONT. Clifford Miller TYPE OF STRUCTURE car wash & paving  
 PERMIT NO. 30097 LEGAL DESCRIPTION See Application

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>47 4-30-65</u>		PLUMBING CONT. <u>1788 1/11/4</u>		TEMP. POLE CONT. _____	
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS <u>4-30-65</u>		HEAT & VENT. AC CONT. _____		INSPECTION <u>4-28-65</u>	
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. <u>Clifford Miller</u>	
FLOOR FRAMING _____		SEWER CONT. _____		PERMIT NO. <u>196068</u>	
SLAB <u>4-25-65</u>		PERMIT NO. _____ DATE _____		FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>10-20-65</u>		PERMIT NO. <u>196068</u>	
WALL STEEL <u>4-11-65</u>		ROUGH WATER LINE <u>5-20-65</u>		SLAB <u>West 5-25-65</u>	
COLUMN STEEL _____		TOP-OUT <u>4-20-65</u>		ROUGH <u>West 6-2-65</u>	
BEAM STEEL <u>4-11-65</u>		ROUGH GAS <u>3-27-65</u>		FINAL ROUGH _____	
FRAMING _____		AC. ROUGH DUCT _____		FINAL FIXTURE _____	
ROOF SHEATHING <u>4-21-65</u>		REF. ROUGH PIPING _____		FINAL ELECTRICAL <u>Miller 3-29-65</u>	
DRYWALL _____	INTERIOR	FINAL PLUMBING _____		TEMPORARY SERVICE _____	
LATHING _____	EXTERIOR	FINAL GAS <u>4-28-65</u>		MISCELLANEOUS	
BACKING (SIGNS) _____		FINAL AIR COND. _____		GRADING & DRAINAGE _____	
PLASTER SCRATCH _____		FINAL REFRIG. _____		ON-SITE PARKING SPACES _____	
PLASTER BROWN _____		FINAL SEWER <u>partial 4-26-65</u>		ENG. APPROVAL OF _____	
URBAN DEVELOPMENT APPROVAL _____		FINAL SEPTIC TANK _____		OFF-SITE IMPROVEMENTS _____	
FINAL BLDG <u>4-28-65</u>					

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

1517 H C 59 3